# PSALMS.

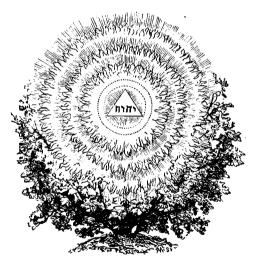
## THE PSALMS:

#### FRAE HEBREW INTIL SCOTTIS.

ΒY

#### P. HATELY WADDELL, LL.D.,

MINISTER.



It lowe'd an' was nane the waur.

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#### NOTICE.

#### TO THE GENERAL READER.

In reply to numerous inquiries as to the variety of the Scottish Dialect employed in this Translation, the Translator begs to state:—

- I. That there are not, on an average, more than five words in a thousand exclusively very old Scotch, such as is to be found in the earliest Scottish authors. Whoever may imagine otherwise is mistaken.
- 2. A very large number of terms employed by Burns are also employed here, as may easily be ascertained by consulting the Glossary for his Poems. But the expressions or phrascology most frequently employed by Burns could not, for very obvious reasons, be admitted in a translation of the Bible.
- 3. The bulk of the language, both in terms and phraseology, is such as was in daily use by all well-educated peasants and country gentlemen of the last generation, and such as they had received by tradition from their own forefathers—men who represented the true vernacular of their country, from the days of the Reformation and of the Covenant. With such language the Translator was familiar in his youth, as many of his readers must also have been. To the young of the present generation it may seem strange; but any strangeness to be found in it otherwise, or by others, must result solely from the newness of its grammatical application to so solemn a theme as the Word of God.
- 4. There are one or two compound terms, made up of well-known simple terms, in the very spirit and according to the recognised idioms of the Scottish language, to express words or ideas in the Hebrew language which no Scotch or English or Latin terms *alone* ever will or can express. A very little practice, it is hoped, will not only accustom the intelligent reader to the use of these words, but enable all readers to receive through them a much truer sense of the Original than could possibly be conveyed by any single terms whatever.
- 5. In conclusion on this subject, the Translator has only farther to add, that, in conformity with recent highest authorities in the Scottish language, he has adopted the most popular form of orthography for certain well-known words; but in so doing, he must protest against their mispronunciation as if they were English. Thus:—

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igh sounds ich, as in sigh;
ight ,, icht, ,, light;
aught ,, aucht, ,, taught;
ought ,, ocht, ,, thought;
eigh ,, eegh, ,, skreigh;
except in weigh, which sounds wee;
and in weight, ,, ,, wecht.

ead sounds eed, as in head;
ie ,, ee, ,, heid;
ow ,, oo, ,, town, down;
{lown, own to confess;
y final ,, ie, ,, ly or by;
except in Fy! and by, where by signifies beyond.
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To pronounce on the English principle any word in which one of these syllables occurs, is to destroy at once both the character and force of the sound.

In the translation of the Psalms, the reader will find that most of them fall naturally into a sort of rhythmical cadence, and many of them into rhyme itself. It may be proper to state, with respect to this peculiarity, that no device whatever has been employed to produce such effect—the fact being, that in many cases the Psalms which present this rhythmical aspect are more literally translated than they could well have been otherwise; and that there is generally a corresponding rhythm, and sometimes even a corresponding rhyme, in the Hebrew original. In other portions of Scripture, the Historical and Chronological for example, which are strictly prosaic in themselves, the same sort of metrical cadence does not occur, nor would it be at all desirable in a translation. There will, nevertheless, be found even in these, and more obviously among the Prophets, many passages where a certain measured flow of words agreeable to the sense will prevail, without labour or artifice; the Scotch language, when purely and carefully written, having, like the Hebrew, such tendency to rhythm naturally in itself.

As to comparative accuracy and the choice of terms, the Translator ought also now to state, that where any difference as between the present and the authorised English Version may occur, he is not responsible. His own work is done directly from the Original, which he has attended to with the utmost care—Scotch for Hebrew, with all possible fidelity; and he has not much doubt that any impartial scholar, who is sufficiently acquainted with the spirit and the idioms of both languages, will admit that the present Scotch translation in general is much closer to the Original in many ways than our well-known English Version is, and that no variation anywhere occurs in it greater than what occurs everywhere and constantly in the English. He feels it the more necessary to make this statement explicitly, inasmuch as most readers in the first instance may be disposed to adopt the English Version as an ultimate standard of comparison, although it is often utterly inadequate, and sometimes even erroneous, as a measure of the Hebrew Sense. In saying which, he is far from depreciating in any way the acknowledged merits of so grand a work. On the contrary, that Version has been consulted by him with scrupulous reverence, as has also the Genevan Version, in the same language, which preceded it, in which our own most distinguished Reformers had a share. In addition to which, the Septuagint, and the Vulgate old and new; the individual versions of Pagninus, Praten, Tremellius, Junius, and Cocceius in Latin; of Diodati in Italian, of Luther and Ulenberg in German, with the French and Belgian Versions old and new, have received equal attention wherever doubt or obscurity occurred. Many valuable suggestions have thus been obtained; and as the Translator has had the happiness of finding that his own independent rendering was often identical, or in perfect harmony, with the best of these, he has less hesitation in adhering to it as at least worthy of some consideration.

#### ADVERTISEMENT TO SUBSCRIBERS.

The Book of Psalms, in Three Numbers, One Shilling each, according to Prospectus, will be issued in the meantime separately, as a specimen and instalment of the Entire Translation: may also in due time be had, as One, done up in Cloth Cover, at Three Shillings.

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In proportion to the encouragement he receives in this undertaking, the Translator will make every effort to proceed at an early date thereafter with the rest of the Bible.

### THE BUIK,

CA'D O'

#### PSALMS, OR LILTS, OR KIRK-SANGS,

Maun be mair nor feckly David's. Twal, ye fin', o' Asaph's; twa wi' Solomon's name; ane a-piece wi' Heman an' Ethan's name, an' ane wi' Moses': ane or mae by wha's no kent; maist like, frae the sugh o' them, by David. They gaed a' till sangs or sughs, i' the Makars' time, wi' harps an' wi' soundin-brods, or wi' fifes an' thairms: the blythest o' them aiblins like some heigh-lilts o' our ain, an' the dulest like some laigh-gaen croon or pibroch. Some sangmaister thar was, till airt the sangsters an' till time the sang; an' till him afore the lave the kirk-sang itsel was allenarly lippen'd. What sang-lumes, or organs, might than be in vogue, we ken-na for truth; their vera names are but jimply right-read in days like our ain—as ye may see eftirhen';\* but o' liltin on the heighest key thar was eneugh till gie name to them a': for ae Psalm, cxlv., or David's Telè, or Lilt, as it's ca'd, whar it's liltin an' laudin frae en' till en', gied siclike name till the hail Buik as it stans. Our ain word Lilt, that's but the Hebrew Tell; or Liltin, that's but their Tellim; synder'd an' sortit a wee the Norlan' gate, niebors weel wi' the name as it suld be.

The Buik pairts itsel in five: the three foremaist Pairts quat wi' Amen an' Amen, as ye sal fin' an ye leuk, Ps. xLi., LXXII., LXXXIX., i' the hinmaist, or hinmaist verse but ane; the fourt wi' Amen Halelujah, or Laud ye the Lord, Ps. cvi.; an' the fyft wi' Halelujah, Ps. cl., at the en', whilk is the hinmaist word o' a'. The Psalms, Lilts, or Kirk-Sangs, hae maist o' them a gran', heigh, sary sugh; an' forby that they're biddens till God, hae wonner-feck fusion o' their ain as Lyric Lilts o' the makar. Thar's the saft seep o' the cluds an' the dour chirt o' the cranreuch; the lown holms, the green knowes, an' the blythe braes o' Bethle'm; the cauld dyke-side, the snell showir, an' the snaw-white tap o' Lebanon; thar's the wimplin burn, the rowin spate, an' the gran' walth o' watirs; thar's the lanely, drowthy, dreich wustlan'; thar's the lowan heugh, the bleezan cairn, an' the craig that lowps an' dinnles; thar's the glint o' mony starn, the bright light o' the lift, an' the dule o' the dead-mirk dail, thegither; thar's the sang o' the cheerie herd, the sigh o' the weary wight, the maen o' the heartbroken man, an' the eerie sugh o' the seer; the dirl o' the pipe, the chirm o' the bird, the tout o' the swesch, an' the scraigh o' thunner; the mither's lilt for her wean, an' heigh hozannas at the yetts o' hevin; what the ee can see, what the lug can carrie; the chant o' the sant, an' the dule gant o' the godlowse; the blythe-bid o' the LORD himsel, an' the angrie ban o' his servan-forgather'd a' intil this ae Buik-ane gran' melee.

David, for a makar o' siclike, slings meikle mair intil sma' bouk nor the feck o' a' them wha hae lippen'd their thoughts the same gate. He sees an' he hears naething he canna tell; an' he tells a' like-as nane but himsel, afore or sen-syne, cou'd hae better tell'd it. David, for ane o' God's Seers or Foretellers, an' for ane o' God's Sancts, fu' lown aneth His wings an' fu' gleg an' sikker i' the hevinly uptak; chrystit an' gifted baith till say God's say, an' till do God's bidden, i' the warld; made mair tryst on God's ain Word, an' lippen'd mair till God's ain gree, nor ony man or marrow o' them a' sen the time o' Moses. Moses himsel was the feck o' his lear, as ane may see wha likes; bot the bidden o' the Lord's mouthe ben i' his ain bosom, an' the sugh o' God's Ghaist i' the lown o' his ain heart, made him wysser nor the lave o' the folk, an' sterker nor the feck o' kings. Rightousness an' Truth war the twa braid stoops o' his life, an' the Word o' the Lord the ae bright light o' his gangins. That he was ettled till be but some fleshly figure o' the Chryst, in his warslins an' his winnins baith, haudin the lan' an' dingin the hethen his ain gate, he brawly be till ken; an' frae a' he tholed in himsel he schupit weel, wi' the help o' God, what the Chryst maun carrie. An' eke, that

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he figured the folk wha lived i' the lown wi' God; wha gaed wrang whiles wi' the Lord, an pined for their ain misdoens; wha lippen'd till the Lord, an' wan weel awa frae their ain fauts an' folies; wha leukit ay till the face o' the Lord, an' had braw glints o' light whan the warld atowre was in mirkest midnight—no a lilt o' his ain but can tell. Mony a word o' his i' the wustlan', as it shot frae his mouthe in dule, wan hame till Calvary, an' mony a tang o' his harp had its ain sugh eftirhen' in Gethsemanè. His flytins war feckly wi' the Lord's ill-willers, an' his biddens a' for help on the Halie Hill. Fu' mony a prayer he dirl'd to the lift, for the feckless wight that was nevir born; an' fu' mony a skreigh wan but frae his bosom, that nane but the widow an' the faitherless, i' their ain sad sighan, hae niebor'd sen-syne. Sic gude's-gree an' sic gifts made David the wale o' singers; an' no ae finger-breid o' God's Hail Word's mair trystit, or better kent, or mair hanl'd nor the Psalms. The Chryst himsel loutit till learn them, an' a' God's folk sen his day hae been blythe o' sic weel-timed readin.

Bot David was King, nae less nor Makar an' Foreseer, an' airtit the feck o' a' his sangs the gate o' God's gree wha set him on the thron, an' for rightin, up-biggen, an' haudin weel thegither the Kingryk was lippen'd i' his han'. Chryst, an' His ain heigher realm o' Man's Heal-makin, he foresighted an' a', as the learner may ken wha gangs till Ps. 11., xx11., xLv., an' cx., an' wha hearkens till Chryst himsel in His ain vera Tryste. Bot the wyssest amang us sal hae but scrimp insight o' David's min', an we leuk-na till the sair warsle he dree'd wi' Saul an' wi' his folk, an' wi' siclike o' his ain, herriers an' peace-breakers o' the lan', that plagit him ay whiles he lived. He carps, now an' again, o' Godlowse Carls, an' now an' again, o' Bairns o' the Yird; lawless loons an' witless nae-believers, wha wrought ill till his folk, an' misca'd himsel, an' lightlied abune a' the God that tholed them: an' wha but the illdeedie draigs o' the lan', or scruif o' the yird, war ettled or daur'd wi' sic names as thae? Carl, i' the Hebrew, we weel ken, ettles often eneugh but Man or a Mighty Man, an' Bairn o' the Yird, but Son o' Man: yet owre an' owre in David's mouthe, they're wytit baith i' the name o' God, ban'd an' banish'd, for warkers o' a' mischieff an' thinkers o' a' ill again God's ain heritage. Wha syne could they be, an they war-na the draigs o' the auld Philistin folk o' the lan', an' wha sided wi' them again David, born ill-willers a' till God himsel an' till God's ain Chrystit? An ye read-na sae mair nor ance, the best o' David's Psalms, an' eke o' David's prayers an' biddens, sal gang for nought, an' for waur nor nought; they sal be but ill-heartit vanities—malisons in angir, that cou'd ne'er win by the lift.

David, for a man like the lave, had mony an ill faut o' his ain: yet sair he dree'd an' meikle he rued the wrang he wrought till his niebor, an' the angir he wrought till God. His ain ill-doen dang him, an' his heart's content whiles theekit him wi' schame. Bot tak David for a man as he stude by himlane, wi' the trystit crown on his head an' the hals o' his ill-willers, wi' mony an awesome warsle, aneth his feet; his ain heart whiles lowan like a kiln, an' his han's jimp redd o' bluid; the fauts he own'd to, an' mae, we maun e'en forgie him. Twa fauts abune the lave he had, an' they war baith Hebrew fauts. The warst o' the twa was, he sought owre het for bluid. The stoor he stude an' the ill he tholed wrought nae gude till his heart, an' e'en canker'd his nature. Baith God an' himsel had weel eneugh min' o't: The LORD wad hae nae house-biggen at his han's; an' had the swurd at wark amang his out-come for mony a day, we ken brawly for what: an' till read the Psalms o' David rightly, siclike maun be thol'd in min'. Lang he dree'd, an' meikle he wanted; bot God till him was better nor a'. Ance or twice he forgies; he forgies, an' he bans again: he forgies for ae day, an' he bans for the lave o' a thousan years. David's ain Chrystit Maister taught us weel sensyne anither gate, an' a heigher; bot David lays the wyte o' a' on God, an' saikless himsel gangs thro' wi' 't. Nae ferlie nor he whiles tint temper; yet he ne'er tint tryst o' God. An we can do mair or better, we may faut him freely syne. Tak David thro' the piece for Man an' for Makar, for Seer an' for King, he was mair till the Lond's ain likan, a man mair eftir

God's ain heart, nor the feck o' his kind. Baith Abraham, an' Moses, an' himsel had fauts they might weel hae been quat o'; bot the Lord waled, an' gifted, an' liket them nane the less: yet nane o' their wrang-doens slippit His ee, or miss'd the dread down-come o' His han'.

Wha leuks, syne, for the leadin o' God's ain Gude Ghaist intil the Buik o' Psalms, maun leuk weel till the kin' o' man that spak for God i' the same, an' nae less till God's ain heigh gate o' guidin him. God speaks till us a' thro' our ain ghaist, an' feckly i' the tongue wharintil we war born. God spak like-sae thro' David: thro' ane Hebrew till Hebrews, ferst; an' syne thro' Hebrews, by themsels, till the lave o' the warld. His ain halie Word, till us a', 's but ane: yet Psalms an' Foretellin baith cam but frae the lift thro' Hebrews. Tak weel wi' the Hebrew thought, an' ye sal tak weel eftirhen' wi' the thought o' God, wha lippen'd the tellin o't langsyne till folk, like Moses an' David, o' his ain han'-walin. What feck o' sense, what walth o' truth, what wit an' wyssheid; what far-sightiness, an' benmaist bodin; what weanlike tryst o' God, the Faither o' themsels an' a'; an' heighest thoughts o' Him, the Righter an' Heal-ha'der o' a', maun hae been theirs wha had the tellin o' a' till the lave o' his thoughtfu' creaturs!

O' this Bulk o' Psalms mae Setts nor ane hae been:-

I, The LXX., intil Greek, gie what we count the xIV. for the LIII., an' LIII. for XIV.; forby that they airt a wheen words—the feck o' twa verses or tharby—frae the v., x., cxL., intil verse 3 o' their ain xIV.: an' Sanct Paul, as ye may see by what he reads frae that sett o'

theirs (Rom. iii. 10), gangs wi' them.

2, What was ance kent for the Vulgate, or Auld Latin Sett, maks ae twa Psalms, IX. an' X., intil ane; an' ae single Psalm, cxlvii., intil twa. This wrang was rightit by Sanct Hieronymus, as he tells us in his ain Prologue till the New Vulgate: nochtless, it has been keepit ay on sen his day, baith i' the best Vulgates an' in ither weel-kent Catholic readins o' the Word, in mae tongues nor the Latin. Likesae, twa mae Psalms, cxiv. an' cxv., they sowthir intil ane, an' Psalm cxvi. they synder intil twa; whilk Hieronymus, their best stoop, lats stan'. Our weel-kent cxix., this gate, fa's till be but their cxviii., an' sae wi' the lave. This, forby some sma' differ i' the meath an' measur o' mony a single verse, that needs-na here till name.

3, I' the Hebrew itsel, what we tak for Headins stans but for the foremaist, or pairt o'

the foremaist verse o' ilka Psalm: till whilk order mony wyss readers gie in.

4, I' the LXX. baith an' i' the Vulgate, an' whasae gang wi' them, *Halelujah* i' the five hinmaist Psalms, an' twa-three mae forby, is taen frae the Psalm an' set for a headin; anither wrang rightit in pairt by Sanct Hieronymus, lang or the Hebrew itsel was weel kent amang us.

- 5, By the same LXX. an' Vulgate, Psalm cxxxvII.'s gien till Jeremiah; an' Psalms cxII., cxxxVIII., cxLVII., cxLVIII., cxLVIII., cxLVIII., cxLVIII., cxLVIII., cxLIII., an it be-na some foretellin, could be nane o' David's, an' might weel be Jeremiah's; bot the lave, for ought can be seen, might be David's ain, as likely's ony i' the Buik. Hieronymus gies but ane o' them till Haggai an' Zechariah; how the lave cam by makars' names, we ken-na.
- 6, An' hinmaist, the Hebrew Makars, gran' an' a' as they war, had a schule-man's gate o' their ain, till mak sangs wi' their verses an' pairts to fa' even wi' the ABC; an' took unco pains an' pride in 't. Siclike are the xxv., xxxvv., xxxvv., less or mair: bot abune a' the lave, the cxix., baith in pairts an' verses, ilka pairt in aght verses, an' ilka verse o' ilka pairt wi' its ain pairt-letter foremaist; an' the hail wi' a close-gaen, even sugh, short an' lang time about, frae en' till en'; maun hae been a wonner-wark o' thought, tho' thar's a hantle heigher lyric-makin baith afore an' ahint it.

#### \*HEADINS O' PSALMS

#### FOR THE HAIL BUIK.

ATIELETH-SIAHAR; Hind o' the Mornin: ettled 1, till be but some fancifu' headin o' David's ain; 2, till be some shill, pitifu', wailin pipe, like the bellin o' deer i' the mornin; 3, but the name o' some sang the Psalm gaed till. Ps. xxii.

Alamoth; Virginali: some sang-gear ettled for dochters o' the quair till sing to, or till play upon, siclike's might

be at dance or weddin. Ps. xlvi.

Al-TASCHITH; Waste-na: nae sang-lume, an it war-na some laigh-gaen croon; bot a bilden o' David's, that God wad nane waste himsel, nor thole his ill-willers till waste him; as ye sal fin' Moses, in siclike case, bidden the Lord: Deut. ix, 26. Ps. Ivii., Iviii., Iix., Ixxv.

GITTITH; what this might be's no kent. Gittath, whilk souns no far frae Gittith, ettles a winc-press; an' sae the LXX.

themsels tak it. Ps. viii., lxxxi., lxxxiv.

'Grees; Staps, Stairs, Upgangs, or Heighgates: Hebrew Moluth, siclike's the Latin Molis. Fourteen Psalms, on raik frae cxx. till cxxxiv., wi' sic headin; bot nae sayan sikkerlie what's ettled: maist like, but some heigh-gaen key. Ps. cxx. on till cxxxiv.

HIGGAIOUN; Thoughtfu', Thought-takin; as ye sal fin' by Ps. ix. 16: maist-like, but some thoughtfu' sugh on the thairms, till gie the singer breath or he steer'd again. It

gangs whiles wi' Selah, as in Ps. ix. 16.

JEDUTHUN: but some sang-maister's ain name; a niebor o' Heman's an' Asaph's: 1 Chron. xvi. 41; 2 Chron. v. 12. Ps. xxxix., lxii., lxxvii.

JONETH-ELEM-RECHOKIM; The forfochtin Down among far-aff folk: anither fancifu' headin o' David's ain, an it be-na the name o' some sang or chant for the Psalm, lvi.

MAHALATH; Pendicle, or Pendle: some sang-gear was hang on the han', or aiblins frae the shouthir; siclike's our ain

triangle, till tang atween the pairts. Ps. liii.

MAHALATH-LEANNOTH; Mahalath for Duplies, or Responses: 1, sic sang-gear as abune, for tangin-out answers till the quair; 2, some read, wi' ither sense, On the feellessness, or down-drag o' the puir. Ps. Ixxxviii.

MASCAIL; Wyss, Wysslike; OI, Till mak wyss or wysser: might weel be said o' mony Psalms, an', like MICHTAM aneth, gangs whiles alang wi' ither headins. Ps. xxxii., cxlii.

MICHTAM; The Gowden lilt: a headin weel wordilie an' wyssly gien till mony o' David's, tho' he said it himsel: stans whiles by its-lane, an' whiles, like MASCHIL, alang wi' ither headins. Frae Ps. xvi., here an' there, till lx.

MUTH-LABBEN; On The Dead o' the Son: but on Psalm ix. An this be-na the name o' ony tune, sang, or sang-gear, it maun hae been o' some pibroch, wi' a laigh-gaen sugh. Aiblins, was but the headin o' a Psalm on the downsa' or dead o' some stoor riever or Son o' the Tird, that herried the folk as ye may see.

NECINOTH, Tunc-timers: 1, might be drums, tambours, or soundin-brods wi' thairms, like till the Spanish gittern: 2, ony sang-gear wi' pipes or thairms, that was blawn ontil or tangit, till airt or maister the time. Frae Ps. iv., here

an' there, till lxxvi.

NEHILOTH; Glens, Hower, Fast-rinnin Watirs: 1, quo' some, but the name o' some sang-gear nae langer kent; 2, quo' ither some, the foremaist word o' some sang itsel, that gaed wi' the Psalm. But ance, Ps. v.

SELAH; Lown Sugh: was nae mair but some sang-maister's mark till quat awee, a' at ance, syne loud an' heigh thegither. Gaed whiles wi' HIGGAIOUN, or a Thoughtfu' sugh, afore't, diean lown awa intil naething. Ps. ix. 16.

SHEMINITH; Aghtsome, ane Octave: might thole till be taen either 1, some soundin-brod wi' aght thairms, or octaves, like our ain lang-syne monie-chords; 2, some sang wi' aght pairts, or singers; or 3, some laigh-gaen bass wi' chords i' the octave. Ps. vi., xii.

SHIGGAIOUN; Wand'rin: some roun-about sugh, some noeven-gaen tune; whiles up, whiles down; here awa, there awa, as feck o' our ain chantit music gangs; bonie eneugh, but nae evenness; no comin hame on itsel. Ps. vii.

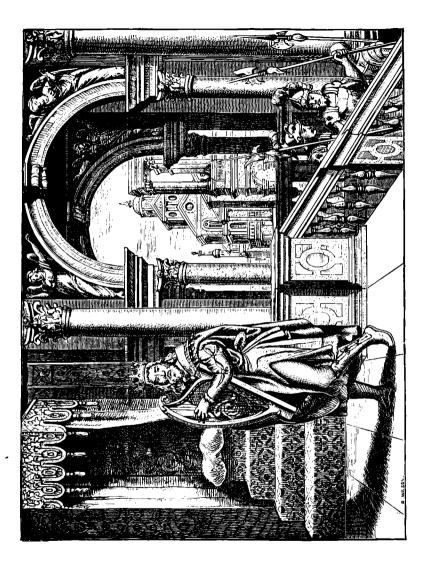
SHOSHANNIM; Sax-some: might thole till be taen sax chordit, or wi' sax pairts, or wi' sax thairms, siclike as Sheminth wi' aght. The Hebrew might e'n thole till be taen on, or atowre the Lilies, wi' their sax leaves, themsels syne sae ca'd: an' wha kens but the sax-chordit sang-lume was buskit or decored wi' lilies, for weddin-lilts, siclike's the Psalm xlv., an' Solomon's ain Sang, ii. 16, vii. 2? Ps. xlv., lxix.

SHOSHANNIM-EDUTH; The Buskit Shoshannim, or Lilies i'

their Brawest Blume. Ps. lxxx.

SHUSHAN-EDUTH; Blythe an' braw; or Buskit till yer Hear's Content. How siclike headin gangs wi' but the ae Psalm-Ps. Ix.—wad thole till be made clearer. Some able-eneugh readers tak Eduth wi' anither sense, for Statut-laws, or Hailbiddens, or Commann o' God; but this, till nae betterment o' the headin whar it stans. Sic twa-fauld sense o' mony a Hebrew word's a wide yett for wrang gates i' the turnin.

Wha cons, wi' time an' thought, this hail Buik o' Psalms, an' some sang-neuks o' the Prophets forby, wi' tent till what gangs here-abune, sal airt himsel intill a hantle mair guid i' the readin o' them. Nae great scowthe o' sang-gear, ane may say, till sort or till wale amang, here: bot how ken we what their fifes an' horns, an' soundin-brods an' fiddles, war made o'; or yet, how they war hanl'd? Horns o' the siller, fu' clear an' shill, dirlin the lug an' wauk'nin the heart; harps an' tambours o' the cedar, wi' siller soles, an' thairms o' the dinkest twine; ivor fifes an' quaukin fiddles, wi' some thousan tongues or mae in a single sugh, an' the Lord himsel heark'nin frae his Halie Howff aneth the cherubim, wad mak gran' eneugh wark on Zioun. The maist we can man, now-a-days, is but jimply till harl the sense, or till hilch an' haingle thro' some feckless tune till His gree, whase name was like the sugh o' mony watirs, an' his praise like a dinnlin spate, i' the lugs o' the Hebrew Makar. Fy! lat us up an' win on, till we wit a wee better what folk like the Psalmist ettled.



DAVID in his ain Braw Houss, at ZIOUN .- Ps. xxx.

THE

\*Luke 20, 42. Acts 1, 20.

4Prov. 4. 14.

15.

<sup>1</sup>Ps. 26, 4.

Jos. 1, S.

+Heb. like,

Ps. 119, 1, 97.

needsna here

<sup>d</sup>Jer 17. 8. Ezek. 47. 12.

Job 21, 18.

29. 5. Hos. 13. 3.

Ps. 35, 5. Isaiah 17, 13;

Jer. 15. 17.

#### BUIK O' PSALMS.\*

#### [PAIRT ANE.]

#### PSALM I.

Folk are but frute-stoks—the gude weel plantit an' heartsome; the ill ne'er plantit ava, whase frute is but stoure, an' their cleedin stibble; the Lord kens them baith.

[By wha's no said.]

BLYTHE may the man be, wha airts-na his gate by the guidin o' the godlowse; an' wha stans-na i' the road o' wrang-doers; an' wha louts-na at the down-sittin o' lowse jaukers.

2 Bot wi' the law o' the LORD is his hail heart's-gree; an' owre his rede sigheth he baith day an' night.

3 For he sal be the frute-stok d plantit by the watir-rins, that frutes ay weel in his ain frute saison; an' his vera blade blights-na, bot a' the growthe he maks luckens.

4 Siclike war ne'er the godlowse; bot 'like caff are they a', that the win''s ay strewin.

5 Syne sae, at the rightin, sal the godlowse ne'er stan'; nor wrangdoers win ben till the gath'ran o' the rightous.

6 For the LORD kens weel the gate o' the rightous; f bot the gate o' the godlowse sal dwinnle.

#### PSALM II.

David's ain right till be King, an' Chryst's forby; a' ither kings maun thole an' lout.\*

[By wha's no said here.]

WHATFOR fey the far-aff folk, an' the frem folk trew ane ydil thing?

2 Kings o' the yirth stan' up, an' righters tak thought thegither; again the Lord, an' again his Chrystit<sup>b</sup> ane. sayan:

3 Lat's rive their thirlbans syndry, an' fling atowre their tows frae us!

4 Wha sits intil the lift sal laugh; the Laird o' the lan'; sal lightlie them a'.

5 Syne sal he bost them in his wuth, an' fley them in his sair mislooin, sayan;

6 I hae setten + my king, for a', ontil my halie height o' Zioun.

7 I sal e'en gar yo trew the reddenright: Quo' the LORD until me, fMy ain son are ye, this day hae I begotten thee.

8 Seek ye frae me, an' I sal gie till thee the far-aff folk in fee, an' the yondermaist neuks o' the warld till yer ain ha'din.

9 Ye sal thring them wi' a gad o' airn; ye sal ding them till roons, like the shaird-makar's gowpin.h

10 Be wyss than, O ye kings; tak tent, ye righters o' the warld:

II 'Lout ye to the Lord wi' dread; an' gin ye bost, lat it be wi' slakkens.

12 \*Swaif ye the Son, that he takna wuth; an' ye tine yer ain gate, gin his lowe be kennl'd but a kennin.

'O blythe may they a' be, wha lippen till himsel alane!

4 Ps. 46, 6. Acts 4, 25.

6 Ps. 45, 7.

· Jer. 5, 5. Luke 19, 14. dPs. 37, 13; 59, 8 Prov. 1, 26 † Wha's ain right it is till mak kings: anither word i' the Hebrew here, nor Jehowah. † Heb. I hae chrystit. £2 Sam. 5, 7.

J Acts 13, 33. Heb. 1, 5; 5, 5.

8 Ps. 22, 27; 72, 8; 89, 27. Dan. 7, 13, 14.

<sup>b</sup> Ps. 89, 23. Rev. 2, 27; 12, 5; 19, 15.

i Heb. 12, 28.

k Gen. 41, 40. 1 Sam. 10, 1.

<sup>1</sup> Isaiah 30, 18. Jer. 17, 7.

• Afore

/Nahum 1.7.

\* Afore CHRYST: 1047. Sain: 5.

#### PSALM III.

A faither's heart-break: the warst o' a' heart-breaks maun be bruikit: the Lord's a lown hap for a'.

A dree-sang o' David's, whan he quat the gate afore his ain son Absh'lom.\*

ORD, "how fiend-folk thrang about me; mony again me set themsels roun.

2 Quo' mony o' my saul, b Thar's nae stay for him wi' God: Selah.

3 Bot yerlane, O Lord, are toutowre me a'; my loffliheid, an' the uphauder o' my croun.

4 I sought till the Lord, I skreigh't; an' he spak till mysel, frae the height o' his haliness: Selah.

<sup>c</sup> Ps. 4, 8. Prov. 3, 24

d Ps. 27, 3.

\*2 Sam. 15:

16; 17; 18. A. C. 1023.

42 Sam. 16, 15.

6 2 Sam. 16, 8.

t Heb. schild.

shed, or hap-

oin.

It's ill win-

nin by the

5 'I sal e'en lay me laigh an' sleep; I sal wauken *or lang*, for the LORD uphaudeth me.

6 d Nane sal I fear frae thousans o' the folk, wha owre-set themsels again me, rinket roun.

7 Up, LORD; saif me, O my God:
'for yerlane ontil the chafts hae dang
my faes; the teeth o' the godlowse
yerlane gar'd dinnle.

' Job 16, 10. Ps. 58, 6. Lam. 3, 30.

/ Jer. 3, 23. Jonah 2, 9

Rev. 7, 10;

19, I.

8 fHeal-ha'din 's wi' the LORD himlane; yer blythe-bid 's on yer folk for evir: Selah!

#### PSALM IV.

God's ain may lippen till himlane, an' be lown eneugh.

Till the sang-maister on Neginoth:\*
ane heigh-lilt o' David's.

SPEAK hame till me, God o' my rightousness; speak hame i' my schraighan. Ye hae lows'd me or now frae haud: be gude till me syne, an' tent my bidden.

2 How lang, ye sons o' the carl, sal my gude's gree be lightlied amang yo? Will ye ay be fain o' ydilheid?

Will ye spier eftir lies for evir? Selah.

3 Bot weet ye weel, the LORD sets-by wha likes himsel: the LORD will hearken whan I skreigh until him.

4 Fyke an ye will, bot steer-na by: athreep wi' your hearts on yer beds, an' be whush: Selah.

5 Diffrans mak ye o' rightousness, an' lippen yerlanes wi' the LORD.

6 Wha will schaw us aught gude, quo' mony an' mae: 'the light o' yer leuks, O LORD, gar lift upon us for ay!

7 I'my heart ye hae gien me mair gree, nor e'er whan their corn an' their wine war rife.

8 'I sal baith lay me down, an' lye fu' lown; for yerlane, O Lord, hauds me livin sikker.

#### PSALM V.

God tholes ill a' liean, bluidy folk; an' David wytes them i' the name o' God: wha do weel sal be blythe, an' win ben afore God.

Till the sang-maister on Nehiloth:\*
ane heigh-lilt o' David's.

HEARKEN till my croon, O LORD; tak tent till my sighan.† 2 Hearken till the sugh o' my schraighan, my King an' my God; for till yerlane I sen' hame my bidden.

3 "At mornin ere, O LORD, ye sal hear my cry: at mornin ere I sal straught me till thee, an' sal bide yer kennin.+

4 b For ye are nae God wha likes the wrang; wha godlowse is, wi' thee sal hae nae bydan.

5 Wha roose themsels, sal ne'er stan' frontin thee; † a' doers o' wrang, ye mislo'e them utterlie.

6 Liean loons, ye thring them

4 Ps. 77, 6.

b Deut. 33, 19. Ps. 50, 14; 51, 19. 2 Sam. 15, 12.

Num. 6, 26. Ps. 80, 3,7, 19; 119, 135.

<sup>4</sup> Job 11, 18. 19. Ps. 3, 5. <sup>4</sup> Lev 25, 18. 19; 26, 5. Deut. 12, 10.

\* Leuk till Headins, &c

† Heb. sair thought.

#Ps. 130, 6.

† Heb. leuk lang up. b Hab. 1, 13.

† Heb. afore yer een.

\*Some heigh soundin brod wi' baith pipes an' thairms, till blaw an' tang: leuk Headins o' the Buik o' Psalms, Hab. 3, 19. † Heb. man o' bluid an' lies. c Ps. 55, 23

dPs. 28, 2; 132, 7; 138, 2.

Ps. 25, 4; 27, 11.

f Luke 11, 44 Rom. 3, 13. 8 Ps. 62, 4.

† Heb. mak avea vei' them, haud themfordune.

† Heb. unco fain.

\* I Chron. 15, 21. Ps. 12, headin; an' leuk Headins, &c 4 Ps. 38, 1.

Jer. 10, 24; 46, 28.

† Heb. hame again. down; the bluidy an' the sliddery carl+ the Lord ne'er tholes ava.

7 Bot mysel till yer hous will ben, i' the feck o' yer ain gude-gree, an' beck me laigh at yer ahalie howf, wi' dread o' thee.

8 Weise me, O Lord, i' yer ain right gates; for my ill-willers' will, straught ye yer gate afore me.

9 For, i' their mouthe thar's nae sikker sayan; their wame's but the howf o' ill; ftheir craig's but a gapin heugh; swi' their tongue, they but ettle a lie.

10 † Wyte, wyte them sair, O God: schute them owre i' their ain thought-takins; ding them by i' their ain heigh gates: for they steer'd till win up again thee.

II Bot blythe be they a', wha lippen yerlane; lat them lilt evir mair, for ye fen' them weel; lat them †fyke an' be fain in thee, wha lo'e thy name.

12 For yerlane, O Lord, sal mak blythe the rightous; wi' gudeness sal ye theek them, as wi' ane schild.

#### PSALM VI.

David's feckless fa', an' threep o' dule wi' God: he warsles through.

Till the sang-maister on Neginoth on Sheminith: \* ane heigh-lilt o' David's.

WYTE me na sae sair, a O Lord, i' yer angir; an' ding me na by, i' yer bleezan torne.

2 Be gude till me, LORD, for but feckless am I; heal me, O LORD, for my banes are shukken.

3 My saul is e'en uncolie shukken : bot yersel, O Lord, how lang?

4 †Hereawa, LORD, an' redd-but my saul; O heal ye me, for yer pitie's sake.

5 For nane intil dead sal hae min'

o' thee: wha intil his lang hame sal laud thee mair?

6 Forfoch'en am I wi' my sighan; wi' tears a' night || I hae drookit my bed; my bink I hae soom'd wi' my greetan.

7 Mine ee wears awa wi' tene; it swaks afore a' my ill-willers.

8 dAwa frae me, a' ye warkers o' mischieff, for the Lond will hearken the sugh o' my sabbin.

9 The LORD, he will hearken my threep; the LORD will tak hame my bidden.

10 Scham't sal they be an' sair fash't, ilk ane o' my faes: hame sal they gae, an' scham't sal they be, in a gliffie!

#### PSALM VII.

An unco facht wi' ill-speakers; a waur facht wi' ill-doers: bot the Lord's abune a', an' wairs their mischieff on their ain shouthirs.

\*Shiggaioun o' David: whilk he sang till the Lord, fornenst the ill tongue o' Cush the Benjamite.‡

O LORD my God, till yerlane maun I lippen: saif me frae a' that seek eftir me, an' redd me but.

2 "That he glaum-na my life like a lyoun; rivan't, an' nae winnin-by.

3 O Lord my God, gin I hae dune siclike; gin thar's ought o' mischieff i' my han's:

4 Gin I hae wrought ill till my frienlie fiere; 'or fleesh'd my ill-willers for greed:

5 Lat the fien-loon syne owrespang my saul; baith fang an' fling my life till the yird, an' my gudeliheid straik i' the stoure: Selah.

6 dUp, O Lord, i' yer angir; redd my ill-willers by, i' yer wuth: 'an' steer for me till the rightin ye ettled, wi' yer ain word o' mouthe.

7 Syne sal the folk a' rink thee

<sup>b</sup> Ps. 30, 9; 88, 11; 115, 17; 118, 17. Isaiah 38, 18. !! or, ilk night.

c Job 17, 7. Ps. 31, 9; 38, 10; 88, 9. Lam. 5, 17. d Ps. 119, 115.

\*Headins,&c. Hab. 3, 1.

1 2 Sam. 16. Cir. A. C. 1062.

a Isai. 38, 13. || or, nae redder-by.

6 2 Sam. 16,

c 1 Sam. 24, 7; 26, 9.

|| or, Na, I had e'en lovus'd Them wha illwill'd me for nought.

d Ps. 94, 2.

Pe. 44, 23.

В

roun': an' for their sakes, hame again on hie!

8 The LORD himlane sal rightrecht the folk: right me, O LORD, as my rightousness maun be, f an' the singleness o' my thoughts abune me.

o O gin the ill o' ill-doers war dune; bot furder ye the right: an' leuk weel till baith heart an' lisks. like a rightous God.

10 [I shaltir me a' wi' God, wha saifs the upright in heart.

II God himlane's the rightous rechter: an' God ill-tholes the hail

12 & An the ill-doer turn-na, the Loro maun <sup>a</sup>straik his swurd : he maun stent his bow, an' mak a' sikker:

13 The graith o' dead he maun ready for himsel; his flanes of lowe he has wrought a'ready.'

14 Leuk syne till the godlowse: he hoves wi' nocht; he raxes wi' pyne; he's made lighter o' a lie.

15 He howks a hole, an' braids it weel; but he coups i' the sheugh he made for anither.

16 Hame on his head comes a' his fash; an' down on his pow his ain ill-doen.

17 I maun land the Lord as his rightousness is; an' lilt till the name o' the Lord, who's heigh abune a'.

(1) That ye may ken a', hearken how ither folk read: The LESE, an' wi' them the Vulgate, mak the words till rin his fance agen the bearers or bleezer: Luther, an' wi' him the Dutch, his fance for diagra till dead; the Mayntz Bibel, an' afore them Ulenberg, his funes that they may bleeze or burn; the French, an' wi' them the Italian, his fames again the bleezen persenvers; Rhemes, his arrownes for them that burn; Geneva, his arrownes for them that personned me; an effort them, our ain lugits, his arrows against the personner: the feek 0 wholk turnins the Bebrew its kine can thole: But aneut a wheen o' them, we bear o' nae burners nor Meezers nor fire-hexalers i' the lan'. On the ither side, we ken weel (Pt. 15, 14) that God's fance war ay fames o' lowe, or bleezan bolts, in David's ees; an' gin ye read o' for quain, an the Hebrew stams, ye has brough fames. or fames o' lews; whilk make a' strampht an' truth-like. PSALM VIII.

The namelibeid o' God's abune lift an' lan': an' bis lo'esome luve till bis binmost creatur's ayont tellin.

Till the sang-maister on Gittith: ane heigh-lilt o' David's.

LORD, †Laird o' us a', how lordlie's thy name atowre a' the virth: wha setten haist thy nameliheid abune the hevins.

2 Frae bairnies' mouthes an' weanies fine, ye hae ettled might again a' yer faes; that the wrangdoer baith an' wha rights himsel, ye may whush them ane wi' anither.

2 Gin I leuk till thy lift, that fingir-wark o' thine; till the mune an' the starn ye hae set sae sikker :

4 'What's man, quo' I, that ye bear him in min'; or ane o' vird's bairns, ve suld mak him niebor?

5 Yet ye thol'd him but a thought frae God; + ye hae theekit him roun' wi' gudeliheid an' gree:

6 'Ye hae gien till himsel maistership an' a' owre ver ain han's warks: ye hae putten a'-thing laigh aneth his feet.

7 + Beasties sma' an' owsen grit thegither; aye, an' the field-gaen deer forby:

8 The flier i'the lift an'the soomer i' the sea, an' a' that gaes ben thro' the troghs o' the sea.

9 O LORD, Laird o' us a', how heigh owre a' the virth 's that name o' thine! 6

#### PSALM IX.

The ill-deedie carl has his ain time, but be stachers an' fa's or the end be: the Lard neither stachers nor fa's; an' the feekless may lippen till bimlane sikkerlie: David bas lauded bim loud an' lang, an' sal yet land bim louder an' langer.

Tak tent as ye read: thar'e no mony grander kirk Sangs nor

\*Headins &c.

‡ Ps. 2, 4; Laird o' the lan', &c.

Matt. 11, 25: 21. 16

Ps. 44, 16.

4 Job 7, 17. Ps. 144. 3. Heb. 2. 6.

† Heb. 7r made kim but a thought laigher mor

\*Gen.1.26.28 / I Cor. 15,27. Heb. 2. 8.

t Heb. a. fr. siclike as sheep, gaits an' sma

§ An it be e'en abune the bevins, it may weel be beigh abune the yurth.

4:

(Ps. 19. 80.

8 ( Samo, 16, 7, 1 Chron 28.4 Pa. 139. I. Jer. 11, 20: 17, 10: 20, 12 Rev. 2. 24. (or, my las). Or my schill s TES God.

Sit canna be weel kent frae the Hebrew, wha anid mm here the illdoer free David, or the Lord frae the ill-doer, or baith. Deut. 32.41.

or, again the persenses or burners (1) Deut 32, 23.

Pk. 18. 14: 64.7 Job 15. 35. Isaiah 33. 11; 50. 4 Jamo. 1, 15.

'Job 4. 8. Pag. 15: 10.2: 35.8: 94, 25: **щ**. та Prov. 5, 22; 26, 27. Eccl 10. 8. = 1 Kings 2,

12.

A. C. 1018.

\* Aiblins on

\* Aiblins on the downfa', or dead, o' some rievan carl: Headins, &c.

4 Deut. 9, 14.

b Ps. 102, 12,

Ps. 96, 13;

<sup>d</sup> Ps. 32, 7; 37, 39; 46, 1;

t Heb. castel-

t Heb. times

91, 2.

craig.

Till the sang-maister on Muth-labben:\* ane heigh-lilt o' David's.

I MAUN laud, O LORD, wi' my hail heart; I maun tell o' a' thy wonner-warks.

2 Fu' blythe an' fain sal I be in thee; I sal lilt till thy name, Thou Heighest o' a'.

3 Whan my ill-willers turn the gate hame, they sal stacher an' dwinnle afore thee.

4 For my right ye wrought out, an' ye rightit me; ye sat on the thron, right-rechtin weel.

5 Ye wytit the folk; ye wastit the wicket; their name ye dight

out for evir an' ay.a

6 O ill-will'd man, surely swurd-wark's by for evir: hail towns ye hae rutet frae the yird; themsels an' a' min' o' them's dwafflet.

7 Bot the LORD *himlane* bides on evir mair; h for right-rechtin ay, has

he ettled his thron.

8 An' the warld he sal right-recht himsel intil rightousness; he sal redd amang the hethen wi' a' maner o' right.

9 d'An' the LORD sal be stoop till the feckless; a braw heigh † stoop i'

the time o' stretts.+

IO An' a' that ken thy name sal betak themsels till thee; for ye ne'er mislippen'd nane, wha spier'd for yersel, O Lord.

II Lilt ye till the LORD, wha bides ontil Zioun; furth afore the folk wi' his wonner-warks a'.

12 'For an' he spier for blude, he'll hae min' o' them; the sighan o' the puir he will ne'er mislippen.

13 Hae pitie on me, LORD; leuk weel till the stoor I dree frae my faes; yersel, wha can rax me frae the yetts o' dead.

14 That I may lilt a' thy praise, thy right-rechtins a': wha i' the yetts o' the dochter o' Zioun: him, he wheesles them by.

fu' blythe sal I be i' thy heal-ha'din, than.

15 § The folk hae gaen down i' the sheugh they made; 'i' the girn they happit, is their ain fit fankit.

16 The LORD is weel kent by the rightin he's wrought: by his ain han's wark, is the ill-doer grippet: #### Higgaioun, Selah!

17 Ill-doers sal gang hame till the howff o' dead; an' a' frem folk wha

forget God.

18 For the feckless puir sal nane be forgotten for ay; nor the langsome leuk o' the down-dang mislippen'd for evir.

19 Up, LORD; let-na carls † hae the gree: lat hethen folk be weel sortit afore ye.

20 Fley them, O Lord; gar the hethen ken they're but men: Selah.

#### PSALM X.

The yird-born carl \* has baith a heigh head an' a heavy han'; kens little, an' cares less: bot the Lord rights a', baith puir an' faitherless, wha lippen till himsel.

[By wha's no said.]

WHATFOR, O Lord, stan' ye atowre; an' hap yo sae close in times o' strett?

2 The ill-doer in his haughtiness herries the puir: "Lat them be fankit a' i' the thoughts o' their ain thinkin.

3 For the ill-doer's fain till his heart's content, an' blythe-bids the warl's-worm || the Lord ay hates.

4 The ill man in his haughtiness boost-na to care: nae God ava intil

ane o' his thoughts.

5 Wearisome ay are a' gates o' his: owre heigh fornenst him are thy right-rechtins a': wha fash wi' him, he wheestes them by.

§ Ill folk, or bethen.

FPs. 7, 15, 16; 35, 8; 57, 6; 94, 23. Prov. 5, 22; 22, 8; 26, 27.

||Wi' thochtfu' sugh : leuk till Headins, &c.

8 Ps. 19, 14; 92, 3.

†The godlowse yirdborn folk o' the lan'. Ps. 10, 18.

\*Philistins, an' a' siclike o' David's day; wha illwilled himsel and the lown-livin folk o' the lan'; as we hae said or now.

<sup>4</sup> Ps. 7, 16; 9, 15, 16. Prov. 5, 22.

Nor, the warl's worm blythe-bids himsel, an' mislikes the Lord

b Prov. 28, 4. Rom. 1, 32. c Ps. 14, 1, 2; 53, 1.

d Ps. 12, 5.

· G vn. 9, 5.

rEccles, 8, 11, Isaiah 56, 12. f Rom. 3, 14.

† Heb. nae end o' claivers, Ps. 12, 2, 8 Hab. 3, 14. PS. 17, 11.

Ps. 17, 12.

t Heb. i' his

\* Job 22, 13.

Ps. 73, 11;

t Heb. i' his

tHeb. hauds

on uncolie.

Ps. 68, 5.

m Ps. 37, 17.

heart: siclike, ver. 6.

6 Quo' he till himsel. I sal ne'er be steer'd; frae ae kithgettin till anither, siclike's mysel are ne'er the waur.

7 His gab 's fu' o' swearin, an' lies, an' lowseness; ben aneth his tongue's but labor an' kiaugh.+

8 He sits i' the neuks o' the towns: i' the lown & neuks he fells the saikless; hhis een ay glaum on the puir.

9 'He taigles in howff like some lyoun in his den; he taigles for till fang the feckless; an' the feckless he fangs, whan he sweels him i' his net.

10 An' he louts; he cow'rs fu' laigh; syne dings the feckless wi' his mighty bakspangs.

II Ouo' he till himsel,+ God has nae min': he has happit his face; he sal ne'er leuk mair.

12 Bot rise, LORD God: rax up yer han'; forget-na the feckless.

12 Whatfor suld the ill man lightlie God? He says till himsel, + Ye'll ne'er spier mair.

14 Ye hae seen't versel; for versel can see baith cark an' care, till tak a' i' yer han'. Till yersel the puir man leuks an' lippens; + the frien' o' the faitherless yerlane are'

Thou.

15 Flinder ye the arm o' the illdoen, an' eke o' the ill-heartit man;" an' ripe out his wrang, till ye fin' nae mair.

" Ps. 29, 10; 145, 13; Jer. 10, 10. Lam. 5, 19. Dan. 4, 34; 6, 26. 1 Tim. 1, 17. † Heb. lang-

16 "The Lord is King for evir an' ay: the hethen maun dwinnle frae aff his lan'.

17 Ye hae hearken'd till the chirm + o' the puir, O Lord: their hearts ye maun heal; ye maun lout yer lug:

18 Till right the faitherless an' the feckless; that yird-born loons nae langer gang on till fley | them a'.

Sic biddens o' David's maun feckly be taen as ettled again the Philistins, an' a' sic harmers o' the realm; as said has been.

#### PSALM XI.

Nae need till flie frae the ill-heartit loon: the Lord canna mislippen his ain. Till the sang-maister: ane o' David's.

LIPPEN till the Lord: whatfor L cry ve till my saul, Awa to yer craig like a bird!a

2 For leuk, the ill-deedie stent the bow; their flane on the string they straught; till ding the aefauld in heart, hidlins?+

2 dAn the grundin+ gang, what mair can the leal man do?

4 'The LORD's intil his halie howff; the LORD, his thron's i' the lift: fhis een can see, his vera winkers try, yird's bairns.

5 The Lord wales weel the rightous; bot the ill-deedie man, an' wha likes mischieff, his saul abides-na.

6 8 He sal toom on ill-doers a bleezan spate; | lowe, an' brunstane, an' the stoor o' storms: a stoupfu' o' their ain.h

7 For the rightous Lord likes weel a' rightousness; his een+ tak tent o' the right.

Cir. A. C. 1060

4 I Sam. 26. 19, 20,

b Ps. 64, 3, 4 CPs. 21, 12. t Heb. i' the

mick d Ps. 82, 5. † Heb. grun-

e Hab. 2, 20.

f Ps. 33, 13; 34, 15, 16; 66, 7.

g Gen. 19, 24. Ezek, 38, 22. || or, spatefu' o' girns.

b Ps. 75, 8.

† Heb. faces, or leuks.

#### PSALM XII.

David's dule for the dearth o' honest folk; bot the Lord will saif his ain frae lies an' jeerin.

Till the sang-maister on Sheminith:\* ane heigh-lilt o' David's.

C AIF us, Lord, for the gude man gangs; for leal folk dwinnle mang the bairns o' yird.

2 Fausets they crack, ilk man till his niebor; wi' fraisin gabs, an' wi' twasome hearts, they clash an' claiver.c

3 The LORD sal sned aff a' fraisin lips, an' the tongue that cracks sae unco crousely: † d

4 Wha say, Wi' our tongue we sal maister a'; our lips are our ain,+ wha's laird owre us?

\* Headin o' Psalm 6: Headins, &c.

a Isaiah 57, 1. Micah 7, 2.

b Ps. 10, 7.

Ps. 28, 3. Jer. 9, 8.

† Heb. grit things. d 1 Sam. 2, 3 Dan. 7, 8. † Heb. belang

or, ding.

maun I up, quo' the Lord: I sal steek them baith lown, frae him that or, fank. wad jeer | at ane o' them." Ps. 10, 5.

f 2 Sam. 22.31.

Ps. 18, 30; 119, 140.

Prov. 30, 5.

a Deut. 31, 17.

Job 13, 24

P . 44, 24; S9, 46.

b Jer. 51, 39.

Ps 25, 2,

6 The words o' the LORD are weel-dight words: siller dight in a kiln o' clay; seven times dightit.f

5 For the tholin o' the feckless,

for the sighan o' the puir, now

7 Yerlane, O Lord, sal waird them weel, for evir an' ay, frae the folk o' this kith-gettin.

8 On ilka han' ill-doers gang, whan the draigs o' yird are bune-

#### PSALM XIII.

The Lord's like till lose sight o' David; bot David maun ne'er lose sight o' the Lord.

Till the sang-maister: ane heigh-lilt o' David's.

TOW lang, O Lord? Will ye H mind me nae mair? How lang will ye hap yer face frae me?

2 How lang tak thought i' my saul maun I, wi' dule i' my heart daily? How lang sal my ill-willer rax abune me?

7 Tak tent an' hearken till me, LORD my God; enlighten my een, that I sleep-na the sleep o' dead:

4 That my ill-willer say-na, I hae waur'd him now! or my faes be fain an I be shukken.

5 Bot I'se lippen me a' till yer ain gude-gree; my heart sal be blythe i' yer ain heal-ha'din.

6 Na, I sal e'en gang lilt till the LORD; for he's wrought a' nieborlie for me.

#### PSALM XIV

The loons o' the lan' are an ill-doen, godlowse core; bot the Lord will fesh hame again a' that are tint, till Zioun.

Till the sang-maister: ane o' David's. |

**\UO**' the gowk<sup>a</sup> till himsel,+ Thar's nae God. b Far-gane are they a': wrang-doers are they haililie; no ane o' them a' does weel.

2 'The LORD frae the lift leukit owre on the bairns o' yird, till see gin ony wyss war, spierin for God.

2 Bot it was bakgane a' wi' them: heart-holed war they a': dno ane o' them a' wrought right; no, an it war-na ane.

#### [Quo' the Lord.]

4 Ken they na gude, thae warkers o' ydilheid? wha' eat up my folk as they eat bread, an' spier ne'er for the Lord. $^f$ 

[Quo' David.]

5 Thar dree'd they syne a dreadfu' dread; for thar's God wi' the hail t kith o' the rightous.

6 Ye hae lightlied the thoughttakin o' the needie: bot the Lord himsel was his tryst.

7 &O wha sal rax yont frae Zioun heal-makin till Israel a'? \ Whan the Lord sal bring hame again them that's in ban' o' his peopil, blythe syne sal Jakob be, an' Israel sal be fain!

#### PSALM XV.

Wha sal bide lown an' lang i' the hous o' the Lord.

Ane heigh-lilt o' David's.

ORD.4 wha sal bide i' that howff o' thine? or wha be lown on yer halie height?

2 bWha gangs ay straught; an' wha does ay right; an' wha speaks frae his heart right sikkerlie:+

3 'Wha double-deals nane wi' his tongue; wha warks nae ill till his frien'; nor ∥tholes nae skaithe on his niebor:

4 In whase een the little worth are lightlied eneugh, bot whasae fear the Lord he likes fu' weel; wha swears till his frien', an' steers-na: the Hebrew.

t Heb. i' his heart a Ps. 10, 4; 53, 1.

b Rom. 3, 10, &c. Leuk what's said till wha reads this Buik o' Psalms, p. 2.

CPs. 102, 19. d Rom. 3, 10. Leuk again till wha reads.

|| or, no, no ane.

4 Amos 8, 4. Mic. 3, 3.

f Isaiah 64, 7. The gowk was nane: (ver. 1.) Whan God leuks frae the lift an' cracks, the bauldest loon maun trimmle.

8 Rom. 11, 26. § David wad fain the lave o' the lan war a' as lown as Zioun.

<sup>b</sup> Ps. 126, 1.

4 Ps. 24, 3. 6 Isai. 33, 15. Lev. 19, 16. Ps. 34, 13. t Heb. e'en as he trezus. || or, zvytes.

d Exod. 23, 1. 1 Sae Luther reads, an' mae. Our ain Inglis, ruha srvears till the rurang, an' bides by 't, canna be

thol'd. His ain wrang, is nane i

§ Wrangouslie, or contrair o' God, his law.

FEROd. 22,25. Lev. 25, 36. Deut. 23, 19. Ezek. 18, 8; 22, 12.

f Exod. 23, 8. Deut. 16, 19.

\*Heb. Gorvden: siclike as on Ps. 56, 57, 58, 59, 60. Headins, &c. aPs 25, 20.

t Our Inglis taks this a' clean anither gate: the Hebrew 's jimp clear.

† Heb. lips. b Jos. 23, 7. Hos. 2, 16, 17. C Deut. 32, 9. Ps. 73, 26; 142, 5. Lam. 3, 24.

d Ps. 17, 3.

\*Acts 2, 25.

\*Ps. 73, 23;

121, 5.

FPs. 30, 12; 57, 8.

<sup>b</sup> Ps. 49, 15. Acts 2, 31; 13. 35.

' Ps. 17, 15; 21, 6. Matt. 5, 8. 1 Cor. 13, 12. 1 John 3, 2. 5 His siller wha sets-na till gather gear; § nor nae fee will he tak on the saikless loon: f wha siclike does sal ne'er be steer'd, frae the height o' the LORD, for evir.

#### PSALM XVI.

God's ain are brawlie aff, an' fu' weel contentit.

\* Michtam o' David's.

WAIRD me weel, O God, for I lippen till yerlane.a

2 Ye hae said until the LORD, My Lord, ye're a' my ain; I hae nought that's gude, abune yersel.

3 For sants i' the lan', themsels an' the best; my pleasur's a' amang them.

4 Mair dule sal they hae, wha mel wi' ony ither: I sal neither toom till them their williewaughts o' bluid; no, nor lift their vera names intil my mouthe. †

5 The Lord himsel's the fow o' my ha'din an' my caup; my luck yerlane hae lucken'd.

6 The lines hae fa'n till me in unco blythesome bits; na, the ha'din I hae fa'n 's unco braw.

7 I maun blythe-bid the Lord, wha gies me wyss rede; an' my lisk, night by night, hauds me ay learnin.

8 The Lord evirmair has I set fornenst mysel: for he's at my right han', I sal ne'er be sair steerit.

9 Wharthro' my heart's fu' fain, an' my gudeliheids fu' blythe is: na, my vera bouk itsel bides in tryst.

10 hFor my saul ye winna lea' i' the lang hame o' dead; ye winna gie yer dearest ane till see the sheugh o' dule.

gate o' life: rowth o' joies afore thy face is; pleasurs thrang at thy right han' evir mair.

#### PSALM XVII.

Warld's weans hae their ain luck:
David, wi' a clean heart, wad
fainer hae the Lord: the Lord kens,
an' will hearken till his bidden.
Ane Heart's-bode o' David's.

HEARKEN, O LORD, till the right; tak tent till my threep; lout yer lug till my bidden, that frae nae fause lips wins but till thee.

2 Frae fornenst yersel, lat my rightin come; an' yer een, lat them leuk what's straught.

3 Ye hae tried my heart; "ye hae sought a' night: ye hae bripet me thro'; bot ye fan' naething. I thought wi' mysel; bot my mouthe ne'er fautit.

4 For the warks o' man; by the word o' yer lips, I hae wairded me weel frae gates o' the wilfu' waster.

5 'Haud up my gates i' yer ain right roads, that my fitsteds gangna a-gley.

6 dI hae cry'd till yersel, for ye'll hear me, O God: lout me yer lug; hearken till my yammir.

7 Furth wi' yer ain gude-gree, 'yersel wha saifs wi' yer ain right han' a' wha lippen till yerlane, frae heigh gain-stan'ers.

8 Waird me like the sight + o' the ee; / hap me i' the schadowe o' yer wings: (8

9 Frae ill-doers' face, wha wrang me sair; frae ill-willers o' my life, rinket roun an' roun me.

To They're theekit about wi' their ain taugh; h wi' their mouthe they can crack fu' crousely.

11 Our gates, even now, they hae fankit roun; their een they hae loutit fu' laigh on the lan':

12 Like some lyoun are they, that 's fain till rive; an' like lyoun's whalp, that bides || i' the bole.

13 Up, LORD; win forrit afore

4 Ps. 16, 7.

b Joh 23, 10.
Ps. 26, 2; 66,
10.
Zech. 13, 9.
Mal. 3, 2, 3.
I Pet. 1, 7.

Ps. 119, 133.

d Ps. 116, 2.

ePs. 31, 21,

† Heb. the wee man, or babie.

J Deut. 32, 10. Zech. 2, 8. § As ane wad shaltir him frae the glow'r o' the

sun.

FRuth 2, 12. Ps. 36, 7; 57. 1; 63, 7; 91, 1, 4. Matt. 23, 37. bDeut. 32, 15. Job 15, 27.

Ps. 73. 7; 119, 70. Ps. 10, 8; 9, 10.

> ∥ or, claps laigh.

§ Luther reads, wi' that swurd, &c. \* Isaiah 10, 5. 'Luke 16, 25.

† Heb. rivanfu` o` veans.

"Ps. 4. 6. 7; 16, 11; 65, 4

\* 2 Sam. 22.

t Heb. zvi'

skreigh d.&c.

4 Ps. 116, 3.

† Heb. dules,

thets, or

bands.

liltin, I

him; ding him down rax but my saul frae the ill-deedie man, §that swurd o' thine:

14 Frae loons o' yer loof, O LORD; frae this warl's wights, whase luck's i' their life; 'an' whase wame ye hae stegh't wi' yer happit gear: they hae weans at will; †an' their owrecome forby, they mak-guid till their bairns.

15 Bot in right, mylane, I sal see yer face; fu'filled sal I be, whan I wauk', wi' yer ain likeness."

#### PSALM XVIII

The Lord kens whan, wi' a bleeze frac the lift, till set his ain folk free frae a' that wad steer them.

Till the sang-maister, till ser' the

Lord: ane o' David's; whan he spak till the Lord ilk word o' this sang, i' the day the Lord redd him out frae the han' o' his ill-willers a', an' eke frae the han' o' Saul:\* an' quo' he—

O LORD, my strenth, but I lo'e ye weel!

2 The LORD my rock, my hainintowir, an' my to-fa'. my God, my craig; I maun lippen till himlane: my schild, the horn o' my healmakin, an' my heigh-ha'.

3 I lilted fu' loud + till the LORD; an' frae ill-willers a' I was setten

free.
4 "The dules o' dead dush'd me;

an' spates o' mischieff fley'd me sair: 5 + Dules o' the lang-hame fankit me about; girns o' dead war unco nar.

6 I' my strett o' stretts 1 scraigh't till the LORD; till God, my ain God, I sighet fu' sair. He hearken'd my scraigh, frae his halie howff, my bidden wan ben afore him, it wan till his vera lugs.

7 The yirth syne dinnl't, an' afore me; an' h sheuk; the laighest neuks o' the I ne'er pat awa:

hills trimml't an' steer'd, for He was angrie.

8 Reek raise in his angir, || an' lowe licket afore him; coals kennl'd at his on-come:

9 'An' he loutit the lift an' wan down; an mirk was aneth his feet:

Io <sup>d</sup>An' he canter'd on a cherub, an' he flew; an' he raiket on the wings o' the win': <sup>e</sup>

II An' mirk he made a' for his howff about him; f mirk o' spates, an' cluds o' the carrie.

12 g Frae the light was afore him, his cluds wan awa; wi' hailstanes, an' wi' flaughts o' fire.

13 An' the LORD reel'd alang the lift; the Heighest lat his skreigh win but: h hailstanes an' flaughts o' fire.

14 An' he lowsit his flanes, an' he sperfl't them; † bleeze on bleeze, an' he dang them.

15 Syne war the wames o' the watirs seen, an' the growf o' the warld unhappit was; at sic wytan o' yer ain, O LORD; at the gluff o' the win' o' thine angir.

16 He rax't frae abune, he claught me; he harl'd me atowre frae a warld o' watirs: †

17 He redd me frae my strang ill-willer, an' frae a' that wiss'd me ill: + wha starker war nor me.

18 Me they o'er-gaed i' the day o' my down-gaen; bot the LORD was an out-gate till me.

19 An' he brought me atowre intil room; ' he redd me fu' right, for he liket me weel.

20 The LORD quat me even wi' my ain even-doen; an' contentit me weel for the cleanness o' my han's.<sup>m</sup>

21 For I tentit ay sikker the gates o' the Lord; an' was nae ill-ganger frae my God:

22 For his right-rechtins a' war afore me; an' his biddens frae me I ne'er pat awa:

|| or, naistril

CPs. 144, 5.

d Ps. 99, 1.

Ps. 104, 3.

f Ps 97, 2.

8 Ps. 97, 3.

"Ps. 29, 3.

† Heb. syne bleezer thick. i Josh 10, 10. Ps. 144, 6. Isaiah 30, 30.

or, naistrils.

\*Ps. 144, 7. † Heb. unco spates.

> † Heb. for they war starker, &c.

<sup>1</sup>Ps. 31, 8; 118, 5.

‴ i Sam 24,

6 Acts 4, 31.

23 I was aefauld ay wi' himsel; an' wairded me weel frae my ain wrang-doen:

24 An' the LORD quat me right for my rightousness; for the cleanness o' my han's in his een.+

† Heb. afore his een.

" t Kings 8,

† Heb. wash

Lev. 26, 23, 24, 27, 28.

Prov. 3, 34.

† Heb. leuks.

P Ps. 101, 5.

Prov. 6, 17.

‡What mair could he hae

nor light frae the lift?

9 Deut. 32, 4. Dan. 4, 37.

Rev. 15, 3.

r Ps. 12, 6; 119, 140.

Prov. 30, 5.

Deut. 32, 31.

I Sam. 2, 2.

Isaiah 45, 5.

v 2 Sam.2,18.

<sup>™</sup>Deut.32,13; 33, <del>29</del>.

Hab. 3, 19.

\* Ps. 144, I.

Ps. 91, 2. " Verse 39.

Ps. 17, 7.

Job 18, 6; 29, 3

32.

versel.

25 Wi' the nieborlie man ye can be nieborlie, Lord; wi' the aefauld man, aefauld:"

26 Wi' the weel-wushen man ye can sine yer han's;† wi' the thrawart carl ye can haud yer ain:

27 For down-dang folk yersel can saif; bot een† owre heigh, ye can baise them a'.

28 For that light o' mine yerlane gar'd kennle; the LORD my God gar'd my mirkness lowe;

29 For, wi' yerlane, I raiket thro' a byke; an' wi' my God, I o'erlap a wa'.

30 For God, his gate's aefauld; a the word o' the LORD, it's pruif; a schild is he ay, till a' that lippen till himlane.

31 For wha can be Gude, an it be-na the Lord? or wha a stieve craig, an it be-na our ain God?'

32 It's God himlane wha graiths me wi' might," an' straughts me fu' sikker the gate till gang:

33 Evenin my feet like the *closts* of the rae, w and stanan me stieve on my heighest roddins: w

34 Ettlin my han's for facht, till ane airn-bow is slinder'd i' my arms.\*

35 An' the schild o' yer healha'din ye hae gien till me; an' yer right han' has uphauden me; an' yer tholin made me unco great.

36 My gate ye hae braided aneth me, that my fitsteds + suld ne'er gae by.

37 I sal o'ertak my ill-willers; I sal fang them firm; I sal ne'er seek hame, till it's by wi' them.
38 I sal thring them thro', an'

they sal ne'er man till rise; they sal gae down aneth my feet, whar I stan'.

39 For ye graith'd me wi' might for the stour; my gain-stan'ers a' ye hae whaml't aneth me.

40 An' my faes ye 'gien me by the hals; my ill-willers eke, I hae sned them aff.

41 They sought, bot nae frien' was thar; till the LORD they sought, bot he mindet them nane.

42 Syne I dang them like stoure afore the win'; like glaur ontil the heighroad, flang I them by.

43 Ye hae redd me frae the chauner o' the folk; a ye hae setten me atowre the hethen; b folk that I kent-na sal be loons o' mine.

44 Wi'loutit lugs sal they hearken till me; the sons o' the fremit sal kiss my caup.<sup>4</sup>

45 The gangrel gang hae thowet awa; an' shukken wi' dread frae their benmaist ha'dins.

46 The LORD lives! an' blythe be my ha'din-height; heigh be the God o' my heal-makin:

47 The God wha wracks a' right for me, an' thirls the folk aneth my bidden:

48 Wha redds me atowre frae my ill-willers a': na, sye hae liftit me heigh abune my gain-stan'ers; frae the ill-deedie carl, ye hae claught me awa.

49 Wharthro', amang the folk, I maun laud yerlane; h an' lilt until thy name, O Lord:

50 iWha ettles sic health for his King; an' sic nieborlie gree for his Chrystit: for David, an' for his outcome, for evir an' ay.\*

#### PSALM XIX.

God's Lift an' God's Law: what David sees intil them baith, an'

† Heb. schraigh't,

Job 27, 9; 35, 12. Prov. I, 28. Isaiah I, 15. Jer. 11, 11; 14, 12. Ezek. 8, 18. Micah 3, 4. Zech. 7, 13. Zech. 10, 5. 42 Sam. 2, 9, 10; 3, 1

b 2 Sam. 8. c Isai. 52, 15; 55, 5. d Deut. 33,29. Ps. 66, 3; 81, 15.

e Micah 7, 17.

f Ps. 47, 3.

8 Ps. 59, 1.

<sup>b</sup> Rom. 15, 9.

Ps. 144, 10.

\* 2 Sam. 7, 13.

† Heb. my buits suld ne'er be thrawn. Prov. 4, 12. Anither gran' Kirksang: niebors weel wi' Ps. viii.

kens: what mony might see forby, an they leuk wi' his een.

Till the sang-maister: ane heighlilt o' David's.

" Gen. 1, 6. Laiah 40, 22. Rom. 1.19.20.

"HE "hevins furth-tellin are the gudeliheid o' God; the hail lift furth-schawin is his ain han'sdoen.

. 2 Ae day tells till anither day word; an' night till her niebor night gars ken.

3 Thar's neither tongue nor tellin. whar their sugh is nocht heard:

Rom. 10, 18, t Heb. airt, draught draught, or

line.

4 Their bairt has gaen furth owre the hail virth; an' their words till the sned-end o' the warld. ettled amang them a shielin for the

Eccles. 1, 5.

5 An' he, like a bridegrom, gangs but frae his chaumir; 'blythe, as ane giant is, till rin his rink dune.

6 His gate is frae the ae lift's end, an' his rink till the ither; an' nought is can happit be, frae that lowan light o' his.

dPs. 111, 7.

7 d The redden o' the LORD right thro'-gaen is, wauk'nin the saul: the truth-tryst o' the Lord right sikker is, makin wyss the weanlike.

8 The visitins o' the Lord rightrecht are, makin the heart fu' fain: 'the bidden o' the Lord right soun'

is, enlight'nin the een.

9 The dread-thought o' the Lord right healsome is, abydan for evir: the rightins o' the Lord are trew,+ an' rightous ane wi' anither.

t Heb. truth, or troth.

/Ps. 119, 72,

127. Prov. S. 10,

Ps. 12, 6.

10 Mair till be langit for nor gowd; aye, nor meikle fine gowd: sweetir eke nor hynie, an' the sweet dreipin kaims.

11, 19. 8 Ps. 119, 103.

II Thy servan, als, by them weelwairned is; an' wi' tentin o' them sikkerlie, comes unco gear.

b Ps. 40, 12,

12 \*Bot wha weel can weet folk's

ain mislearins? Ouhvt ve me frae benmaist blains,

12 Haud bak thy servan eke, frae a' heigh gangers: klat them ne'er hae their will owre me.

14 ‡Syne sal I be aefauld; an' syne sal I be saikless, frae nae end

o' misguidin.

15 'Lat the words o' my mouthe, an' the thought o' my heart, be for pleasur i' yer sight, O LORD, my strenth an' my hame-bringer.

i Ps. 90, 8.

A Ps. 119, 133. Rom. 6, 12, 14.

\$Stan's i' the Heb. for a single verse.

/Ps. 51, 15.

#### PSALM XX.

What God maun do for his Chrystit: how blythe sal his folk be syne. Till the sang-maister: ane heigh-

lilt o' David's.

THE Lord hear ye, i' the day o' dule; the name o' the God o' Takob fen' ve :

2 Sen' yer might frae his ain halie stedd; an' furder ye fair frae Zioun:

3 Keep yer God's-gifts a' i' his min'; an' + seip yer brunt-offrans: Selah.

4 Gie ye e'en's yer ain heart wad hae; an' yer thoughts, bring them a' till bearin."

5 Blythe sal we lilt i' yer healha'din syne; an' i' our God's name haud heigh our banners.b LORD fu'fill yer heart's-biddens a'.

6 Now ken I fu' weel, the Lord has min'+ o' his Chrystit; he sal hearken him hame frae his halie hevin: wi' a' the might o' his ain right han', he sal haud him sikker.

7 'Some lippen till sleds, an' some till staigs: bot we maun hae min' o' the name o' the Lord our God, for evir.

8 They sal be cruckit, an' fa'; bot we sal be straught, an' stan'.

9 The Lord haud a' fu' heal; an' the King hear us ay, whan we ca'.

The Quair lilts till David; David lilts till Chryst. Niebors weel wi' Ps. ii.

† Heb. mak saft, or sap creesh i' the lowe.

4 Ps. 21. 2.

b Exod. 17,15. Ps. 60, 4.

† Heb. voill saif, has gude min' o'.

CPs. 33, 16. Prov. 21, 31 Isaiah 31, 1.

#### PSALM XXI.

Blythe may the King be, whase uphauder is the Lord: his ill-willers a' sal be scowther'd afore him.

Till the sang-maister: ane heighlilt o' David's.

LORD, i' yer might may the King be blythe; i' yer ain heal-ha'din how blythe may he be.

2 "A' his heart could seek, ye hae wair'd on himsel; till the bidden o' his lips ye ne'er said na: Selah.

3 For his thoughts ye o'er-gang wi' gifts o' gude; ye hae rax't on

his head a crown o' gowd.

4 b Till live, was a' he sought frae thee; 'lee-lang days ye hae wair'd on him, for evir an' ay.

5 Sae gran's his gudeliheid i' thy gude-gree; laud an' lawtie baith ye hae even'd on his bead.

6 Blythe-biddens for ay ye hae ettled on him; 4 fu' blythe hae ye made him wi' the blink o' yer ee.

7 For the King lippens a' till the LORD; an' by the nieborlie gree o' the Heighest, he sal ne'er be steer'd awa.

8 Yer han' sal light on a' yer illwillers; yer right han' sal light on yer ill-willers a'.

9 'Wi' a glint ye sal mak them as het as ane oon: the LORD in his wuth sal lat them owre; an' the lowe itsel sal mak snacks o' them.

IO Their outcome frae yirth ye sal wear awa; san' their seed frae 'mang bairns o' the yird.

II For they rax't themsels out again thee; they ettled mischieff, they could ne'er mak-guid.

12 For ye claught them ahin wi' yer thets; || an' afore, ye war ready till ding.

13 Heigh, heigh, O Lord, i' yer ain might; lat's lilt an' sing sangs till yer mightiness.

PSALM XXII.

David foremaist, an' Chryst ahin him, baith maen fu' sair the mislipp'nin o' God i' their ain day o' dule: mony wonner-wyss words i' the sangmakar's mouthe anent this, an' till be weel tentit. For the lave, God himlane hauds a' livin: nae man can haud himsel livin; they come a' an' they gang; bot they're countit ay till the Lord for ane, for the Lord himsel maks a'.

Till the sang-maister on \*Aijeleth-Shahar: ane heigh-lilt o' David's.

MY God, my God, whatfor hae ye mislippen'd me? a Sae far are ye frae helpin me, an' the words o' my waefu' wailin.b

2 My God, I hae skreighit the leelang day, bot ye mind me nane; an' the night forby, an' nae peace for me.

3 Bot ye are yerlane, || an' weel fa' the leal lilts o' Israel.

4 Our faithers lippen'd till thee; they lippen'd, an' ye redd them hame.

5 They sigh't till yersel, an' wan weel awa; they lippen'd till thee, an' war nane affrontit.

6 Bot 'am but a worm, an' nae man; d a carl's sang, an' a geck o' the peopil.

7 A' that see me laugh me by; they schute wi' the lip, they cave the head; f—an' quo' they,

8 He lippen'd the LORD; lat the LORD gar him gang: 8 lat the LORD redd him but, sen the liket him weel.

9 Bot yerlane redd me out frae the wame; i ye mislippen'd me nane on my mither's bosom.

10 On yersel was I cuisten frae the womb; frae my mither's bouk, ye 'been my God.\*

II Be-na far frae me, LORD, for stretts are nar; for nane but yerlane can mak sikker.

\*Headins.&c.

<sup>4</sup>Matt. 27, 46. Mark 15, 34. <sup>4</sup>Hebr. 5, 7.

! or, halie; setten by, no till be han! d.

CPs. 25, 2, 3; 31, 1; 71, 1 Isai, 49, 23, Rom, 9, 33.

d Isai. 53. 3.

€ Matt. 27, 39. Mark 15, 29.

f Job 16, 4. Ps. 109, 25.

8 Matt. 27, 43. ‡ Either the Lord or David.

b Ps. 91, 14

i Ps. 71, 6.

k Isai. 46. 3.

4Ps. 45. 7.

" Ps. 61. 5, 6.

· 2 Sam. 7, 19. Ps. 91, 16.

Ps. 20. 4. 5.

(Mal. 4, 1.)
† Heb. ye sal mak them like ane oon o' lowe, i' the time o' yer

leuk. (Ps. 18, 8.

\* Job 18, 16, 19, Ps. 37, 28; 109, 13, Isaiah 14, 20,

or, ye dang them roun on the shouthirs. Deut. 32, 14. Ps. 68, 30. Ezek. 39, 18. Amos 4, 1.

<sup>m</sup> Job 16, 10. Lam. 2, 16; 3, 46.

"Dan. 5. 6.

Job 23, 16.
 † Heb.mids o' my inside.
 P Prov. 17, 22.
 ¶ Job 29, 10.

Lam. 4, 4.

John 19, 28.

Matt. 27, 35. Mark 15, 24. Luke 23, 33. John 19, 23, 37; 20, 25.

37; 20, 25.

† His banes
wore thro'
his fell, an'
rave his vera
cleedin;
whiles taen
anither gate,
anentChryst.

Luke 23, 35.

† Luke 23, 34.
John 19, 23.

24.

† Heb. han".

\* 2 Tim. 4, 17.

\* Isai, 34, 7.

# Ps. 35, 17.

t Heb. some heigh-gaen heigh, o' what kin' 's no ken' d: whiles ca' d Unicorns,

≈Hebr. 2, 12, Ps. 40, 9, d John 20, 17, Rom. 8, 29.

b Hebr. 5. 7.

(Ps. 35, 18,

d Ps. 116, 14.

12 'Droves o' nowte hae rinket me roun; stoor stirks o' Bashan hae fankit me about.

13 <sup>m</sup>They glaum'd abune me wi' their mouthes, *like* a rievan an' a roaran lyoun.

14 'Am skail'd like watir; "ilk bane o' me's lowse; my heart's nae better nor wax," it's thow'd down laigh i' my bosom.+

15 PMy bouk clang like a shaird, an' my tongue stak till my hals ; an' ye brought me till the stoure o' dead.

16 For brachs hae forset me roun; the gath'ran o' ill-doers fankit me about; they drave thro' my han's an' my feet.'

17 I may count ilk bane i' my bouk, for they glaum an' glow'r at mysel:†'

18 They synder my cleedin amang them; an' fling for my vera manteele. ±'

19 Bot yersel, O Lord, be-na far frae me: haste ye till help me, my strenth an' a'.

20 Redd my saul atowre frae the swurd; "an' the lave o' my life frae the grip + o' the grew.

21 \* Redd me, LORD, frae the lyoun's glaum; ye hae heard me or now, frae the horns o' the reme.

22 \*I maun tell o' yer name till my brether *ilk ane*; a in mids o' the folk I maun lilt till thee.

23 Wha fear the LORD, ye suld laud him a'; a' Jakob's out-come, laud him heigh; an' the growthe o' Israel a', quauk ye afore him.

24 For he lightlied-na, nor grue'd at the dule o' the down-dang; nor happit his face frae him; "bot hearken'd, whan he skreigh'd till himsel.

25 Frae yersel comes the sugh o' my sang; 'i' the gath'ran sae gran' I sal bide my trystes, afore them that fear him.

26 'Lown-livin folk sal feed an' fen'; they sal lilt till the LORD, wha leuk for himsel: yer heart sal live as lang's the lave.

27 JA' neuks o' the yirth sal hae min', an' sal turn their gate till the LORD; silk kin o' the folk sal lout afore thee.

28 h For the kingryk 's the Lord's; an' maister is he 'mang the natiouns.

29 The best on yirth sal feed an' fa'; i wha gang till stoure, ilk ane maun lout afore him; for nae livin wight can ay thole livin.

30 Bot their out-come sal thole, † an' be countit till the Lord for kithgettin.k

31 "They sal come i' their day, an' gar his rightousness be ken'd to the niest-come kin, that himsel did it.

#### PSALM XXIII.

The sheep-keepin o' the Lord's kind an' canny, wi' a braw howff at lang last: David keeps his sheep; the Lord keeps David. Ane heigh-lilt o' David's.

THE LORD is my herd, a nae want sal fa' me:

2 He louts me till lie amang green +howes; he airts me atowre by the lown watirs:

3 He waukens my wa'-gaen saul; he weises me roun, for his ain name's sake, intil right roddins.<sup>d</sup>

4 Na! tho' I gang thro' the dead-mirk-dail; 'e'en thar, sal I dread nae skaithin: for yersel are nar-by me; yer stok an' yer stay haud me baith fu' cheerie.

5 fMy buird ye hae hansell'd in face o' my faes; ye hae drookit my head wi' oyle; my bicker is fu' an' skailin.

6 E'en sae, sal gude-guidin an' gude-gree gang wi' me, ilk day o' my livin; an' evir mair syne, i' the

ePs. 69, 32. Isai. 65, 13.

FPs. 2, 8; 72, 11; 86, 9; 98, 3, Isai, 49, 6, FPs. 96, 7.

b Obad. 21. Zech. 14, 9.

Phil. 2. 10.

t Heb. sal do service, sal be thirls.

"Ps. 78, 6; 86, 9; 102, 18.

§ Ilka kithgettin has its ain wark to do, an' its ain fee frae the Lord for service.

# Isai. 40, 11. Jer. 23, 4. Ezek. 34, 23. John 10, 11. 1 Peter 2. 25. Rev. 7, 17. b Phil. 4, 19. † Heb. Jafi growthy

gerss.
c Ezek. 34,14.
d Ps. 5,8; 31, 3.

' Joh 3, 5; 10, 21, 22; 24, 17. Ps. 44, 19.

f Ps. 104, 15.

t Ayont the dead-mirk dail, the Lord hauds a howlf o' his ain for a' livin. LORD's ain howff, at lang last, sal I mak bydan.

#### PSALM XXIV.

The Lord himlane is Laird o' us a'; whan He comes hame, the heighest an' the widest yetts maun open. Ane heigh-lilt o' David's.

A. C. 1017.

<sup>4</sup> Exod. 9, 29; 19, 5. Deut. 10, 14. Joh 41, 11. Ps. 50, 12. 1 Cor. 10, 26, 28.

b Job 38, 6. Ps. 104, 5: 136, 6, 2 Peter 3, 5. (Ps. 15, 1.

d Isai. 33. 15.

† Heb. frae aff.

Ps. 27, 8.

/ Isai. 26. 2.

FPs. 97, 6. Hag. 2, 7. I Cor. 2, 8. THE "yirth is the Lord's, an' her out-come a'; the warld, an' whasae bide tharon:

2 <sup>b</sup> For himlane grundit it amang the fludes; fu' sikker he set it amang the watirs.

3 'Wha sal win up till the height o' the LORD? an' wha intil his halie stedd sal hae fast abydan?

4 dWhase han's unwyttan are, whase heart unfleckit is; wha ne'er hecht his saul until ydilheid, nor sworn hath bakspanganlie.

5 Blythe-bidden ay sal he hae, frae the loof † o' the LORD; an' right-rechtin frae the God o' his heal-ha'din.

6 Siclike are they a', wha leuk for himsel; 'wha spier for thy face, O Jakob: Selah.

7 'Heigh wi' yer heads, O ye yetts; ye warld-wide thro'-letts, heize! that the King o' Gudeliheid may win ben. 8

8 Bot wha o' Gudeliheid is King? The LORD himlane, stark an' mighty; the LORD intil tuilzie strang!

9 Heigh wi' yer heads, O ye yetts; ye warld-wide thro'-letts, heize! that the King o' Gudeliheid may win ben.

10 Bot wha o' Gudeliheid is this same King? The LORD o' monymight is be; himlane is that King right namelie! Selah.

#### PSALM XXV.

Ane heart's-bode o' David's till the he sal gar them ken.

Lord, in unco sair stretts: how nieborlie the Lord gangs ay wi' a' biddable, lown-livin folk. Ane o' David's.

TILL yersel, O Lord, rax I my saul:

2 O God, my ain, I lippen yerlane; b lat me ne'er hing my head, nor my ill-willers geck owre me.

3 Nor nane wha lang for yersel leuk down; lat them leuk down, wha gang on wi' a lie.

4 Yer gates, O Lord, gar me trew them weel; d yer ain gates weise me till wa':

5 Lat me fuhre i' yer truth, an' weise ye me; for yerlane, O Lord, are my heal-ha'din a': ilk lee-lang day, I leuk up till thee.

6 Hae min' o' yer rewth, O LORD, hae min' o' yer ain pitie; how they hae been ay sen-syne.

7 The misgates an' owregaens o' my youth, lat be, f bot hae min' o' mysel for yer pitie's sake; for yer gudeness' sake, O LORD, min' me.

8 Gude an' aefauld's the LORD himsel; sae wrang-gangers a' he can thole till set straught.

9 He weises the biddable ay wi' right; an' lown-livin folk he gars ken his gate.

IO A' gates o' the LORD are gudeness an' truth, till wha keep his tryste an' his biddens bide.

II & For yer name's sake, Lord, o'erleuk my sin, for it 's heigh an' wonner-wide.

12 Whatna wight is he that fears the LORD; he sal guide him the gate he likes till fen':

13 His saul sal taigle the night in guid, an' his hout-come syne sal haud the lan'.

14 'The LORD's ain thought 's wi' wha fear him; an' that tryste o' his he sal gar them ken.

<sup>a</sup> Ps. 86, 4; 143, 8. Lam. 3, 41. <sup>b</sup> Ps. 22, 5;

31, 1. Isai. 28, 16; 49, 23. Rom. 10, 11.

<sup>d</sup>Exod. 33.13. Ps. 5, 8; 27, 11; 86, 11; 119; 143.8, 10.

† Heb. bide for.

Ps. 103, 17; 106, 1; 107, 1. Jer. 33, 11.

f Job 13, 26: 20, 11, Jer. 3, 25.

8 Ps. 31, 3.

† Heb. monyfauld, gril. Rom. 5, 20.

b Ps. 37, 11, 22, 29.

‡ David has min' o' Jakob weel: leuk Gen. 28, 10,

15.

Prov. 3, 32. John 7, 17; 15, 15.

15 My een, they're ay on the LORD: for himlane redds my feet frae the net.

16 Leuk atowre till me, Lord, an' rew on me; for lanely an' feckless am I:

17 The stretts o' my heart are doubl'd an' mair; redd me out whar I canna win by.+

18 Leuk weel till my dule an' my dree; an' a' my wrang-gangins leuk owre:

19 Leuk weel till my faes, for fu' mony they be; an' they like me as ill as they daur.

20 O waird ye my saul, an' wear me by; lat me ne'er hing my head, for I lippen till thee.

21 Lat the right an' the straught haud me heal an' fere; for I leuk till yersel late an' ere.+

22 Redd Israel hame again, God, frae a' his cumber sair.

#### PSALM XXVI.

Honest folk can thole till be weel spier'd, an' clean han's are branv at God's ain yetts: David ettles baith: like a wean at the fit, he hauds weel by the Lord, an' will niebor nane wi the godlowse. Ane o' David's.

R IGHT-RECHT me," LORD, for I gang mylane;† bot I lippen the LORD, an' suld stacher nane. 2 bSoun' me, O Lord, an' try me weel; my lisk an' my heart, leuk thro':

? For yer gudeness is right i' my een; an' I gang ay the gate ye trew.+

4 'Wi' liean loons I taigle nane; nor the gate o' the gley'd can gang:

5 The kirk + o' ill-doers I like fu' ill; dfor I lout-na wi' warkers o' wrang.

6 'My loofs I maun sine in saiklessness, Lord; syne roun by yer altar ca':

7 Till tell wi' the sugh o' a psalm. an' lat wit o' ver wonner-warks a'.

8 The biel' o' yer biggin, O LORD, as I lo'e! an' the neuk whar ver gudeliheid taigles!

9 Yoke-na my saul wi' doers o' wrang: nor my life wi' loons o' bluid:

10 Wha gowp mischieff wi' their han's, an' their right han' is pang'd wi' nae guid.+

II Bot in saiklessness ay lat me fuhre mylane; h redd me hame, an' be gude till me, God.

12 My fit stans stieve on the straught: i' the kirks, I'se blythebid the Lord.

PSALM XXVII.

The Lord himlane's baith houss an' ha' till David; airts him weel an' hauds him livin: an' siclike is he ay, till a' ruha lippen till himsel. Ane o' David's.

THE Lord is my alight an' my lown; o' wham sal I be fley'd? The LORD is b the stoop o' my life, o' wham sal I hae dread?

2 Till eat my flesh whan ill-doers wan heigh; faes o' my ain, an' illwillers eke; they stacher'd themsels, an' cam laigh.

3 'Tho' ane host war raiket fornenst me, my heart suld be steerit nane; tho' war suld wauken again me, till this I wad lippen mylane.

4 dAe thing frae the Lord hae I sought; an' the like I maun warsle to win: till bide i' the houss o' the LORD, a' days o' my life to rin; till glow'r on the skance' + o' the Lord, an' till spier in his ain halie hame.

5 For mysel in his howff he sal hap, i' the day o' dule an' dree: he sal biel' me ben i' his biggin then; on a craig he sal set me fu' hie.

6 Syne sae sal my head, abune | Ps. 3, 3

JPs. 27, 4

8 I Sam. 25, 29. Ps. 28, 3.

† Heb. i//gear, ill-come gear.

b Verse 1.

Ps. 40, 2.

4 Ps. 84, 11. Isai, 60, 19.20. Mic. 7, 8. # Ps. 118,6, 14.

¢ Ps. 3, 6.

4 Ps. 26, 8.

e Ps. 90, 17. † Heb. lo'esome light.

f Ps. 31, 20; 83, 3; 91, 1.

4 Ps. 7, 8. ain singleness, or aefauldness, like a wean takin the fit.

+ Heb. frae

t Heb. wait

ar on yersel.

my strett

"Ps. 7, 9; 17, 3; 66. 10; 139, 23. Zech. 13, 9. † Heb. gate o' ver truth.

CP# 1, 1. Jer. 15, 17. † Heb. gath'ran.

d Ps. 1, 1. 'Exod. 30,

19, 20. Ps. 73, 13. t Heb. slachtirins, or slachtirs.

Ps. 24, 6;

105. 4.

1 Right sae

hail verse:

David wad fain the Lord

sought him. hot be mann

e'en seek the

Lord himsel ferst

Ps. 69, 17.

\* Isai. 49, 15.

<sup>1</sup>Ps. 25, 4; 86, 11; 119, 33.

m Ps. 35, 25.

† Heb. zvha

blaves out.

" Ps. 56, 13;

116, 9; 142, 5.

Ps. 31, 24;

130, 5. Isai, 25, 9.

stans the Hebrew o' this

my faes, be lifted fu' heigh roun a'; an' + gifts o' glee in his houss I maun gie; till the Lord I maun lilt an' blaw.

7 Hearken, LORD, till my skreigh, an' be gude till me; an' speak hame till me, ay whan I cry.

8 Quo'my heart till yersel, "Seek ye my face: yer face, Lord, seek

maun I.†

9 'Hide-na yer face frae me; dingna yer loon in wuth awa: my stoop are ye; forget-na me; nor mislippen me, God o' my heal-ha'din a'.

10 hTho' my faither an' mither loot me mylane, the Lord himsel

has me uptaen.

II 'Yer ain gate guide me, LORD; an' the road that's soun', for my ill-willers' sake, weise me wi' kind accord.

12 "O lippen me nane till my illwillers' braith: for threepers o' lies again me heis; an' the giber† that ettles skaith!

13 O the gude o' the Lord, i' the lan' o' the live," gin I had-na lippen'd till see!

14 Bide ay on the Lord himlane; be bauld, an' yer heart sal thrive: e'en sae, on the Lord bide ye!

#### PSALM XXVIII.

The Lord maun haud David on live: the Lord sal ding owre ill-doers; bot ay gar his Chrystit thrive. Ane o' David's.

TILL yerlane, O Lord, I maun cry; my rock, "be-na whush till me: b for till me gin ye whush, like the lave I maun be, wha gang down the gate o' the sheugh.

2 Hearken ye till my maen, whan I sigh till yerlane; 'whan I rax up my han's till yer ain halie hame.

3 d Harl me nane wi' the ill, nor wi' warkers o' wrang till gae: 'wha | cedars o' Lebanon till flinders.

crack till their niebors fu' lown, bot mischieff i' their hearts bae they.

4 Gie till them as their warks hae been, an' for a' they hae wrought o' ill: + fornenst the wark o' their han's, gie them hame; gie them hame + their fill!

5 On the warks o' the Lord, an' the deed o' his han's, sen they nae thought can wair; themsels he sal ding till nought, an' them he sal big nevir mair.

6 Bot blythe be the LORD, for he heard the sugh o' my sighan sair.

7 The Lord is my strenth an' my schild; my heart lippens a' till himlane: syne brawly I fen, an' my heart 's unco fain; an', wi' my sang I sal laud himlane.

8 The Lord is their strenth an' their stoop; he 's the health to' his Chrystit forby.

9 Saif ver folk, an' blythe-bid ver ain; an' feed + an' up-head them, for ay.

£2 Tim. 4, 14. Rev. 18, 6.

† Heb. ill o' their doens.

† Heb. gir them double.

8 Job 34, 27,

\$ Heb. a' kin' o' healmakin. Some tak stoop wi health, an' o' healths, &c. + Heb. feed

them.

#### PSALM XXIX.

Weel-wordy's the Lord o' the heighest laud: whan He sighs, the yirth steers; woods, waters, wustlands, an' a', dinnle.

Ane heigh-lilt o' David's.

TIE ye till the Lord, ye sons o' the mighty; gie ye till the Lord gudeliheid an' strenth:

2 Gie ye till the LORD the gudeliheid o' his name; lout ye till the Lord i' the lo'esomness o' haliheid!

2 The sigh o' the Lord's atowre the spates; 'the God o' gudeliheid gars thunner: the Lord is atowre mony feck o' fludes.

4 The sigh o' the Lord's wi' pith; the sigh o' the Lorp's wi' gloiry.

5 The sigh o' the Lord rives cedars in twa; na, the LORD rives

4 I Chron. 16. 28, 29. Ps 96, 7, 8, 9.

"2 Chron 20.

CJob 37. 4, 5.

4 Ps. 83, 1. b Ps. 143. 7.

Ps. 5, 7; d Ps. 26, 9. Ps. 12. 2; 55. 21 ; 62, 4. Jer 9, 8.

22

₫ Ps. 114, 4. (Dout. 3. 9. t Heb. son.

t Atween bleezes o' light comes a reel o' thunner.

§Wi' fright, or at pairtintime: leuk Job 39, 1, 2, 3, 1 Sac stan's the Hebrew. an' wi' naco pith it stan's. Our Inglis readsanither gate, wi' but little pith an' less grainmar.

/ Ps. 10, 16, b Ps. 28, 8,

\* Deut. 20, 5, 2 Sam, 6, 20, A. C. 1042.

a Ps. 86, 13,

"1 Chron. 16, 4. Ps. 97, 12.

Ps. 103. 9. Isai. 26, 25; 54. 7. 8. 2 Cor. 4, 17 JPs. 63. 3. Ps. 126. 5.

/ Job 29, 18, + Heb. my lozon.

6 dAn' e'en gars them sten like a stirk: 'Lebanon an' Sirion, like some +cowte o' the unicorns.

7 The sigh o' the Lord synders the flaughts o' fyre. ‡

8 The sigh o' the LORD gars the wustlan' quauk; the Lord gars the wustlan' o' Kadesh dinnle!

9 The sigh o' the Lord gars the staggies cling; \( \) an' it dreels aff the leaf o the forests. Bot it's intil his ain halie howf, the thail o' Himsel speaks gloiry.

10 The Lord sits heigh on the spates; aye, the Lord sits King for

II hThe Lord will gie feck till his folk; wi' peace sal he blythe-bid his peopil!

#### PSALM XXX.

David's ain welcome-hame till the houss he biggit on Zioun.

Ane heigh-lilt, or sang at the \*hansellin o' the Houss o' David.

MAUN lift ye, Lord, abune a' I the lave, for ye hae uphaddin me: an' ill-willers o' mine ye ne'er hae thol'd till geck at mysel wi' glee. 2 O LORD, my God, I skreigh't till yerlane; an' ye hae healit me.

3 O Lord, ye brought up my saul frae the sheugh; we steer'd me till life, on my gate to the heugh.

4 Lilt loud to the Lord, ye sants o'his; an' gie laud, at the thought o' his haliness.

5 'For intil his wuth's but a gliff; dlee-lang life's in his likans: sabbin may thole for a night; 'but a sang wi' the mornin waukens!

6 fAn' quo' I till mylane i' +the lown, I sal ne'er be steer'd ony mair. 7 O Lord, by yer nieborlie gree, ye set a' fu' stieve on my craig: ye

happit yer face but a wee; forfoch'n

was I fu' sair.

8 I hae skreigh't till verlane, O LORD: till the LORD I made dulesome maen:—

9 What gude can come o' my bluid, an I gang down till the sheugh? swill the stoure gie laud till thee, or yet tell yer truth enough?

10 Hearken, Lord; an' be gude till me, Lord: ye maun e'en be a

stoop till me.

II "My dule ye hae swappit for lightness o' fit; my lingle o' harn ye hae lowsit it, an' wi' glaidness hae graithit me:

· 12 That my gloiry t suld laud ye, an' ne'er gang wae; O Lord, my God, I mann land ye for ay!

#### PSALM XXXI.

David's in dulesome dree, baith houss an' ha'; bot the Lord, wi' a glint o' his ee, redds him but frae sic cumber a'.

Till the sang-maister: ane heighlilt o' David's.

[ "HAE lippen'd yerlane, O Lord; ▲ I sal nane be affrontit for ay: "i" yer rightousness, redd me hame.

2 'Lout me yer lug fu' gleg; fu' glegly rax me outowre: be for rock o' refuge till me; for till saif me, a hainin-towir.+

2 d For my craig an' my castel are ye; syne sae, 'for yer ain name's sake, O weise an' wear ye me.

4 Redd me frae the girns they hae happit for me; for yerlane are iny stoop sae styth:

5 f I lippen my life i' yer han'; redd me hame, LORD God o' truth!

6 gI thole them nane, what mak lies their ain; bot I lippen a' on the Lord, mylane.

7 I maun fyke an' be fain i' yer ain gude-gree; wha thought on my dule, an' in stretts hae tentet me:

8 An' steekit me nane i' the han',

11; 115. 17.

8 Ps. 6, 5; SS.

b2 Sam, 6, 1.1. Isai, 61, 3,

t David countit mais on his tong n nor his crozon. Ps. 16, 9: 57, 8.

4 Ps. 22, 5 : 25. 2: 71. 1. Isai. 49. 23. 6 Ps. 143. 1.

c Ps. 71. 2.

† Heb. for a hainintozvir. d Ps. 18, 1. r Ps. 23, 3; 25. 11.

/ Luke 23, 46. Acts 7, 59.

8 Jonah 2. 8. † Heb. waird weel lies o lightness.

PPs. 4, 1; 18, 19,

/Ps. 6, 7.

† Heb. my ghaist or

† Heb. yeirs.

Ps. 32, 3: 102. 3.

/Ps. 41, 8.

Isai. 53, 4.

" Ps. 64, 8.

° Ps. 88, 4. 5.

<sup>1</sup> Num. 6, 25,

Ps. 25, 2.

1 1 Sam. 2. 9.

"Ps. 12, 3.

y Isai. 64, 4

I Cor. 2, 9.

† Heb. for-nenst the sons

≈ Ps. 27, 5;

†Heb.haughty

32, 7.

o' yird.

\* 1 Sam. 2, 3. Ps. 94, 4. Jude 15.

m Job 19, 13. Ps. 38, 11; 88, 8, 18.

spreit.

o' the fae; bot my feet set stieve in scowth.

9 Be gude till me, LORD, for 'am cumber'd vet: 'my ee wears awa in wuth; na, my + breath an' my bouk, they flicher.

10 For my life wears awa in dule, an' my days+ in sighan; my pith gangs i' my pine, an' my banes are

swaken.

II 'Till my ill-willers a' 'am a geck, an' e'en till my "niebors sairly: till my friens 'am a fearsome sight; "wha see me therout, flee frae me. 12 "'Am clean out o' min' as gane; I thole like a dune bicker.

P Jer. 20, 10. 13 For I heard the clash o' a 7 Jer. 6, 25: wheen; qon ilka han' was dread: 20. 3. Lam. 2. 22. whan they gather'd again me like ane, my life they ettled till sned.

14 Bot I lippen'd mylane till thee; quo' I, O Lord, my ain God are ye. 15 My tides are a' i' yer han';

redd me frae the han' o' my faes. an' frae them wha gird at me. 16 'Wair a glint o' yer ee on yer

Ps. 4. 6; 67, 1. loon; saif me for yer gudeness' sake: 17 O Lord, 'lat me ne'er hing down, for loud till yerlane I scraigh: lat a' the ill hing down, 'an' steek

their gab i' the graif.

18 "Lat liean lips gang whush, \*that carp at the rightous wi' scorn an' glee.

19 What walth o' yer gude ye hain, for them wha hae dread o' thee; ye hae ettled for them wha lippen yerlane, tho' sons o' the yird suld see.+

20 \*Ye sal hap them hame i' the lown o' yer leuk, frae the †glow'r o' the haughty carl; ye sal hap them frae sight in a canny neuk, frae the canglin clash o' the warl'.

21 Prais'd be the LORD for his+ wonner o' gude, till me, in a brugh weel-biggen.a

'Am sned-aff frae afore yer een: nochtless, ye hearken'd iny scraigh o' dule, whan I sighet fu' sair till verlane.

23 dLo'e ye the Lord, a' sants o' his ain: leal-folk the Lord fen's: bot the warker o' pride he pays hame.

24 'Be stieve, an' yer heart sal thrive; a' ye, wha lippen the Lord himlane.

PSALM XXXII.

Better own fauts an' be forgien, an' do weel; nor gang yer ain thrawn gate, till be schuten atowre frae God wi' stang or bridle, like senseless, menseless brute beiss.

\* Maschil o' David's.

WEEL for them, whase aill's forgien; whase wrang-doen 's happit.

2 Weel for the wight the LORD wytes wi'nae ill; an'in +breath o' his ain is nae double-dealin.b

3 Held I my peace, my banes thow'd awa; or e'en gin I rowtit the lee-lang day.

4 For day an' night, yer han' was owre me a lade; my seep wrought by till the drouth o' simmer: Selah.

5 My wrang-doen syne I lat wit till thee; an' the ill that I kent, I did-na hap it. 'Quo' I, I'se mak shrift o' my sins till the Lord; an' ye freely pat-by the ill o'my doen: Selah.

6 Wharthro', dtill yersel sal ilk likely ane pray, whan he lights on a faut + till men'. Whan spates o'ergang o' watirs thrang, till him they sal ne'er win ben.

7 'Yersel hae been howf till me; in stretts ye hae stoopit me; ye hae graithet me roun wi' sangs o' gaenfree: Selah.

22 For mysel, bquo' I i' my haste, 8 I sal weise ye, quo' God; I sal

clsai.38,11,12. Lam. 3, 54. Jonah 2, 4.

d Ps. 34, Q.

e Ps. 27. 14.

\*Headins,&c.

a ps. 85, 2. Rom. 4, 6, 7.8.

† Heb. ghaist or spreit. b John 1, 47.

€Prov. 28, 13. Isai. 65, 24. I John I, 9.

d Isai. 55, 6. John 7, 34 † Heb. light-ness, or faut, o' his ain, that 'll thole mendin. Our Inglis taks a this clean anither gate.

Ps. 9, 9; 27, 5; 31, 20; 119, 114.

glow'r o' the carl. † Heb. made his gudeness wonnerfu'. Ps. 17, 7.

a I Sam. 23, 7. <sup>6</sup>1 Sam. 23,26. Ps. 116. 11.

Prov. 26. 3. James 3. 3. § Haltir that gangs owre the head and atween the chowks—guid eneugh for ony mule, be't beast or body. § Prov. 13, 21.

Ps. 64, 20; 68, 3. † Heb. rightous, or rightdoen folk. wear ye the gate ye maun gae. I sal tent ye fu' gleg wi' my ee.

9 Be-na ye like naig or like mule, that gang wi' nae thought o' their ain; whase chowks maun be chackit wi' branks an' kewl, in case be they yoke on yerlane.

TO Fu' mony a stoun's till the ill-doen loon; bot wha lippens the Lord, gude gree sal graith him roun.

II "Be blythe i' the LORD, an' fu' fain, a' ye +that do the right pairt; an' lilt fu' loud for joye, a' ye that are straught o' heart.

#### PSALM XXXIII.

The rightous maun daur till sing: The Lord that made a', an' that's owre a', is their ain heal-ha'din. [By wha's no said.]

<sup>a</sup> Ps. 97, 12. <sup>b</sup> Ps. 147, 1. SING sangs till the LORD, ye rightous; b sic liltin sets-weel the aefauld.

Ps. 92. 3.

2 Gie laud till the LORD on the harp; 'on the lut wi' the tensome thairms, lilt loud till him:

#Ps. 96. 1; 98. 3 1; 144. 9. 15ai. 42. 10. pla Rev. 5. 9. pla

3 "Sing ye till himsel a new sang; play weel, wi' ane awsome sugh:

4 For right is the LORD's ain word; an' ilk wark o' his ain's intil truth.

'Ps. 45. 7 'Ps. 119, 64.

5 'The right he lo'es, an' right-rechtin a'; fthe gude o' the Lord the yirth fu'fills.
6 By the word o' the Lord the

8 Gen. 1. 6, 7. Hebr. 11, 3. 2 Peter 3, 5. b Gen. 2, 1. ' Job 26, 13. k Gen. 1, 9. Job 26, 10: 38, 8.

lifts war made, han' their plenishin a', by the 'breath o' his mouthe.

7 'He sweel'd like a bing the

bouk o' the spates; he hairstit in barns the laighest fludes.

8 Fear the LORD, the hail yirth; quauk afore him, a' ye that won i' the warld.

Gen. 1. 3. O For 1

9 For himsel spak, an' it was; he bad, an' it stude fu' sikker.

lats gang; the thoughts o' the peopil he dings till naething.

II The "will o' the Lord for ay sal stan'; the thoughts o' his heart, frae ae + kith-gettin till anither.

12 °Weel for the folk, whase God is the LORD; the folk *that* he waled for his ain hame-ha'din.

13 PThe LORD frae the lift couth raik wi' his een; the bairns o' yird, he sees ilk ane o'.

14 Frae the bit whar he sits, he tents ilk dwaller on yirth.

15 He schupes their hearts like ane; <sup>9</sup>he minds upon a' their doens.

16 'Nae king's made right by the feck o' ane host; nae† mighty man redd by his mighty pingle:

17 'A horse for heal-ha'din's no till tryst; wi' his strenth an' a', he canna redd-single.

18 'Bot, the ee o' the LORD's on "wha fear himsel, on wha lippen a' till his likan:

19 Till redd out their saul frae diean-dune; | \*an' in dearth, till haud them thrivan.

20 Our life's but a tryst on the LORD; \*cour stoop an' our schild is he.

21 For our heart in himsel sal be fain; +on his name sae halie traist we.

22 Lat yer luve be atowre us, Lord, sae lang's we lippen till thee.

#### PSALM XXXIV.

A sang for the feckless an' forfairn; till lippen to the Lord, an' mak the maist o' their ain fecklessness.

David's, whan he alter'd his gate afore \* Abimelech; an' he drave him but, an' he gaed his wa'.

ILK tide o' my life I'se ablythebid the Lord; his praise i' my

" Job 23, 13.
Prov. 19, 21.
Isai. 46, 10.
† Heb. till
kith-gettin
an' kithgettin.

Ps. 65, 4;

P2Chron.16,9. Job 28, 24. Ps. 11,4; 14,2.

9 Job 34, 21. Jer. 32, 19.

" Ps. 44, 6. † Heb. mighty man is nane redd.

Prov. 21, 31.

' Job 36, 7. Ps. 34, 15. 1 Peter 3, 12. "Ps. 147, 11.

or, frae dead. \* Job 5, 20. Ps. 37, 19. \* Ps. 62, 1, 5. 130, 6. \* Ps. 115, 9. 10, 11.

† Heb. for, twice owre.

A.C. 1062.

\*Ca'd Achish, 1 Sam. 21, 13.

#1 Thes. 5. 18. 2 Thes. 1, 3.

Ps. 148, 5. .

"Isai. 19.3. Io "The will o' the folk the LORD mouthe sal be plene:

\*Ps. 119, 74; 142. 7.

2 I' the LORD sal my saul be liltinblythe; bthe feckless sal hear, an' be fain.

2 Mak might o' the Lord wi' me; an' his name we'se uphaud thegither:

4 I sought the LORD, an' he hearken'd me hame; syne redd me frae a' my fluther.

5 Folk leuk ay till Him, an' || are brighten'd a'; nae gluff o' schame hae their faces:

6 This puir-body skreigh't, an' the LORD couth hear; syne heal'd him frae a' his fashes.

7 Na, 'the Lord's erran-rinner himsel dbides about; till rax them atowre that are flev'd o' him:

8 'Pree ye, an' ken gin the Lord be-na gude; fblythe be the wight can bide on him.

9 Fear ye the Lord, ye sants o' his; for nae want's till them that fear him:

10 The lyoun's whalps may hungir an' thole; bot, wha seek the LORD, † want o' nae gude sal steer them.

t Heb. ther sal nocht wanta' gud.

> II Here awa, \( \bar{bairns}, \) an' hearken till me; the fear o' the Lord I sal

> 12 'What wight is he that's fain o' life; lo'es lang-days, till see gude-

> 12 Waird yer tongue frae makin mischieff; an' yer lips frae liean, tent ye.

14 Awa frae ill, an' weel do ye;

15 " For the een o' the LORD are

seek ay for the lown, an' win at it:

Isai. 1. 16. 1-. /Hebr. 12, 14. " Job 36. 7. Ps. 33, 18. 1 Peter 3, 12.

on rightous folk; an' his lugs till their bidden are loutit: 16 "Bot the leuk o' the LORD's

again doers o' wrang; min' o' them frae the yirth, till rute it.

17 The feckless sigh, an' the LORD can hear; an' frae a' their fash redds them haillie

18 "The LORD I fu' nar till heartbroken folk; an' the wa'-gaen in spreit he sets gailie.

19 The wrangs o' the rightous fu' mony be; bot the Lord frae them a' has him synder'd:

20 Ilka bane o' his bouk tak tent o' sal he; ano ane o' them a' sal be flinder'd.

2 I 'The ill-deedie man mischieff sal fell; wha ill-will the rightous, awa sal pine:

22 The breatht o' his servans the Lord sal hae bak; an' wha lippen till him, †no ane o' them a' sal dwine.

PSALM XXXV.

A sair plea wi' the Lord again liean stouthrief rievers; the Lord maun hearken an' uphaud David; an' the Lord's ay as guid as his word.

Ane o' David's.

LYTE, LORD, wi' them that flyte wi' me; an' fecht ve wi' them, that fecht again me.

2 Schild an' boukler, tak them baith ; + up, an' be stoop till hain me.

2 Syne out wi' the spear, an' kep the gate on them that wad fain win till me: say ye to my saul, O God— Heal-ha'din mylane I'se be till ye.

4 bScham't an' throwither lat them be, that hanker sae sair for my breath: bak lat them gae, an' wae lat them be, that ettle till wark my skaith.

5 'Like caff afore the win' lat them be; an' the Lord's ain rinner ahin' *them* :

6 Mirk an' slidd'ry the gate they gae; an' the Lord's erran-rinner ding them.

7 For saikless for me they sheughit their girn; saikless, they howkit my life awa:

8 Mischieff, or he wit, sal owre- | PS. 7. 15. 16: gang him; 'the girn that he happit | 57.6; 141.9

• Ps. 51, 17. Isai. 57, 15; 61. 1.

P Prov. 24. 16.

7 John 19, 36.

Ps. Q1, 22,

1 Tak it, wha

t Heb. they sal a' no dwine.

a Ps. 43. 1: 119, 154 Lam. 3, 58.

t Heb. an' ub till stoop, or hain me.

b Verse 26. Ps. 40, 14, 15; 70, 2, 3.

' Job 21, 18. Ps. 1, 4 Isai. 29, 5. Hos. 13, 3.

d Pa. 73, 18. Jer. 23, 12.

26

or, airtit en like rinnin zvatir.

or, hour. an' hing down their heads, like moudiewarks, sal

they no. Dan. 6, 22. d Gen. 32, 1.2. 2 Kings 6. 17. Zech. 9, 8. r Peter 2. 3. / Ps. 2. 12.

# Ps. 31, 23.

\*Job 4, 10, 11.

§ Maun ettle the puir feckless folk. siclike 's he tholed himsel till be.

' 1 Peter 3, 10.

\*Ps. 37. 27.

"Lev. 17. 10. Jer. 44, í 1. Amos 9. 4.

/ Ps. 51. 8.

t Heb. pithier

nor himsel, or

overe pithy for him.

¢ Ps. 38, 20;

+ Heb. the

herriment o'. b Job 30, 25.

Ps. 69, 10, 11.

'Matt. 10, 13. Luke 10. 6.

t Ps. 38. 17.

t Heb. an' i

Job 30. 1. 8. 12

t Heb inich-

m Ps. 37, 12.

Lam. 2, 16.

" Hab. 1, 13.

that's o' me.

PPs. 22. 25,

31; 40, 9. 10;

109, 3; 119,

º Ps. 22, 20.

t Heb. a'

† Heb.

whalps.

111, 1. 9 Ps. 69, 4;

161. Lam. 3, 52.

taks this

Lat them

nane wink τυί' the ee; as

10, 10,

John 15. 25. #Our Inglis

anither gate.

ye may fin'. Job 15, 12, Prov. 6, 13:

erin liears.

kent-na.

109, 3, 5.

sal fang him, tharin, wi' a stoun', sal he fa'.

9 Bot my saul sal be blythe i' the LORD: an' lowp for joye in his ain heal-ha'din.

to fllk bane i' my bouk may say, Wha's like versel, O Lord; the puir frae +the pithy, reddin? ave. the puir an' forfairn, frae him that wad rive him in twa!

II Thar raise amang them threepers o' ill; they threepit again me, I ken-na what:

12 8 Ill for guid they niffer'd wi' me, +till herry my saul or they quat.

12 Bot me! "whan they pined, my cleedin was harn; my breath I wastit wi' wantin; 'till my bosom, my bidden cam hame.

14 Like's he war a frien', like's he war a brither till me; e'en sae, gaed I about: like as ane that was wae for his mither, e'en sae, I loutit an' grat.

15 Bot at my bdown-fa' they war fain; an' syne they wan a' thegither: tor I wat, 'the fusionless loons, again me, like ane did gather: they rave me syndry in bits; they rave, an'

they did-na whush:

16 Wi' + trokers o' lies at bousinbouts, again me their teeth they grush't."

17 O Lord, "how lang can ye see siclikes? rax my saul frae their wasterfu' thrang; °an' †mysel frae the lyoun's tykes.+

18 PI maun laud yersel i' the gran' deray; wi' the bouk o' the folk, I maun lilt till thee.

19 Lat my ill-willers nane be sae crouse wi' lies; wha hate me for nought, 1 lat them steek the ee.

20 For o' nieborlie-gree they ne'er speak a word; bot lies they can flaucht thegither, again the lown folk o' the yird.

21 Their mouthe they hae raxit

again me straught; an' quo' they, 'Hech! Hech! our ain ee saw 't.

22 Ye hae seen't, O Lord; 'bena whush, my Lord: tarry-na far frae me.

23 'Wauken an' wait, for the right that's mine: my God an' my Lord, for my plea!

24 I' yer rightousness right me, O LORD, my God; lat them nane hae the gree owre me.

25 "Lat nane o' them say i' their hearts, Aha, †it's e'en's we wad hae! nor yet, We hae glaum'd him up! lat ane o' them daur till say.

26 \*Scham't an' gyte thegither gang they, my ill that like till see: graithit in scham an' scorn be they, wha set themsels heigh owre me.

27 Lat them lilt an' be glaid, wha are fain o' my right; \*an' ay lat them say, The Lord be wight, athat lo'es lown life for his lealman.

28 An' that right o' thine my tongue sal tell; an' ilka day lang, sal gie laud till yersel.

#### PSALM XXXVI.

The ill man can neither think, nor say, nor do aught gude: God thinks an' does a' gude: David may be weel content, an' let the ill-doer dree. Till the sang-maister; ane o' David's, thirlman to the LORD.

THE +claivers o' the godlowse gang ben i' my heart: thar 's anae fear o' God afore his een.

2 b For he lies till himsel in his ain sight, or his mischief be kent ayont tholin.

3 The words o' his mouthe are but nought an' a lie; till be wyss an' do weel, he has quat al-utterlie.

4 'On his bed he can think but o' nought; he gangs ay the gate o' nae gude; mischief he can ne'er win by.

5 & Bot thy gudeness, LORD, is i' AP8. 57, 10:

r Ps. 40, 15; 54, 7; 70, 3. <sup>1</sup> Ps. 83, 1.

FPs. 44, 23.

" Ps. 70, 3. t Heb. our ain min'.

Verse 4. Ps. 40, 14.

FPs. 100, 20: 132, 18.

≈ Ps. \* o. 4.

4 Ps. 149. 4.

† Heb. gaengerang qui' the tongue. lorwse talk. 4 Rom. 3, 18. b Deut. 29, 19. Ps. 10, 3; 49, 18.

Prov. 4, 16. Micah 2. 1.

+ Heb. hills o' God. ' Job 11, & Rom. 11, 33. / Job 7, 20. 8 Ruth 2, 12, Ps. 17, 8: 91, 4 or, sons o' man: bot ettles a' livin things on virth. Ps. 65, 4. or drookit fou, wi' pleasur. Siclike's the desp. # Siclike 's the rain Job 20, 17. Ps. 16, 11. Rev. 22, 1. <sup>1</sup> Jer. 2, 13,

t Heb. o'

\* Ps. 1, 5.

pride.

the lift; thy truth-tryst even wi' the cluds.

6 Thy rightousness like the hills fu' heigh; + 'thy right-rechtins are ane unco flude: Baith beast an' body, LORD, thou hauds them heal.

7 What gear is i' yer gudeness, God! SAneth the schadowe o' yer wings, || vird's bairns can betak them

lown.

8 h They're + drookit-daft wi' the &seep o' thy dwallin; ye sloken them a', frae the t burn o' yer bliss.

9 'For wi' thee is the wa'l-ee o' life; intil light o' thine, we see light itsel.

10 O rax out yer gudeness till them wha ken ye! an' yer rightousness av till the single in heart.

II May the cloot o' the carl+ ne'er gang my gate; nor the han' o' the ill-doer ding me by.

12 Thar gaed the warkers o' mischieff till the grun: they stacher'd,\* an' they cou'd-na stan!

#### PSALM XXXVII.

Nae need till flee the lan', nor nae fore o' surang-doen: the rightous sal ay fa' their ain, an' wrang-doers sal be sned aff for evir; bot a' that lippen till the Lord sal thrive.

Ane o' David's.

4 Ps. 73, 3. Prov. 23, 17; 24. 1. 19.

RASH a yersel nane for ill-doers, nor sigh for the warkers o' wrang:

2 For like gerss they'll be glegly snedden; an' like fother-blume they sal gang.

3 Lippen the Lord an' do weel; bide ay on the lan', an' thrive at will.

4 Be blythe i' the Lord, an' yer heart's content he sal wair on thee:

5 Deval on the Lord yer gate; lippen him, an' do a' sal he:

6 For yer right he sal clear like John 17. 17. the light; an' like height o' the day, yer plea.

7 Be lown wi' the Lord, 'an' thole for him: fash nane for illdoers' thrivan-gate; for the loon that can wark mischieffs.

8 Awa wi' angir, an' quat frae lowe: fash versel nane wi' the wrang.

9 8 For warkers o' wrang sal be clean sned-awa; bot wha wait on the LORD, themlane the lan' sal fa'.

10 For syne, but a gliff, an' the ill-doer's dune: htho' ye leuk for his place, that 's nae mair o' him.

II 'Bot lown-livin folk sal ay haud the lan'; an' be blythe wi' nae en' o' gude-nieboran!

12 The ill-man, he thinks on the rightous for ill; an' grushes again him his teeth: \*

13 Bot the \(\pm\)Laird o' the lan' sal 'laugh at him, for he kens his ain day sal be niest.

14 The warkers o' wrang, they lows'd the swurd, an' eke they stentit their bow; the feckless an needy, till ding them baith, an' till fell the aefauld sae free.+

15 "Their swurd sal gang ben i' their ain heart then, an' their bows till flinders sal flie.

16 "Ay better 's a nirl wi' the right, nor the rowth o' mae warkers o' wrang :

17 "For the arms o' wrang-doers sal breinge in bits; bot the rightous the Lord sal mak strang.

18 The Lord kens weel the days o' the leal; an' their heirskip sal stan' for evir:

10 They sal ne'er be down-cuisten in time o' ill; Pan' in days o' hungir sal stegh their fill:

20 Bot the warkers o' wrang till naething sal gang; an' faes o' the

d Ps. 62, 1. Lam. 3, 26.

f Ps. 73, 3. Eph. 4, 26.

8Job 27, 13, 14.

b Jab 7, 10; 20, 9, Verse 35.

Matt. 5. 5.

\* Ps. 35, 16. 1 Anither word nor Jehowah. Ps. 2, 4. / Ps. 2. 4.

t Heb. even on, straught ganger. m Micah 5, 6.

" 1 Tim. 6, 6.

o Job 38, 15. Ps. 10, 15. Ezek. 30, 21,

P Job 5, 20. Ps. 33, 19.

<sup>b</sup> Ps. 55, 22. Prov. 16, 3. Matt. 6, 25. Luke 12, 22. 1 Peter 5, 7. PS. 102, 3.
† Heb.they sal
thowe; i' the
reek, they sal
thowe; or,
they sal
thowe i' the
reek, the hail
o' them.

r Ps. 112, 5, 9.
Prov. 3, 33.

t Prov. 16, 9.
† Heb. gater.
or out-gater.
on the heigh
road; or firm
roddint.
uPs. 34,19,20;
91, 12.
Prov. 24, 16.
2 Cor. 4, 9.

\* Job 15, 23, Ps. 59, 15; 109, 10.

Ps. 112, 5, 9.

≈ Ps. 34. 14.

a Ps. 21, 10. Isai, 14, 20.

<sup>6</sup> Prov. 2, 21.

Deut. 6, 6.
Ps. 40, 8;
119, 98.
Isai. 51, 7.
† Heb. his
gangins.

LORD, like the creesh o' lams, sal thowe i' the greek thegither!+

21 The ill-doer taks, an' he ne'er brings hame; 'bot the rightous will len' an' lat lye:

22 'Syne, whasae he bids sal ay bide the lan'; them he bans, they sal e'en be shot-by.

23 'Frae the LORD, the +wide yett o' the mighty man's set; an' he fuhres on his gate fu' blythe:

24 "Tho' he stacher a wee, he sal nane down gae; for the LORD hauds his han' fu' stythe.

25 A wean I hae been, an' an auld man am e'en; bot the rightous for-lied, \*or his bairns seekin bread, I ne'er saw:

26 'Ilk day he cou'd gie or cou'd len'; an' his outcome was blythe an' a'.

27 Syne, \*awa frae mischieff, an' do weel; an' bide evir mair whar ve min':

28 For the LORD, he lo'es rightrechtin weel, an' will ne'er lea' his ain till pine: for evir an' ay sal they be stay; bot the stok o' ill-doers sal dwine."

29 The rightous sal fa' the yird; an' sal bide on't, the lenth o' lang-syne."

30 The mouthe o' the rightous, it sets-furth sense; an' his tongue o' right-rechtin can tell:

31 'His God's ain law is weel ben i' his heart; an' his gate, † it sal ne'er swak itsel.

32 The ill-man, he glaums at the rightous; an' fain wad be his dead:

33 The LORD winna lea' him intil his han'; nor at rightin, gie him nae remede.

34 Bide ye on the LORD, an' haud weel by his gate; till fa' the lan' he sal heize ye yet: wi' wrang-doers sned-aff, ye sal see'r.d

35 °I hae seen the wrang-doer thrive; an' braid like the braw green-tree:

36 He gae'd, an' he was-na; I sought him belyve, bot funden he cou'd-na be.

37 Tak tent till the aefauld, an' leuk till the straught; for the en' o' siclike is the lown:

38 Bot owre-gangers sal whamle thegither themlane; an' the en' o' wrang-doers gae dune.

39 Bot right folks' heal-ha'din, it comes frae the LORD; their strenth i' the time o' strett:

40 An' the LORD sal stoop them, an' redd them out; frae wrang-doers' han's, he sal redd them but: an' them, for they lippen till him, fu' sikker an' soun' he sal set.

#### PSALM XXXVIII.

David, in pitifu' plight, baith saul an' body, cries uncolie till the Lord till be gude till him an' help him.

Ane heigh-lilt o' David's, till keep

the Lord in min'.\*

WYTE me na, LORD, i' yer lowan wuth; a ding me na by i' yer bleezan torne:

2 <sup>b</sup>For deep intil me yer slanes hae taen grip; an' sair ontil me is yer han' down-borne.

3 Nae feck i' my flesche, fornent yer angir; 'nae †rest i' my banes, fornent my sin.

4 dFor my ain misdeeds hae gane owre my head; like some weary weight, they're ill till carrie.†

5 My dulesome dints gang foich i' my folly:

6 Twafauld am I, an' cruppen till naething; a' day lang, I gang dark an' drearie.

7 For my lisk it's pang'd wi' some tusionless ill; an' nae soun'ness ava is left i' my body.

8 Feckless am I, an' forfochten

CJob 5. 3.

§ Wi plenty o' skowth, but nae haudin, growe whar he likes.

\* Headin o'

a Ps. 6. 1.

b Joh 6. ↓.

CPs. 6, 2. † Heb. loven.

d Ezra 9, 6. Ps. 40, 12.

† Heb. overheavy for mysel.

Fs. 35, 14.

f Job 30, 28.

Ps. 42, 9;

43, 2.

4 Ps. 91. 8.

8 Job 3, 24. Isai. 59, II. || or, for till ease my heart.

PS. 6, 7;

68, 9

† Heb. it 's

Ps. 31, 11.

t Heb. kins-

<sup>1</sup>2 Sam. 16, 10. David tholed

" Ps. 39, 2, 9.

€ David's ain

natural turn

tholed scorn ay, waur nor

a clour wi'

the swurd.

| or, my ill-

livin like.

7 Ps. 35, 12.

º 1 John 3, 12. Peter taks

1 Peter 3, 13.

anither thought o't.

are livin, an'

was heigh eneugh; he

22.

folk, or

niebors.

weel.

nie.

nae mair zvi'

sairly; &I sigh wi' a ||sab frae the heart i' my bosom.

9 O LORD, afore thee is a' my yirn; an' my sighan, frae thee it has ne'er been happit.

10 My heart dwaums, my pith bides-na wi' me; na, hthe light o' my een, +it's gane clean frae me.

II 'My joes an' my frien's \*stan' atowre frae my breinge; an' my †blude themsels haud far frae me.

12 Wha seek for my life hae girns till lay; wha ettle me ill speak a' mischieff, an' pingle on lies the hail day.

13 Bot I, 'like the deaf man,

hearken'd nane; "an' e'en like the dum, wha ne'er raxes his mouthe:

14 I was e'en as the man wha hears-na a sugh; an' ben i' whase gab are nae gainsayans.

15 For a' till yerlane I hae lippen'd, O Lord; ye maun speak till me lown, Lord God o' my ain.

16 For quo' I, Gin they 're fain till see me fa'; gin they haud themsels heigh an my fit slidder! §

17 For likan till gang am I ay; an' my dule, it's afore me evir.

18 For my sin I hae weel setten furth; on the wrang I hae dune, I tak thought wi' a swither.

19 Bot ||ill-willers on live, are a' fu' stark; an' mony are they, wha mislike me saikless:

20 "Wha pay me wi' ill, for gude till themsels; "wha seek me wi'

wrang, for my ain weel-doen. 21 Dinna lea' me, O Lord, thou God o' my ain; nor bide frae me far, as the lave are bydan.

22 Fy, haste ye till help me, O LORD, my heal-ha'din!

#### PSALM XXXIX.

David maun be whush afore the Lord: man's but a fain an' a feckless creatur, frae the day that he cam, till the day he maun gang: David, like the lave, maun win hame. Till the sang-maister, till Jeduthun:\* ane heigh-lilt o' David's.

QUO' I, I maun waird my gate, in case be I slip wi' my tongue: I maun steek my mouthe fu' stieve, † sae lang's the ill-doer's afore me.

2 <sup>a</sup>I keepit sair sugh i' the lown; I wheeshtit me, even frae gude: bot my dule, it wauken'd the waur, a<sub>V</sub>.

3 My heart was het i' my breast; wi' my thought, the lowe kennl'd:

syne spak I right out wi' my tongue.

4 bLat me wit, O Lord, o' my en'; an' the meath o' my days, what it 's a': how bruckle 'am syne, I sal ken.

5 Alake! but some han'-breid ye made my days; an' 'my time 's like naething afore ye. "The stievest man on yird can stan', †ilk ane o' them's weak as Abel: Selah.

6 Man daikers, atweel, in a gloam; na, they fash themsels a' for nought: he harls gear thegither; bot kensna, the same wha sal aught.

7 Bot now, what leuk I for, LORD; my thoughts they are a' on yerlane:

8 Frae my wrang-gangins a' redd me out; the geck o' the gowk mak me nane.

9 f I was whush; I ne'er open'd my mouthe; for I wat yerlane did it.

IO E Haud aff me a wee, wi' yer weight: 'am dune, wi' the dirl o' yer han'.

II Whan ye ding the brawest wi' blauds for sin; "ye wear his pith awa like a moth: 'Sure ilk man's weak as Abel: Selah.

12 Hearken my bidden, O Lord; an' eke till my schraigh gie heed; be-na ye whush at my taivers: for 'am but a gangrel wight wi' thee; hameless, like a' my faithers.

13 "Haud aff me, Lord, or I gather pith; afore I gang by, an' nae mair o' me.

\*I Chron. 16, 41; 25. 1. Ps. 62 an' 77, Headins.

† Heb. wi

a Ps. 38, 13.

† Heb, i' my

<sup>b</sup> Ps. 90, 12. 119. 84.

c Ps. 90, 4.

d Verse 11.
Ps. 62, 9:
144, 4.
† Heb. weak
as weakness
ilka man:
whilk word
is Abel;
Gen. 4, 2.
( Job 27, 17,
Eccles, 2, 18,
21, 26: 5, 14.

/Job 40, 4, 5. Ps. 38, 13.

8 Job 9, 34;

<sup>b</sup> Joh 4, 19: 13, 28. Isai, 50, 9. Hos. 5, 12. ( Verse 5.

† Heb. my tear. \* Lev. 25, 23. I Chron. 29, 15. Ps. 119, 19. 2 Cor. 5, 6.

Hebr. II, 13.
I Peter I, 17:
2, II.
Gen. 47, 9.
Job 10, 20,
21; 14, 5, 6

### PSALM XL.

David, intil dreigh haud, leuks lang for the Lord, an' the Lord redds him out; he preaches syne a' that's gude till the lave. Bot a heigher far nor David's ettled here, an' a rightousness mair nor his ain.

Till the sang-maister: ane heigh-lilt o' David's.

ANG leukit I for the LORD; "
an' he loutit till me, an' he
heard my skreigh.

2 An' he raxit me up frae ane awsome heugh, b frae the till sae teugh; an' he stude my feet on a craig; my roddins fu' sikker made he.

3 'An' a new sang pat he i' my mouthe, nae less nor laud till our God: "mony sal see, an' fley'd sal they be; an' sal lippen a' syne till the LORD.

4 Blythe be the wight, wha ettles the LORD for his tryste; wha wairsna a leuk on the proud, nor on them wha gang eftir a lie.

5 'Fu' mony, O LORD my God, hae ye made yer warks o' wonner! Jan' yer thoughts o' gude till oursels, thar' nae reddin up till thee. Gin I suld owretell an' wair words on them, they're mae nor a buik wad be. 6 'O' slachtir an' hansel, ye ne'er

thought weel. My lugs ye hae dreel'd: brunt-offran hail, an' hansel for sin, ye wad nane o'.

7 Syne, Leuk, quo' I, mysel maun be! I' the braid o' the Buik, it's written o' me:

8 hTill wark yer will, O my God, but 'am fain; 'an' that bidden o' thine's i' my bosom.+

9 Right-rechtin I cried till the feck o' the folk, my lips I ne'er steekit, O LORD, ye wot:

10 Yer rightousness happit I ne'er ill-wil i'my heart; yer troth an' yer heal- him.

ha'din tell'd I baith; yer rewth an' yer trewth I ne'er hade, frae the thrang forgather.

II Steek ye na, LORD, yer pitie frae me: 'yer rewth an' yer trewth, lat them waird me weel.

12 For ills ayont tellin hae graith'd me about; "my ain ill-deeds hae fang't me sae fast, I canna leuk up: thranger are they, nor the hairs o' my head; "an' my heart, it mislippens me sairly.

13 "Will ye, O Lord, but till rax me out; fy, haste ye, O Lord, till

help me!

14 PLat them a' be affrontit an' lowe i' the face, wha seek for my life till waste it. Bak lat them gae, an' be smoor'd wi' schame, wha

like weel the ill that 'am trystit.

15 % Fu' lane lat them be, for the cost o' their scorn, Heh! Heh! wha can say till me.

16 'Lat them be blythe an' frolick in thee, a' wha seek eftir yersel: Lat them ay say, The Lord be hie! wha like yer heal-ha'din weel.

17 'Am† but forfairn an' forlied; yet the Lord, he can rew on me: my strenth an' out-redder are ye yerlane; taigle na langer, my God, frae me!

### PSALM XLI.

Wha's kind till the puir, the Lord sal be kind till him: David's auld plea wi' ill frien's: the Lord hauds him weel; lat them do their warst.

Till the sang-maister: ane heigh-lilt o' David's.

BLYTHE be the man, wha has min' o' the puir: a in his ain day o' dule, the LORD sal free him.

The LORD sal weel waird him, an' haud him on live; fu' blythe sal he fen i' the lan'; an', till his ill-willers' will ye sal ne'er up-gie

<sup>1</sup>Ps. 43, 3; 61, 7.

m Ps. 38, 4.

n Ps. 73, 26.

°Ps. 70, 1, &c.

PPs. 35, 4, 26; 70, 3; 71, 13.

9 Ps. 70, 3.

" Ps. 70. 4

'Ps. 70, 5. † Heb. Bot 'am.

# Prov. 14, 21.

24, 47, 92. Roin. 7, 22. Ps. 37, 31. Jer. 31, 33. 2 Cor. 3, 3. † Heb. ben i' my inside. Ps. 22, 22; 35, 18.

Pr. 119, 16,

4 Ps. 27, 14,

6 Ps. 69. 2.

· Ps. 33. 3

d Ps. 52. 6.

· Job 5; 9, 10, Ps. 71, 15; 92, 5; 139, 6, 17,

Isai, 55, 8.

8 I Sam. 15.22.

Ps. 50. 8;

51, 16.

Isai. 1, 11. Hos. 6, 6.

Matt. 12, 7. Hebr 10, 5.

;

b Ps. 27, 12.

or, his bed. or his dozun-lyin.

t Heb. his

till itsel.

† Heb. fash

trae Belial.

heart gathers ill thegither

till himsel, or

- 7 The Lord sal prap him on his dowie bed; ye sal turn | whar he lyes, whan he's a' forfoch'en.
- 4 Quo' I, O Lord, be gude till me: heal ye my saul, for 'am wrang wi' thee.
- 5 My ill-willers a', they crack ill at mysel: The dead sal he die, an' his name dwinnle.
- 6 An he come for till see, he claivers a lie; + nought but ill can his heart gather: but gangs he, an' he tells his niebor.
- 7 Thegisher again me they clype fu' laigh; no ane o' them a' but wills me ill; again me mischieff they tak thought an' ettle:

8 Some +ill-man's dree's come be't, an' sae be!

owre him now; an' syne that he lyes, he sal stan' nae langer.

9 'My ain lown frien', that I lippen'd till ay; dwha pree'd o' my bread, the heel he can gie me.+

10 Bot yersel, O Lord, be gude till me; an' heize me up, or I quat them even.

II Sae weel sal I ken ye lo'e me dear, gin my ill-willer owre me bears-na the gree.

12 Bot mysel ye sal haud i' my ain leal-gate; an' set me fu' sikker afore ye for ay.

12 Prais'd be the Lord, o' Israel God; ave, frae ae langsyne till anither: Amen, an' Amen; \( \sigma \)

Job 19, 19, Ps. 55, 12, 13, 20. Јет. 20, 10. d Obad. 7. John 13, 18. † Heb. lift up heigh again

Here quats the Ferst Buik o Psalms, as the auld sett stude. Leuk what 's said till wha reads, p. 1.

# FPAIRT TWA.7

#### PSALM XLII.

David, i' the wustlan', far frae God, 's like till die o' drouth for his presence, an' tholes ill the gibin o' his fause frien's: he leuks till win hame again.

Till the sang-maister: \*Maschil for the sons o' Korah.

S the hart for the wimplin watirs sighs; sae sighs for yerlane, my saul, O God.

2 a Sae tholes wi' drouth for God, b for the livin God, my saul: How lang or I gang, an' win ben afore God?

2 'Day an' night, my tear 's been my bread; <sup>d</sup>ilka day lang till me as it's said, O whar is that God o' thine?

4 I hae min' o' siclike, 'an' I toom out my life on mysel: for I gaed Jisai. 30. 29. wi' the lave; 'I gaed till God's

howff wi' the sugh o' a sang, an' o' praise, wi' the heigh-liltin thrang.

5 & Whatfor sae dowie, O my saul! sae sairly forfoch'en 'ithin me? Lippen till God, for I'll praise him yet; for ||the health o' his leuks abune me!

6 My life, O my God, 's but a lade on mylane: I suld min' ye syne frae the Jordan lan', an' the Hermon folk; frae the height o' Mizar. |

7 hAe dreid howe till anither sughs, at the rowte o' yer watirspates: 'yer breingers a', an' yer rowin fludes, hae gaen owre me bremin.

8 His gudeness yet the Lord ettles by day, 'an' a sang wi' mysel i' the night; an' my prayer till the God o' my life.

9 An' I'll say until God my rock,

8 Ps. 43, 5. for, thar's

health in his

leuks, &c.

or, the wee hill; some bit sma' hill whar he campit in thae days o' fash, lang syne. Ps. 133, 3. b Ezek. 7, 26. Ps. 88, 7.

Jonah 2, 3. \* Deut. 28, 8. Ps. 133, 3. <sup>1</sup> Job 35, 10. Ps. 63, 6;

149, 5.

A.C. 1023.

\* A Rightrede: Headins, &c. I Chron.6,33, 37; 25, 5.

a Ps. 63, 1; 84, 2. bI Thess. 1, 9.

Ps. 80, 5; 102, 9. d Verse 10. Ps. 79, 10; 115, 2.

' Job 30, 16.

m Ps. 38, 6; 43, 2. § Our Inglis reads here wir a stourd, what that's nae stourd. The Verse 3. Joel 2, 17. Micah 7, 10. Whatfor think ye nane on me? "whatfor down-dang maun I ay gang, aneth the ill-willer's gree?

IO Wi' a sclour i' my banes, they gibe me, thae ill-willers o' mine; "ilk day as they yammir until me, O whar is that God o' thine?

11 Whatfor are ye dowie, my saul? an' whatfor sae forfoch'en in me? Lippen till God, for I'll laud him or lang: the health o' my leuks, an' my God, is he!

### PSALM XLIII.

A. C. 1023.

t Heb, carl o'

zvicketness.

4 Ps. 42. Q.

" Ps. 40, II;

Heb. joye o'

my rejoicin.

t Heb. lilt

loissin.

wi' praise, or laudin; auld

Scots, lois, or

CPs. 42. 5. 11.

57, 3,

guile an'

Leuks unco like some to-fa' till what gangs afore.

[By wha 's no said.]

RIGHT me, O God, an' redd my plea, frae a pitiless natioun: frae the wily an' the wicket carl,† O wark ye my salvatioun!

2 For yerlane are the God o' my strenth; whatfor hae ye schot me awa? Whatfor sae blate, maun I bide the gate, aneth the ill-willer's law?

3 bO but wi' yer light an' yer truth! They sal weise me on, they sal wear me ben, till yer halie height an' yer ain lown dwallins.

4 Syne sal I win till God's offranstane; till God, my ain †joye an' rejoicin: syne wi' the harp, O God my God, I sal lilt till yersel wi' loisin.†

5 'Whatfor are ye dowie, my saul? an' whatfor sae forfoch'en in me? Lippen till God, for I'll laud him or lang: the health o' my leuks, an' my God, is be!

#### PSALM XLIV.

Israel's by-gane days hae been gran', whan the Lord was wi' them: The Lord, sen syne, hauds atowre: the sang-makar fleeches wi' him sair, till come hame till his folk, an' help. Till the sang-maister: \* Maschil, || for the sons o' Korah.

GOD, wi' our lugs we hae learn'd; our forebears hae tell'd oursels, what wark ye wrought i' their days; i' the days lang afore our ain.

2 "How ye dang out the folk wi' yer han'; an' ye plantit themsels an' a': ye wrought sair wark on the folk; an' eke, ye drave them awa.

3 bFor nane by their swurd coft they the lan'; nor their arm wrought them salvatioun: bot yer ain right han', an' that arm o' thine; an' the light o' yer leuks, for ye lo'ed them.

4 d'Yersel, O God, are that king o' my ain: heal-ha'din sen' ye till Jakob!

5 Wi' yerlane, we sal † dush our faes: 'i' yer name, we sal ding till the yird a' that can stan' again us.

6 For nane on my bow sal I bide; an' my swurd, it sal ne'er mak me sikker:

7 Bot yersel frae our faes can redd us atowre; an' our ill-willers a', ye can fluther.

8 A' day lang, we hae liltit till God; an' yer name, ever mair sal laud it: Selah.

9 Bot now ye hae dang us atowre; an' affrontit oursels fu' sairly: nae mair wi' our hosts, gang ye furth till the stour.

IO Oursels ye gar turn frae the face o' the fae; an' our ill-willers rive at their pleasur:

II "Ye hae gien us like fe, till feed the lave; an' hae sperfi't us a' mang the hethen:

12 Ye hae troket yer folk for nought; an' are nane the mair o' their win:

13 \*Ye hae made us a gcck till our niebors; a snirt an' a sneer, till wha round us fen':

\*Headins,&c.

<sup>4</sup>Exod. 15, 17. Ps. 78, 55; 80, 8.

<sup>b</sup> Deut. 8, 17. Josh. 24, 12.

<sup>c</sup> Deut. 4, 37. <sup>d</sup> Ps. 74, 12.

tHeb.sal ding wi' the head like a tup. Dan. 8, 4.

f Ps. 33, 16.

8 Ps. 60, 1, 10; 74, 1; 89, 38; 108, 11.

b Ver. 22. Rom. 8, 36.

i Isai, 52, 3.4. Jer. 15, 13.

\* Deut. 28, 37. Ps. 79, 4: 80, 6.

33

E

<sup>1</sup> Jer. 24. 9. = 2 Kings 19, 21, Ps. 23, 7,

14 'Ye hae made us a swatch till the folk: "a cave o' the head amang a' their kin.

15 A' day lang is my schame afore me; an' the lowe o' my face, it haps me owre:

16 For the jeer o' the scorner an' speaker o' ill; for the ill-willer's glow'r; "an' for him, wha taks right till himsel.

" Job 16. 4. Ps. S 2.

† Heb. our

acua frae ver

· Isai. 34, 13:

P Job 11, 13,

f Job 31, 14.

Ps. 68, SI.

r Ver, 11.

Rom. S. 36.

<sup>7</sup> Ps. 7, 6; 35, 23; 59, 4, 5; 78, 65.

' Ps. 13, 1.

" Ps. 119, 25.

35.7

gate fa'n

roddin.

17 Siclike comes a' our ain gate; yet we ne'er hae forgotten yersel, nor yet broken tryst wi' thee.

18 Our heart, it has ne'er gane bak; nor our stap fa'n awa frae yer lead :†

19 Tho' ye dang us in bits amang ethir-holes; an' happit us owre wi' the gloam o' dead!

20 Gin we e'er forgot the name o' our God: or braidit our loov's till some unco god:

21 Wad-na God himsel hae sought out the like? for himlane kens the neuks o' the heart.

22 'For yer sake, an' a', ilk day are we dang till dead; we're countit but sheep for the slachtir.

23 'Wauken, O Lord; whatfor can ye sleep? Thole awee yet; ding-na clean by for evir.

24 'Whatfor hap ye yer face? Hae ye nae mair min', o' our poor-

tith an' cumber? 25 For our "saul's dang down till the stoure; our wame till the

grun is cruppen.

26 Up, till do weel for us, Lord: an' redd us a' hame; for that gudeness o' thine, we ay lippen!

PSALM XLV,

An the Chryst himsel he here, as nae doubt he maun be; Solomon, wha figured him, comes foremaist.

Till the sang-maister on Shoshannim: \* for the sons o' Korah: Maschil: \* A Lilt o' Loves.

MY heart, it 's dinnlin owre wi' I maun tell o' what I've made, forenenst the king an' a': my tongue sal be the pen, o' ane that gleg can

2 Brawer are ye yerlane, nor a' the bairns o' vird! "Intil thae lips o' thine, what-na lofliheid 's been wair'd! Sae weel as God has liket ye, langsyne.

3 bDicht yer swurd ontil yer thie; mighty mak yer lofliheid an' gree:

4 dAn' i' yer gree, || ride furth wi' gloir; for truth's sake, an' for rightousness, till dree: an' warks o' wonner sair, sal thy right han' schaw till thee!

5 Sae snell's yer shafts hae been! The *vera* folk aneth thee fa', i' *their* heart that ill-will the king.

6 'That thron o' thine, O God, is for evir an' for ay; an' o' rightousness a gad, is the king's-gad o' ver swav.

7 The man || that 's guid ye like; an' the ill ye winna fa': e'en sae hath God himsel, God o' thine, wi' the oyle o' joye owre-chrystit thee, abune yer niebors a'.h

8 Myrrh an' alges on yer claes, war strinkl'd syne; whan frae the ivor pailis ye cam but, they made ye fine.

9 Kings' dochtirs, i' yer brawest gear, | war snod: the queen at thy right han', i' the gowd o' Ophir stude.k

10 Dochtir, hearken ye an' leuk, an' lout yer lug; 'an' forget ye a' yer ain folk, an' eke yer faither's blude:†

II Syne yer leuks sal like the king; an' for he is your Lord, ye maun lout fu' laigh till him."

12 "An' the dochtir out o' Tyre sal be till ye wi' a gift; the best o' a' +the lan', till pleasur thee, sal shift.

4 Luke 4, 22.

b Isai. 49, 2. Hebr. 4, 12. Rev. 1, 16; 19, 15. || or, O thou mighty.

c Isai. 9, 6. d Rev. 6, 2. | or stent yer bow : that niebors weel wi' ver. 5.

e Ps. 93, 2. Hebr. 1, 8.

f Ps. 33, 5. || or, the thing. 8 Isai, 61, 1.

b I Kings I, 39, 40. Ps. 21, 6.

Or. cassia. sae ca'd for it was ay

i Sang 1, 3.

|| or, amang yer brawest women.

Ł Leuk 1 Kings 2, 19.

Deut. 21, 13.

† Heb. houss.

m Ps. 95. 6. Isai. 54. 5. я Ps. 72, 10. Isai, 49, 23. † Heb. folk.

This weel-kent love lilt, sensefou an' a' as it is, is cramp eneugh i' its ain Hebrew, Our Inglis taks a hantle o't anither gate; an' mae turnins nor ane may be weel tholed o' mony words. \* Teading &c. · Rev. 19, 7,8,

12 'Gin the dochtir o' the king be-na braw, baith out an' in! Frae wabster's wark o' gowd, her cleedin avrought has been.

r Sang t, 4. + Heb, till thee: suhar reare, that is,

9 1 Pet. 2. 9. Rev. 1, 6; 5.

10; 20, 6.

+ Heb. frae ac kithgettin till

anither kithgettin.

† Heb, evir

an' av.

" or, of.

\* Headins,

I Chron, 15.

4 Deut. 4, 7.

b Ps. 93, 3, 4.

Jer. 5, 22. Mat. 7, 25.

Ps. 145, 18.

Я·с.

2.7 Ps. 48; 66.

14 PIn pearlins eke sal scho be brought until the king: her lasses, like hersel, sal syne be airtit ben.+

15 Wi' blytheheid an' wi' glee, sal they be fushen in; an' they sal a' gang hame, till the pailis o' the king.

16 Fornenst yer faithers syne, yer bairnies thar sal be; an' intil a' the lan', ye may mak them princes hie.9

17 Yer name I'se mak weel ken'd, till a' kiths that come an' gang;† syne sae sal folk gie laud till thee, for evir, wi' a sang!

### PSALM XLVI.

God's stiever ay nor castel-craigs, an' heigher nor the hills; whar He bides, sal ne'er be steerit.

Till the sang-maister: | for the sons o' Korah; a lilt on Alamoth.\*

▶OD for oursels is tryste an' J stoopin: help in stretts, right nar is he:a

2 Nane syne sal we fear, tho' the yirth suld steer; or hills be flang owre 'i the heart o' the sea.

3 Its waters warsl'd, its waters flang; the hills they war steer'd, as it brem'd alang: b Selah.

4 Bot a water rins, whase wimplin wins till glad the brugh o' God; the halie bit o' dwallins, it; the Heighest, his abode.

5 God bides in her bosom, nane sal scho fey; God sal betyde her or blink o' day.

6 'The folk, they warsl'd; the kingdoms, they fash'd: He gied but a sigh, the yirth swakket.d

7 The Lord o' mony-might 's a' on our side; our ain heigh-ha'din 's the God o' Jakob: Selah.

8 Here-awa syne, see the warks an himlane sal be uncolie liftit.

o' the LORD; wha maks a' fu' lown i' the heart o' the yird.

9 & Wha quaiets the steer, till the neuks o' the lan': he flinders the bow, an' sneds the spear; he scowthers in lowe the sleds o' weir.

10 Be whush, an' ken that 'am God mylane: heigh owre the hethen, heigh owre the virth, sal I win hame.

II \*The Lord o' mony-might 's a' on our side; our ain heigh-ha'din 's Jakob's God: Selah.

### PSALM XLVII.

The God that's King intil Zioun, he's King o' the hail virth.

Till the sang-maister: ane heighlilt || for the sons o' Korah.

ING wi' the loof, O a' ye folk! Lilt ye till God wi' the sugh o' a sang!

2 For the Lord owre a' is himlane till be fear'd: batowre the hail virth, a king fu' gran'.

3 He sal thring down the folk aneth us; an' the natiouns aneth our feet : c

4 He sal wale out our hame-ha'din for us; +the riggin o' Jakob sae meet: Selah.

5 <sup>d</sup> God has gane up wi' a sugh; the Lord wi' the tout o' a swesch.

6 Sing ye till God, sing a sang: sing a sang till our King, sing ye.

7 'For God himlane, o' the hail yirth is King; ||fu' wyssly till him sing ye!

8 God owre the hethen is king; God sits on his thron, sae weel shiftit.†

9 Fu' blythely the folk thegither did win: go' Abraham's God, the folk that war kin: h for the schilds o' the yirth, till God sal be gien; §

8 Isai. 2, 4. b Ps. 76, 3.

i Ezek. 39, 9.

\* Ver. 7.

|| or, of.

" Isai. 55, 12.

b Mal. 1, 14.

c Ps. 18, 47.

+ Heb. the height o' Jakob that he liket ancel.

d Ps. 68,24 25.

¿ Zech. 14, 9. || or, the royss anes. f I Cor. 14, 15, 16.

t Heb, o' his ain setten-by; frae a' ither neuks o' the lan' till Mount Zioun. 8 Rom. 4, 11.

b Ps, 89. 13 to 19. § They sal a' be laid down at Zioun, in fewte till God as King.

& Louk Exod. 14, 24 27. 2 Chron. 20, 20.

Ps. 30. 5; 143, 8. ' Ps. 2, I. d Josh. 2, 9, ч.

Ver. 11.

J.Ps. 66, 5.

" or, of.

4 Ps. S7, 3.

‡ Ps. 47, ver. 8, ettles the

& Some read.

a braze young

quean, flore'r

\* Ps. 50, 2.

Lam. 2, 15.

Dan. 8, 9;

11, 16,

· Ezek. 20, 6.

₫ Isai. 14, 13.

' Mat. 5, 35.

f Hos. 13, 13,

8 Ezek. 27,26.

§ Some lang

shawl boats

they drave

wi' oars, an' that cou'd na

bide the win'. The

kings war

wheen

dang like a

cobles lang

syne i' the

<sup>b</sup> Ver. 1, 2.

† Heb. on, ay

on; evir ay.

Jer. 3, 19.

same.

### PSALM XLVIII.

Nae town like Zioun, whar God himsel can bide; an the Kirk war ay like Zioun, God's folk wad bae braw lown-tide.

A kirk-sang: ane heigh-lilt | for the sons o' Korah.

FU' mighty 's the Lord, an' fu' loud till be laudit ay; a in the brugh o' our ain gude God, the hill o' his ain setten-by. ‡

2 & Sae braw, as it stan's, 'pride o' a' the yirth; dfrae the airts o' the north, is Mount Zioun; 'the towno' the King sae gran'.

3 God in her biggens sae braw, is weel-kent for his heigh healha'din.

4 For, saw ye? The kings cam thegither; thegither, they hirpled

5 They leukit, an' syne they war daiver'd; feckless an' gyte, they gaed a'.

6 A dwaum, it cam owre them thar; f a stoun' like the bearin-pang: 7 8 Wi' a blirt frae the blaudin east, whan the &cobles o' Tarshish

ye dang!

8 E'en sae as we heard, we hae seen, i' the brugh o' the LORD o' hosts; hin our ain God's town: God sal haud her fu' soun'; an' that, +sae lang 's time sal last: Selah.

9 We hae thought on yer gudeness, God; i' the midds o' yer halie howff.

10 Siclike 's yer name, O God, siclike yer praise maun be: owre a' the ends o' the yirth, your righthan' o' right hauds the gree.+

II Lat Zioun height be blythe, lat the dochtirs o' Judah be fain; for thae right-rechtins a', o' thine.

12 Gang ye roun Zioun, turn ilk neuk; count ye her castels a'.

13 Min' ye her strenths, +haud heigh her towirs; the niest-come kin till schaw:

14 For this same God is our ain God, for evir an' for ay: Himlane sal weise us nieborlie, +owre Death himsel till stay.

#### PSALM XLIX.

Walth an' worry, poortith an' pine, gang a' till the graiff thegither: what comes o' them syne?

Till the sang-maister: ane heighlilt | for the sons o' Korah.

EXEARKEN till this, O a' ye folk: tak tent, a' that won i' the warl':

2 Baith sons o' the cotter, + an' sons o' the carl; the bein and the bare thegither:

2 My mouthe, it sal gie yo wyss rede; an' the thought o' my heart sal be worth yer swither.+

4 b I sal lout my ain lug, for a canny word: syne but on the harp my snell sayan tang. §

5 Whatfor suld I dread, i' the day o' misdeed; whan the ill o' my heels is about me thrang?

6 'Whan folk that weigh their ain weight, + an' that rowe in walth, are fraisan thegither:

7 No a carl amang them can down wi' a plack, or swap wi' God, till saif his brither.

8 dA bode for their breath 's owre heigh for them; an' gang whar it will, it gangs for evir:

9 Yet fain wad he ay live on, 'an' ne'er see the sheugh neither.

10 For ane sees bow the wyss | Eccles 2.16. maun die, wi' the gowk an' the doit thegither: they dwinnle awa, an' the feck o' their fa', they pairt wi' 't a' till anither.

II Their benmaist thought 's their

† Heb. mak stieve, wi stane as week as in story, till stan' for ay. See Mat. syne, 24, 12. t Heb. ower or avent. Our Inglis reads ill here. David leuks far ayont death, for himsel an his folk, in God's keep-in. The hinmaist illwiller God sal ding is Death himsel; an wha secs-na that David kent

26, &c. or, of. # Ps. 62, 9.

it? I Cor. 15,

t Heb. sons o' the yird: Leuk what's said till roha reads, p. 2.

t Heb, canny thoughts.

<sup>b</sup> Ps. 79, 2. Mat. 13, 35.

& He hearkens weel himsel or he speaks.

' Job 31, 24 Ps. 52, 7; 62, 10. Mark 10, 24 1 Tim. 6, 17. † Heb. *lippen* till their might.

d Job 36, 18,

r Ps. 89, 48.

5 Prov. 11, 4

t Heb. gozupen; weel filled; the fow o'.

† Heb. till kithgettin an' kithgettin.

t Heb. gang

rehush, or

b Verse 20.

il or, sal feed

Dan. 7, 22.

Luke 22, 30.

Mal. 4, 3.

I Cor. 6, 2.

Rev. 2, 26:

20 4

† Heb. an' their strenth,

\* Job 4, 21.

Ps. 39, 11.

/ Job 27, 19.

f or, he made

m Deut. 29.

Luke 12, 19.

t Heb. she,

i.e. the saul

n Verse 12.

o Eccles, 3, 10.

† Heb. gang

awa, wi' nae

crack o'

their ain

gloiry.

blythe.

or their beauty.

on them.

Ps. 82, 7,

arva.

ain houses for ay: their howffs suld stan', whiles folk come an' gang;† an' till lan's o' their ain, their ain names gie they.

12 Bot man in sic gree, jimp tholes a night: like the brutes is he, that

gang out o' sight.†h

13 Sic gate o' their ain 's but a

swatch o' their haivers; yet wha come eftir them, roose their claivers: Selah.

I4 Like sheep they lye a' i' the sheugh; Death himsel ∥sal be herd till them syne: 'an' the rightous, at mornin, sal thring them eneugh: +a' help for them gangs by i' the heugh, whan they flit frae their dwallin fine.\*

15 Bot my life God sal saif, frae the grip o' the graiff; for himsel sal rax haud o' me *then*; Selah.

16 Hae ye nae dread, tho' some carl suld speed; tho' the gear o' his houss suld be boukit:

17 For ne'er, 'whan he dies, sal he harl a haet; nor ahint him, his gloiry be sheughit.

18 Tho' his saul, it was blythe, | "whan he fuhred on live: an' folk

gie ye laud, whan ye min' yer ain:

19 †It sal gang till the lave o' his
forebears belyve; no ane o' them a'
sal see light again.

20 "Man in sic gree, an' wha kensna right; "like the brutes is he, that gang out o' sight. +

### PSALM L.

The Lord hauds a plea wi' his folk: nae offran, but o' rightousness an' truth, will ser' him.

Ane heigh-lilt o' Asaph's. |

GOD o' Gods, the Lord hath spoken, an' the yirth has cry'd upon: frae the sun's up-gaen at brightnin, till his hame-gaen i' the gloam.

2 Frae Zioun-Hill, the a height o' gloiry; God has skancit cleare, b himsel.

3 Our God sal come, an' nane sal wheesht him; 'fire afore him, a' sal reist *them*; round him, it sal blaw fu' snell!

4 d'Till the lift he 'll skreigh, athort it; syne till yirth, his folk to redden, he sal ca':

5 'A' my sants till me be sortit; fwha wi' me my tryst hae snedden, as by law.†

6 gSyne the hevins his ain rightrechtin, furth sal tell; h for wha sal right the warld at rechtin, 's God himsel: Selah.

7 Hear, my folk, for I maun tell yo: Israel, an' I 'se threep wi' thee; God am I, yer God till be.

8 'No for yer slachtir'd beiss I'se wyte yo; "nor yer offrans ay afore me, perfyte a':

9 "Stirk I 'se ne'er tak frae yer biggen, nor nae buck frae faulds o' thine:

10 For woodlan'-dier a''s my belangin; knowte on a thousan hills are mine:

II I ken ilk bird that slies abune yo; an' the sield-gaen brute 's my ain:†

12 Gin I suld thole a dwaum o' hungir, no till thee wad I mak maen;† for till me the warld 's a ba'din, an' a' the gear its bouk can hain.

13 Think ye I 'se live on flesh o' beeve, or sloke my drouth on' bluid o' hin'?†

14 PGie ye till God a lift o' laud; atill Wha 's owre a', yer ain trysts

15 'Syne cry till me, i' the day o' dule; I sal rax yo but, an' gie me the gree.

16 Bot quo' God till the doer o'

4 Ps. 48, 2. b Deut. 33, 2. Ps. 80, 1.

c Ps. 97, 3. Dan. 7, 10.

d Deut. 4, 26; 31, 28; 32, 1. 18ai. 1, 2. Mic. 6, 1, 2. Mic. 6, 1, 2. dec. 33, 3. f Exod. 24, 7. t Heb. hae inedden, or cuttit voi' me my tryst by slachtir, as the law was:— Rom. 10, 8. F. 9.7, 6. b Ps. 75, 7.

<sup>†</sup> Ps. 81, 8.

k Exod. 20, 2.

<sup>1</sup> Isai. 1, 11. m Hos. 6, 6.

<sup>n</sup> Mic. 6, 6. Acts 17, 25.

> + Heb. alang zvi' mysel.

+ Heb. speak, or yammir

Exod. 19, 5.
 Deut. 10, 14
 Job 41, 11.
 Ps. 24, 1.
 I Cor. 10, 26,

28. + Heb. gaits, bucks, sma' horn'd beiss.

P Hos. 14, 2. Hebr. 13, 15. Poeut. 23, 21. Job 22, 27. Ps. 76, 11. Eccles. 5, 4, 5.

F Ps. 91, 15; 107, 6, 13, 19, 28.

|| or, for Asaph. || Chron. 15, | 17: 25, 2. || 2 Chron. 29, || 30. + Heb. till count, or tell, or gang thro'.

/ Rom, 2, 21,

+Heb.advou-

+ Heb, sent furth. 1 Ps. 52, 2.

" Eccles. 8, 11, 12. Isai. 26, 10; 57, 11. \* Rom. 2, 4.

\* Rom. 2. 4. || or, ye thought 1 was a' like yersel.

J Ps. 90, 8. ≈ Ps. 27, 6.

Rom. 12, 1. †Heb.slachtir o' praise; unco stoor: siclike ver. 14.

‡ Our Inglis an' mae tak this anither gate, an' a wrang gate, wantin ae word wi', that stan's plene i' the Hebrew; an' airtin anither in, that's no thar.

A.C. 1034.

\* 2 Sam. II, 2, 4; I2, I, &c.

a Verse 9, Isai. 43, 25; 44. 22. Col. 2, 14. b Hebr. 9, 14. r John 1, 7. Rev. 1, 5. wrang, What hae ye wi' my bidden till do, † or my tryst in yer mouthe till fang:

17 'Sen ye wad ne'er thole a rebute; an' my bidden ahint yo ye flang?

18 An ye saw the thief-loon at his wark, syne ye hanker'd till gang wi' him; an' wha +wrangit their niebor's bed, ye ay be till troke wi' them:

19 Yer mouthe ye hae †fee'd till mischieff; 'an' yer tongue it has flauchtit a lie:

20 Ye sat, an' ye skaithe'd yer brither; on yer mither's son ye pat schamous gree:

21 Siclike ye hae dune, "an' I was whush: "ye thought the ill-thought I was like yerlane. || Bot I 'se threep wi' yo yet;" an' afore yer een, I sal raik yer wrang-doens ilk ane.

22 I rede yo, tak thought o' this; a' ye wha think nane o' God: in case be I rive yo in bits, an' nane be till redd the road.

23 <sup>2</sup>Wha offers a +lift o' laud, is the man that maks meikle o' me: an' ay whar he airts his gate, wi' God's help I sal gar him see.‡

### PSALM LI.

David maens sair an unco sair faut, nane but the Lord an' himsel wats o': He owns a'; he wins by wi' a sair pingle; his ain heart, syne, sal be the slachtir-gift.

Till the sang-maister: ane heighlilt o' David's;\* whan Nathan, God's-seer, gaed till him, an' he had gaen anowre till Bathsheba.

B<sup>E</sup> gude till me, God, as yer gudeness can be; "i' the feck o' yer rewth, dicht out my wrang:

2 b Reinge me fu' weel, frae my ill-dune deed; an' sine me fu' soun' frae the sin I belang:

3 For my wrang I ken brawly gate; Jerusalem's wa's big ye:

mysel; an' my sin, it 's fu' sikker afore me.

4 'Till yerlane, till yerlane, I'dune a' the skaith; dan' sic ill I hae wrought i' yer een: 'that ye may be rightit, ay whan ye breath; clean-quat i' the rightin ye 'gien.

5 Ye ken, I was schupen in sin; san' in wrang, my ain mither she +coft me:

6 h Bot truth ye like weel within; i' the benmaist neuk, ye hae taught me.

7 'Reinge me wi' hysope, an' syne I 'se be braw: wash me, an' syne I 'se be brighter nor snaw.

8 Gar me hearken ance mair till blythe-heid an' glee; the banes ye hae broken, mak liltin-free.

9 Yer sight frae my sins, hap atowre; 'an' a' my ill-doens dicht by:

10 Mak a clean heart, O God, for me; an' +trew breath i' my body, perfy'.

II Thring me na but frae yer sight; nor that spreit o' yer ain sae halie, tak ye *ony mair* frae me:

12 The joye o' yer heal-ha'din wair on me yet; an' stoop me forby wi' the ghaist that 's fit.†

13 Wrang-gangers syne I sal airt yer ain gate; an' wrang-doers a' sal win bak till thee.

14 Redd me frae bluid, O God, thou God o' my ain heal-ha'din; an' my tongue it sal lilt o' yer rightin sae leal.

15 Unsteek ye my lips, O Lord; an' my mouthe yer ain praise sal tell.

16 For, o' slachtir ye ne'er thought weel: " tho' I suld gie altar-lades, || siclike ye wad ne'er envy.

17 "God's slachtir-tryst's a birset ghaist; a birset heart an' a tholin breast, O God, ye will ne'er leuk by!

18 Be gude till Zioun, yer ain kin' gate; Jerusalem's wa's big ye:

c Gen. 20, 6; 39, 9. Lev. 5, 19; 6, 2.

d Luke 15, 21. Rom. 3, 4. f Job 14, 4. Ps. 58, 3. John 3, 6. Rom. 5, 12.

Eph. 2, 3.

8 Job 14, 4.

† Heb. happit
me zvarm.

b Job 38, 36.

i Lev. 14, 4, 6, 49. Num. 19, 18. Hebr. 9, 19. I Isai. 1, 18.

l Verse t.

† Heh. rightgaen spreit i' my inside

†Heb.willin, or ready, to do what's right.

" Num. 15, 27, 30. Ps. 40, 6; 50, 9. Isai. 1, 11. Jer. 7, 22. Hos. 6, 6.

|| or, ans I wad gie:
Our Inglis reads here anither gate.

n Ps. 34, 18.
Isai. 57, 15;
66, 2.

11 or, slachtirs o' rightousness, or right. o Ps. 4. 5. Mal. 3, 3.

19 Syne fair-fa' yer ain | meet slachtir-gifts: " the offran an' hail bleezan lifts: syne knowte on yer cairn they sal gie!

#### PSALM LII.

A.C. 1062.

\* A Rightrede: Headins, &c. 1 Sam. 22, 9.

a I Sam. 21, 7. 1 David can sneer; he was ance a herd himsel: Doer was forsman o' the herds.

b Ps. 50, 19. tHeb.warkin ayont kennin; hidlins.

CPs. 57. 4; 59. 7; 64. 3.

or, tongue o' a lie, or liean tongue.

d Ps. 40, 3; 64, 9. Ps. 58, 10.

/ Ps. 49, 6.

8 Hos. 14, 6. t Heb. bushy green.

b Ps. 54. 6.

The liean tongue's like a gleg razor, bot the Lord can sned it in twa.

Till the sang-maister: \* Maschil o' David's, whan Doeg the Edomite gaed ben an' tell't Saul, an' said till him, David has gaen up till the houss o' Abimelech?

**THATFOR** be sae crouse i' a mischieff, ye thaughty carl? the gudeness o' God tholes ilka day

<sup>b</sup> Yer tongue ettles ill, like the razor fu' snell; †sneddin sae canny nane can tell.c

3 Ill mair nor guid ye wad fain; a lie, nor till say the right: Selah. 4 A' frettin words ye wad fain,

tongue that sae fause can gang. 5 Syne sal God ding ye for ay: he sal birse thee an' harl thee but,

frae that howff o' yer ain; an' sal rute thee out, frae the lan' o' the livin warl': Selah. 6 The rightous themsels sal glow'r

an' grew; d an' sneer at him syne sal they:

7 Aye, this was the carl, tak a leuk at him, wha ne'er made God his stay; fbot lippen'd alane till his gear anew, an' stoopit him ay on his wrang.

8 Bot 'am in the houss o' God, like the olive that braids fu' braw;† my tryste, for evir an' ay, I hae set in God's gudeness a'.

9 I sal lilt evir mair till thee, for yersel sic rebute hae wrought; an' sal bide by yer name, for afore yer sants, it 's weel that siclike be thought.h

#### PSALM LIII.

Anither draught o' the godlowse gowk: \ an' right-recht me i' yer might.

they 'been rife in David's day: an' are ay till the fore sen-syne.

Till the sang-maister on Mahalath: \* Maschil o' David's.

**▲UO**' athe gowk till himsel, Thar 's nae God ava': fargaen are they a'; they 'dune waur nor ill: bno ane o' them a' does weel.

2 God frae the lift leukit owre. abune the bairns o' the clod; till see gin ony war wyss, or ane that spier'd eftir God.

7 They had a' gane bak thegither; thegither they wrought at wrang: no ane wrought weel by anither; no, an' it war-na ane.∥

4 Will they ne'er be wyss \[ \int quo' \] God], thae warkers o' sic mischieff? wha eat up my folk, as folk eat bread; an' spier nevir a word for God?

5 'Syne yonder they †sheuk wi' dread, whar dread might nevir be: for God himlane has spersi't the banes, o' him wha camps at thee. Ye baisit them syne, for God himsel shot them by wi' schamous gree.

6 O wha sal rax yont frae Zioun heal-ha'din till Israel a'? God sal fesh hame the lave, o' his folk that 's been ay in haud; Jakob sal lilt wi' pleasur, Israel syne sal be glaid!

#### PSALM LIV.

David, uncolie worried an' herried, flings the weight o' a' ontil God. Till the sang-maister on Neginoth:

\* Maschil o' David's, whan the Ziphims gaed, an' quo' they till Saul, Does-na David hide himsel wi' us?

CAIF me, O God, by yer name;

\* A Rightrede . Headins. &c.

a Ps. 10, 4; 14, 1.

b Rom. 3, 10.

for, he, or it was a' gane bak.

! or, no, no even ane.

Prov. 28, I. † Heb. dree'd an unco dread. 8 This ae verse, an' same Psalm, might be read mony

gates: the

Hebrew's

cramp, an' jimp clear.

Lev. 26, 17,

A.C. 1061-60.

\* Anither Right-rede: Headins, &c. David maun ay clear himsel, an' kens brawly I Sam. 23, 19;

26. I.

4 Pa. 86. 14.

† Heb. for-

\*Ps. 118, 7.
†Heb. the
Laird o' the
lan' 's pack
wi' a', or
amang a'
that uphaud
my life.

or, he sal

' Ps. 52, 9.

dPs. 59, 10;
92, 11.
† Heb. mine
ec, it sal leuk
on mine
ememie. Our
Inglis reads
see his desire,
wi' nae leave
frae the
Hebrew.

A.C. 1023.

\* Hinmaist Rigbt-rede o' David's but ane, Ps. 142: Snell an' a' as it is, ane o' his ain best makin.

<sup>a</sup> 2 Sam. 16, 7, 8.

† Heb. my inside. 2 Hearken, O God, till my bidden; lout yer lug till the words o' my mouthe.

3 For "frem-folk again me win up; an' stoor folk spier eftir my saul; wha ne'er set a God i' their gate:† Selah.

4 Bot oh, ginna God be my stoop! 'an' wi' a' that uphaud my saul, the Laird o' the lan' 's in tret.

5 Mischieff ||sal come hame on my ill-willers a': i' yer truth, O God, sned them aff!

6 Fu' blythely I 'se offer till thee: till yer name I 'se gie laud; O Lord,

for it's gude:

7 For frae ilka sair strett, he has set me free; <sup>d</sup>an' my sight, it sal light on mine enemie!+

#### PSALM LV.

David, as right is, pleans mair o' fause frein's nor o' foul faes: he bans them till the vera sheugh in God's name; whar a' siclike suld gang, an' himsel weel quat o' them.

Till the sang-maister on Neginoth:

\*Maschil o' David's.

HEARKEN my bidden, O God; hide yersel nane frae my prayer:

2 Tak tent till mysel, an' speak hame till me; I sigh i' my thought, an' I mourn fu' sair:

3 What wi' the sugh o' the fae, what wi' the ill-man's fang; afor they claiver again me mischieff, an' in wuth they would fain do me wrang.

4 My heart, it 's dang down i' my + breast; an' the dules o' dead hae come owre me:

5 Dread an' a grue win up on me now; an' ane awsome scunner 'll smoor me.

6 An' quo' I—Oh, wha 'll gie me wings like the doo? syne wad I flie an' be lown;

7 Aye, syne wad I flichter far aff, an' bide by mylane i' the moorlan': Selah!

8 Syne frae the blirt an' the blaudin blast, I wad rax me awa an' gang.

9 Ding, O LORD, an' synder their tongues; bfor rievan an' ragin, I 'seen i' the citie.

IO Day an' night, they gang roun, ton her dykes; canker an' kiaugh are rife intil her:

II Mischieff mony feck 's inside o' her yetts; guile an' a lie ne'er quat frae her causey.

12 'For it ne'er was a fae that scorn'd me, or I cou'd hae thol'd it a'; nae ill-willer geckit atowre me, or frae him I had slippet awa.

13 Bot yersel, a man like my niebor; da captain, an' ken'd till me:

14 Sae kindly we thought thegither; an' gaed till God's houss wi' glee.

15 Death *like* a vice come abune them; till the sheugh lat them gang as they stan':† for ill 's i' the mids o' their dwallins; ill's i' the mids o' their ban'.

16 Mylane, till God I can skreigh; an' the LORD, he sal haud me saif.

17 'Glintin an' gloamin an' height o' the day, I sal pingle an' pray; an' God, he sal hearken my scraigh.

18 He sal redd hame my life i' the lown, frae sic stour as I dree this while: for in droves they been ay again me. ||

19 God sal hearken an' ding them, wha bides frae langsyne himlane: Selah. Nae slittins hae they amang them; syne o' God they think little or nane.

20 He rax't out his han' on his ain lown frien's; §he suddled the tryst he made:

21 8 His lips pairtit sweeter nor | 57,4; butter, bot his heart it ettled a raid; | 64,3; 1 5,3,4

|| or, I wad leuk for an outgate, or a frien' till free me,

b Jer. 6, 7.

† Heb. roun hersel, abune her dykes.

¢ Ps. 41, 9.

4 2 Sam. 16, 23. Ps. 41, 9.

|| or, wi' a loud sang amang the lave.

† Heb. livin.

'Dan. 6, 10, Acts 3, 1; 10, 3, 9, 30.

or, a wheen hae been on my ain side. f Deut. 33, 27.

§ The illheartit frien' it was, wha did a' siclike.

8 Ps. 28, 3; 57, 4; 62, 4; 64, 3; Prov. 5, 3, 4 finer nor oyle gaed his claivers, an' vet they war nakit blades!

b Ps. 37, 5. Mat. 6, 25. 22 h Fling a' yer ||care on the Lord, Luke 12, 22. an' himlane sal haud ye straught; he sal ne'er thole flittin for ay, till fash the man that does right.

23 Bot yersel sal thring them down, O God, till the wame o' the \* Ps. 5, 6. sheugh! 'Carls o' bluid an' a lie, 'sal ne'er live half their days: bot Eccles. 7, 17. mysel I sal lippen till thee, O God,

an' be lown eneugh.

PSALM LVI.

David, i' the Carl's han', wi' a stieve heart an' a bauld tongue, tholes the quarst o't.

Till the sang-maister on \* Ionathelem-rechokim: \* Michtam o' David's; whan the Philistins had haud o' him in Gath.

 ${
m B^E}$  gude till me, $^a$  God, or the carl 'll glaum me up; ilka day lang, fechtan thrang, he hauds me in feidom fell:

2 Ilka day lang, my ill-willers glaum a grip; for mony are they, an' || heigh forby, that warsle on me mysel.

3 The day that I dree, I maun lippen till thee.

4 b In God, I sal laud his word: till God I maun lippen me a': 'nane sal I dread, what flesh an' bluid can wark me o' ill ava'.

5 Ilka day lang, my words they wrang; a' their thoughts are for ill to me.

6 d They taigle an' jouk, my roddins they leuk, as my life they wad lang till *hae:* °

7 They *lippen* till ill, to win by wi' 't still: bot, in angir, O God, ding sic folk to the grun for ay.

my tears, i' yer caup+ kep ye; fi' yer buik sal they no gang ben?

9 My ill-willers yet sal slak their fit, i' the day whan I skreigh till thee: siclike for a truth I ken; + for God himsel 's wi me.

10 gIn God I sal praise his word; his word I sal praise, in the LORD.

II I lippen mylane till God: nane sal I dread, what son o' the vird can wark o' mischieff till me.

12 Yer ain trysts are atowre me, O God; an' praise I suld swap wi' thee.

13 hSen my life ye redd out frae the dead, will ye no keep my feet frae slidin? till airt me right, in God's ain sight; 'i' the light o' the lave that are livin?

#### PSALM LVII.

David, wi' a spang, wins atowre frae Saul hidlins, an' syne gies till God himsel a' the gloiry an' the gree o' his out-gang.

Till the sang-maister: \* Al-Taschith: \* Michtam o' David's, whan he slippet frae forenenst Saul i' the cove.

**B**<sup>E</sup> gude till me, God, <sup>a</sup>be gude till me; for my life lippens a' till yerlane: bi' the sconce o' yer wings I sal bide a-wee, till a' thir mischieffs are gane.

2 Till the God that 's fu' heigh, I sal skreigh; 'till God that rights a' for mysel:

3 dHe sal rax frae the lift, an' sal redd me free, frae the haughty carl that wad glaum at me: | Selah. His rewth an' his trewth God can sen' far eneugh, himsel."

4 My life 's amang lyouns its lane; I lye amang bleezan bran's: sons o' the yird, ftheir teeth pikes an' flanes; an' their tongue, a swurd sae snell.

5 O God, be thou liftit abune the 8 My weary turns ye hae tell'd: | lift; thy gloiry, owre † yirth itsel! | yirth.

† Heb. leather caup, or

crusie. f Mal. 3, 16.

† Heb. I ken weel.

8 Ver. 4.

b Ps. 116, 8.

<sup>i</sup> Job 33, 30.

A. C. 1062.

\*Headins,&c. I Sam. 22, I. 24, 3. Ps. 142, head-

a Ps. 56, 1.

b Ps. 17, 8; 63, 7.

c Ps. 138, 8.

d Ps. 144, 5, 7.

or, he sal schame him that wad glaum at me.

Ps. 40, 11; 43, 3; 61, 7. f Prov. 30, 14.

8 Ps. 55, 21; 64, 3. b Ver. 11. Ps. 108, 5. † Heb. hail

1 Pet. 5, 7. i or hansel. Ps. 37, 24.

/Prov. 10, 27.

A. C. 1062.

\*Headins,&c. An David war the forfoch'en doo amang far-aff folk him-sel, he was a stoor ane. I Sam. 21, 11. Ps. 34; 52. 4 Ps. 57, I.

| ot, frae a heigh place, frae abune; or, O Thou sae Heigh.

b Ver. 10, 11. c Ps. 118, 6. Isai, 31, 3. Hebr. 13, 6. | or, what bluid zvark till me?

d Pa. 59. 3; 140, 2.

Ps. 71, 10.

' Ps. 7, 15, 16; 9, 15

6 'A net they set for my feet, whan my life sae laigh was laid; a sheugh they howkit afore my face; i' the heart o't, themsels they slade: Selah.

4 Ps. 108, 1, &c.

7 kMy heart, it 's set, O God; my heart, it 's set fu' stieve; till thee I maun lilt an' sing:

/ Ps. 16, 9; 30, 12; 108, 1, 2.

m Ps. 10S, 3.

lor, natiouns,

"Ps. 36, 5; 71, 19; 103, 11; 108, 4.

o Ver. 5.

on the mither's

side.

8 'Wauken, my gloiry, wauken heigh; langspiel an' harp, fy haste ye, baith: mysel I maun wauken or morning.

9 "I sal lilt till ye, Lord, amang a' the folk; I sal lilt till yersel,

amang a' their kin: 10 "For heigh till the hevins is

that rewth o' thine; an' abune the cluds your trewth can win.

II O God, be thou liftit abune the lift; owre a' the yirth, thy gloiry seen.

### PSALM LVIII.

David pleas wi' the ill-hearted, illdeedie folk; an' wytes them at will, i' the name o' God, baith righters an' righted.

Till the sang-maister: \* Al-Taschith: \* Michtam o' David's.

CAY ye ay the right, whan ye thrang thegither? Haud ve by the straught, ye sons o' the lan'?

2 At heart, ye can ettle mischieff without swither; aon yirth, ye hae weigh'd the weight o' yer han's.

3 bWrang frae the outcome, are a' the wicket; tellin lies, frae the wame they gang gley'd wi' a shog:

4 'Their poisoun's +as fell as the feim o' an ethir; like the | worm that hears nane, an' that steeks its lug; d

5 That 'll hearken nane till the sugh o' the spaefolk, timin their trokins nevir sae trig.+

6 'Dirl their teeth, O God, i' the gab o' them; grush the lang teeth o' the lyouns, O Lord:

7 Fen sae lat them thowe, lat them gang like the watirs; | his bolt come abune them, an' sae they be clour'd.

8 Ilk ane o' them gang, like the slug that 's ay thowan; glike woman's lost fraucht, lat them ne'er see the sun.

9 Or yer pats on the fire hae got word o' the +lowan; sae, a' livinlike, sae bleezan in wuth, &he sal whirl them dune.

10 The gude sal be blythe, whan he hsees sic right-rackin; his feet i' the bluid o' the wicket he'll sine:

II An' the carl sal say — Aye, thar 's a + hairst for the rightous: Aye, thar 's a God, out o' doubt, that right-rechts i' the lan'!

PSALM LIX.

David, sair fash'd wi' a wheen illheartit sornin loons that ettle his skaith, lays a' afore God.

Till the sang-maister: \* Al-Taschith: Michtam o' David's; whan Saul gied word, an' they wairdit the houss to fell him.

AX me, O God, frae my faes; R abune my gainstan'ers heize

2 Redd me frae them that wad wark me ill; an' frae bluidy carls weise me.

2 For leuk, they tak thought for my life; bthey gather again me, the mighty; for nae ill o' my ain, O LORD; nae faut o' mine, they can wyte me.

4 Saikless, for ill, they rin an' they redd; 'wauken +till meet me, an' see me saif:

5 Aye, yersel, O Lord, God o' hosts; God o' Israel, wauken an' wait; till wair their ain wyte on the hethen a': pitie nane that †hae pleasur in skaith: Selah.

6 + They come wi' the gloamin; come bak.

f Josh. 7, 5. | or, his bolts he sal send: twa Hebrew readins here.

8 Job 3 16; Eccles, 6, 3, t Heb. thorns. for lightin the fire : § i.c. he sal tak awa the folk, faster nor pats frac bleczan thorns.

> b Ps. 52, 6; 64, 10. i Ps. 68, 23.

+ Heb. frute.

A. C. 1063.

\*Headins,&c. 1 Sam. 19, 11.

4 Ps. 18, 48.

b Ps. 56, 6.

c Ps. 44, 23. Heb. till cry to me, as ane does whan he rins till meet anither.

† Heb. zvha ettle skaith wicketly, wi' a will.

+ Heb. they

\*Headins.&c. Ps. 57.

4 Ps. 91, 20.

Isai, 10, 1.

b Ps. 51, 5. e Ps. 140, 3; Eccles. 10, 11.

† Heb. as like 's can leuk. || or, asp,

blackworm, or sma' ethir. d Ps. 140, 3. Jer. 8, 17. † Heb. keepin their trakin bouts, till waur the worm, fu' wyssiy. e Job 4, 10.

d Verse 14.

they gowl like the dog; an' syne they gang roun the brugh:

Ps. 57. 4. Prov. 12, 18. 7 Tak tent, what a gurl's i' their gab; swurds are atween their lips: bot wha can hearken the sugh?

f 1 Sam. 19, 16; Ps. 2, 4. 8 Bot yerlane sal mak light o' them, Lord; ye sal laugh at the hethen a':

†Heb.*his help.* 8 Verse 17. 9 For +sic help, on yerlane I sal bide; s for it 's God, that 's my ain heigh-ha'.

Ps. 54, 7; 92, 11. 10 God, his gude-will wins afore me; <sup>h</sup>God, he sal gar me leuk down, on them that wad warsle an' waur me.

Gen. 4, 12, 15. II 'Ding them na dead outright, or the folk 'll forget it sune; bot sperse them sair i' yer might: O LORD, our schild, ding them down!

\*Prov. 12, 13; 18, 7. 12 <sup>k</sup>The faut o' their mouthe, the gab o' their lips; they sal a' be taen i' their pride: for threepin a lie, an' trokin a lie, they count on naething beside.

Ps. 7. 9.

13 'Waste ye in wuth; waste ye, an' ding them awa till nought: "syne sal they ken thar 's a God can fen', till yirth's outmaist en', in Jakob: Selah.

m Ps. 83, 18.

† Heb. ends o'
the lan', or
virth.

14 Lat them come wi' the gloamin syne; lat them gowl like a dog, an' gang roun the citie:<sup>n</sup>

n Verse 6.

Joh 15, 23.
Ps. 109, 10.

or rlunch.

15° Lat them harl about for meat till eat; an' || thole the hail night, an they 're needie.

16 Bot I sal lilt loud o' yer strenth; an' sal tell yer gude-will i' the mornin: for ye 'been a stoop till me; an' a bield to mysel, i' the day o' sic dulefu' sornin.

/ Verse 9, 10.

17 O my strenth, I shall lilt till thee: \*for God is my ain heighha'din; God is my ain gude-gree!

### PSALM LX.

A C. 1040.

An the Lord help-na, man may quat fechtin: an the Lord help weel,

brughs maun jouk, an' heigh-towirs trimmle.

Till the sang-maister on Shushan-Eduth: \*Michtam o' David's, till wit; whan he tuilzied wi' the †Syrians atween the watirs, an' wi' the Syrians fornenst Zobah: an' Joab, i' the hame-comin, dang Edom in the howe o' Saut, awa by twal thousan.

O GOD, <sup>a</sup> ye ance schot us atowre, ye dang us a' syndry in bits; ye gied uncolie way till wuth; come hame till us now, it's blawn owre.

2 The yirth ye gar'd reel fu' sair; ye hae riv'n her amaist in twa: heal ye a' her skelvy scaurs; for scho jouks an' dinnles an' a'.

3 bYer folk ye gar'd see rough wark; 'ye sloken'd oursels wi' the wine o' wonner:

4 'Yet ye'gien till wha fear thee, a flag; afore the truth, till haud heigh *like* a banner.

5° That the folk ye loe weel may win hame out o' thril, help wi' yer right han', an' hear me!

6 Quo' God, || whar he bides by himlane, I maun up: Shechem I 'll synder in twa, an' redd out the howe o' Succoth.

7 Gilode, it 's mine ain, mine eke sal Manasseh be: f Ephraim as weel, my head sal hain; san' Judah gie laws for me.

8 Moab's but my sinin-cog; howre Edom I'll fling my shoe; gin ye daur me, || Philistia, now!

9 Wha sal airt me the heigh-bigget brugh? wha sal weise me in owre till Edom?

Io Winna ye, yerlane, O God, wha ance schot us a' atowre? iwinna || ye gang furth, O God, alang wi' our hosts till the stour?

\*Headins,&c. Ps. 80.

† Heb. Aram-Naharaim, an' Aram-Zobah. 2 Sam. 8, 3, 13. 1 Chron. 18,

3, 12. a Ps. 44, 9.

\*\*\*\*\*

§ Tho' we hear nae mair word o't, thar's been some unco sweian an' rivan o' the lan' afore this, that frightit the folk—some yirth-quauk.

b Ps. 71, 20.
c Isai. 51, 17,

Jer. 25, 15.

d Ps. 20, 5.

Ps. 108, 6, an' on till the end. David has haen twice word frae God, anent haudin his ain wi' the Syrians.

|| or, ben i' his haliness.

f Deut. 33, 17. 8 Gen. 49, 10

h Ps. 108, 9.

|| or, geck ye
for, or or or ore
me; as our
Inglistaks't,
bot wi' nae
pith.

i Ps. 44, 9; 108, 11.

|| or, an' ye didna,

for, in Man: a canny jouk the twa words, that are grundit baith on di'm or Ed'm.

Ps. 146, 3. Num. 24, 18. I Chron, 19,

t Heb. a' our faes.

\*Headins,&c.

4 Ps. 27. 4

b Ps. 17, S; 57,

1; 91, 4

t Heb. wines.

† Heb. days abune days.

PK 21. 4.

t Heb afore

d Ps. 40, 11,

Prov. 20, 28

God's ain

face.

II An ve gie us help frae stretts, what signifies strenth in Edom?

12 Wi' God himsel, we 'se do unco weel; for himlane sal downtread our hail fae-dom!+

#### PSALM LXI.

The braw herskip o' them wha lippen till the Lord.

Till the sang-maister on Neginoth:\* ane o' David's.

TEARKEN, O God, till my skreigh; tak tent till my bidden.

2 Frae the vonder-maist neuk o' the lan', I sal cry till yersel, whan my heart mislippens: Till the craig owre heigh for mylane, ye maun weise me sikker.

२ For ye 'been a stoop till me; an' a hainin-towir frae the face o' ill-willer.

4 aI maun taigle ay i' that howff o' thine: bI maun lippen me a' in the sconce o' yer feddirs: + Selah.

5 For yerlane, O God, hae hearken'd my trysts; o' wha fear thy name, the gear-gift ve hae gien me.

6 Mony a lang day+ hae ye wair'd on the king; towmonds o' his are like hail kith-gettins.

7 He sal bide evir mair afore God himsel: + rewth an' trewth ye maun sen', for till haud him sikker.d

8 Syne sae sal I lilt evir mair till yer name; an' pay ye my trysts, ae day wi' anither.

# PSALM LXII. A lown sugh wi' God, an' nae mis-

lipp'nin o' the langest tryst wi' him.

Till the sang-maister, till Jeduthun:\*

A. C. 1048.

\*Headins,&c. I Chron, 25, 1, 3.

4 Ps. 33, 20,

ane heigh-lilt o' David's. CURELY wi' God "suld my saul D be lown? frae himlane has been a' my heal-ha'din.

2 bSurely himlane's been my ha'din

an' + health; my heigh ha'din-up, 'I sal nane mislippen.

3 How lang will ye ettle mischieff for a man? ye sal e'en be deadschuten, the hail o' ye: dlike some out-schotten dyke, like some illthrawn wa', ye sal gang.

4 They tak thought for nought but till ding him laigh: leasin 's their life; 'wi' their mouthe they wiss weel, i' their wame they wiss ill. till him: Selah.

5 Surely wi' God ||suld my saul be lown? for lang on himlane I hae weary't:

6 Surely himlane 's been my ha'din an' health: my heigh ha'din-up, I sal nane be steerit.

7 On God 's my heal-ha'din, an' gloiry guid : my hainin-towir an' my tryste 's in God.

8 Lippen ye till himsel ever mair, ye folk; ftoom out yer hearts afore him: God, for oursels, is a to-flight: Selah.

9 Surely sons o' the cotter are naught; an' sons o' the carl are but leasin? till weigh them on bawks the twa; are they no baith lighter nor naething?

Io Till stouthrief lippen ye nane, an' o' herriment ne'er mak a bost: on gear, tho' it growes itslane, ye suld ne'er lat yer heart hae trost.

II 'Ance quo' God himsel; twice hae I heard the same: That might until God *effeirs*.

12 An' nieborlie-will, O Lord, effeirs forby till thee; for till ilka man will ye pay hame, as his ain han's-wark sal be.

### PSALM LXIII.

God's gree better till his ain folk, nor wa'ls o' watir i' the wustlan'.

Ane heigh-lilt o' David's; \*whan he taigl't i' the wustlan' o' Judea. t Heb. my health. Ps. 37, 21

d Isai. 30, 13.

Ps. 28, 2.

|| or, my saul, be lown; a sma' differ frae Verse 1: may be nae differ, for a'.

f 1 Sam. 1, 15. Lam. 2, 19.

FPs. 39, 5, 11. Isai. 40, 15. Rom. 3, 4.

b Job 31, 25. Luke 12, 15. 1 Tim. 6. 17. 'Job 33, 14.

Job 34, 11. Prov. 24, 12. Jer. 32, 19. Ezek. 7, 27, 33. 20. Mat. 16, 27.

Rom. 2, 6. I Cor. 3, 8. 2 Cor. 5, 10. Eph. 6, 8. Col. 3, 25. I Peter 1, 17. Rev. 22, 12

A.C. 1062-3.

\* I Sam. 22, 5; 23, 14, 15, 16.

Verse 6.

a Ps. 42, 2; 84, 2; 143, 6. + Heb. zvantin scatir. † Heb, that I might see ye, &c.

₱1 Sam. 4.21. I Chron. 16, 11. Ps. 78, 61. Ps. 30, 5.

dPs. 42, 8; 119, 55; 149, 5. t Heb. in my zvaukenins. e Ps. 61, 4. § Light shed o' simmer cluds, like feddirs on the lift. + Heb. it

hauds me up,

like a staff.

for, gang till bits: ferst till be sned wi the swurd, syne till be gien to foxes.

f Deut. 6, 13. Isai. 45, 23; 65, 16. Zeph. 1, 5.

GOD, ye are God o' my ain; wi' the glintin I sought yersel: amy saul, it maun win till thee; my bouk, it clings for verlane; in a dry drowthy lan', † whar nae watirs be:

2 †Till see ye again i' yer halie howff; till leuk on yer might an' yer gloiry syne.b

2 For yer gudeness is mair nor life, my lips sal gie laud till thee:

4 Sae blythe maun I bid thee, ay while I live; my loov's I maun lift till that name o' thine.

5 As wi' creesh an' wi' talch, sal my saul be sta't; an' wi' liltin lips sal my mouthe gang free:

6 d Whan I think o' yersel on my bed o' dule; †whan I wauken at night, I sal mind on thee.

7 For ye 'been a stoop till mysel: 'i' the &scaum o' yer wings I sal lilt an' laud.

8 My saul, it hauds eftir ye close: yer right han', till me it 's a gad.†

9 Bot, my life wha wad herry till dead, lat them gang till yirth's laighest line:

10 Lat them ||stoit on the nieve o' the swurd; an' be glaum for the foxes syne.

II Bot the king sal be blythe in God; fa' that swear by him, fu' blythe sal they be: sae the gab sal be steekit for ay, o' them wha can yammir a lie.

### PSALM LXIV.

The hame-come o' lies an' ill-willin, on the liean ill-willer himsel.

Till the sang-maister: ane heighlilt o' David's.

TEARKEN, O God, till the sugh o' my sighan; frae dread o' the fae, haud atowre my life.

2 Hap me fu' lown frae the whush | o' ill-doers; frae the dinsome thrang o' wha wark mischieff:

2 aWha whatt their tongues like

a swurd: wha || straik out their bolts o' canker'd crack:

4 Till hit the aefauld, in some canny neuk; they hit him fu' snell. an' they dread nae wrack.

5 They stoop themsels weel wi' the word o' ill; they claiver o' settin girns: || Wha sal leuk for them

syne? they threep.

6 They ripe out mischieff wi' a will; they ripe an' they ripe, till they're dune. O gin the benmaist neuk, an' heart o' ilk ane, be-na deep!

7 'Bot God sal sen' them a shaft; fu' snell sal their blaudin be:

8 Their ain tongue, they sal bring on themsels; dwha sees them, ilk ane, they sal flee.

9 An' †ilk mither's-son sal dread, an' God's ain wark they sal tell: na, 'the wark o' his han' they sal heed.

10 Lat the rightous be blythe i' the Lord, an' lippen fu' lang till himsel; an' lat a' that are single in heart gie laud wi' a liltin-spell.f

### PSALM LXV.

Nae liltin o' laud at Zioun an God be na thar: narest till him, maun be blythest; but his gude-will's atowre us a': the yirth hersel's fu' fain at his comin.

Till the sang-maister: ane heighlilt an' sang o' David's.

THAR 'S a whush for yersel, O God, i' the liltin o' laud at Zioun; till yersel sal the tryst be made-guid:

2 Till yersel, who can hearken prayer, aa' flesh be till airt its road.

3 †Words wi' a faut, are owre mony for me; our deeds wi' a faut, ye sal dicht them by.

4 Blythe abune a' maun he be, ye wale an' tak hame wi' yersel; he sal bide i' yer faulds sae fine: 'bot | Ps. 36, 8.

|| or, stent, for schutin.

b Prov. 1, 11,

|| or, wha sal see them?

† Heb. they mak an end to ripe out,

c Ps. 7, 12, 13.

d Ps. 31, 11; 52, 6.

† Heb. a' man.

Ps. 40, 3. §That is, they sal ken brawly it 's his ain wark. an no anither's.

f Ps. 32, 11; 58, 10.

a Isai. 66, 23. + Heb. words o' zurang; or, ill-set words.

b Ps. 33, 12; 84, 4. Ane. like the Heigh Priest, maun gang ben; bot the lave sal be weel ser't.

4 Ps. 11, 2: 57: 4

we sal be stegh't wi' the gude o' yer houss, that halie biggen o' thine.

5 Sair wonners, O God, our heal-ha'din, in right ye hae gar'd us ken; tryste till a' ends o' the yirth, an' till them owre the sea that fen:

6 Rightin the hills in his strenth, dgraith't wi' nae end o' might:

7 'Whushin the sugh o' the fludes, the sugh o' their waves, an' the

Ps. 76, 10. peopil's sigh. f

dPs. 93, 1.

· Ps. 89, 9;

§Far-aff folk,

baith east an' wast, hae

a visit frae

turn.

spate : Ps. 46, 4.

God i' their

8 Ps. 36, 8; 68,

9, 10; 104, 13. + Heb. rozvan

zvatir zvi' a

§That is, frae

an' frae win-

ter till sim-

mer, roun.

† Heb. *flocks* 

b Isai, 55, 12.

‡ It maks ane

fain, till think on't.

o fe.

seed-time

till hairst,

107, 29.

8 An' the dwallers on yonder-maist-yird, are fleyed at the trysts ye sen': the outgang o' mornin, the hame-come o' night, ye mak them baith liltin fain.

9 Ye win till the yirth, "an' ye drook it; ye seep it fu' saft wi' the †spring-tide o' God: ye lucken their corn i' the growin, whan sae ye hae ready'd the road.

10 Her furs ye swak wi' a spatefu'; ye sloken her rigs wi' showers; her braird ye bring blythely awa.

II Sae the year ye hae crown'd wi' yer gudeness; an' yer roungaens dreep rowth as they gang:

12 They dreep on the bawks i' the wustlan'; an' the knowes, they are graithit wi' sang:

13 The lea's, they are happit wi' †fleeshes; han' the howes, they are theekit wi' corn: they skreigh wi' content o' pleasance; na, wi' joye they're a' liltin thrang. †

### PSALM LXVI.

A lilt i' the name o' Jakob's folk, an they kent weel how till lilt it.

Till the sang-maister: ane heighlilt an' kirk-sang.

LILT wi' a sugh till God, O a' the yirth:

2 Lilt loud till his name the weight o' its fame; gie himsel a' the weight o' his gloiry.

3 Quo' ye until God, How aw- dread o' G some in warks o' yer ain! "I' the has dune:

feck o' yer might, sal ill-willers o' thine lout like liears afore ve.

4 bLout till yersel, sal a' the yirth: loud till yersel sal they lilt; they sal lilt till yer name fu' cheerie: Selah.

5 'Here-awa syne, see the warks o' God; sae dread a' he does till the bairns o' yird:

6 dHe swapit the sea for a bawk o' san'; 'on fit, they gaed owre the tide: fu' blythe in himsel war we than.+

7 He hauds ay a heigh han' o' his ain; fhis een skance atowre on the hethen: lat-na thrawart-loons, that wad fain rebel, mak owre heigh o' themsel: Selah.

8 Blythe-bid our ain God, O a' ye folk, an' the sugh o' his praise lat them hearken:

9 Wha hauds ay our life in †livan rife; an' tholes-na our fit till stacher.

10 g For ye kent us fu' brawlie, O God; hye tried us as siller is tried:

II Ye fankit us roun wi' the net; ye pat graith on our lisk like a snude:+

12 'Carls on our croun ye gar'd ride; \*we gaed e'en through the fire an' the flude: bot ye brought us till rowthe o' gude. †

13 'I sal ben till yer houss wi' bleezan gifts; "my trysts I maun redd wi' thee:

14 What my lips they cam out wi', my ain mouthe spak, whan dule it was sair on me.

15 Hansels o' guid I sal heise, wi' the talch o' tups, till thee: o' †knowte an' o' gaits till yersel, sal I mak ane offran free: Selah.

16 "Here-awa syne, an' hearken ye; I sal tell yo, ilk ane wha has dread o' God, what he for my saul has dune:

b Ps. 67. 3.

c Ps. 46, 8.

d Exod. 14, 21. f Josh. 3, 14.

† Heb. thar

f Ps. 11, 4

f Heb. in

8 Ps. 17, 3. Isai. 48, 10. b Zech. 13, 9.

† Heb. hard haudin graith.

<sup>1</sup> Isai. 51, 23. k Isai. 43, 2.

† Heb. till weel watir'd, or fludit lan'.

<sup>1</sup> Ps. 100, 4 <sup>m</sup> Eccles. 5, 4.

† Heb. knowte wi' gaits.

" Ps 34, 11.

a Ps. 18, 44.

For, in place

Prov. 28, 9. Isai. 1, 15. John 9, 31. James 4, 3.

4 Ps. 4. 6.

b Ps. 66. 4.

Ps. 96, 13.

d Ps. 85, 12.

17 I cry't till himlane wi' my mouthe; an' his gree was ||aneth my tongue.

18 ° Gin I leuk like mischieff i' my heart, the LORD wad ne'er hearken ava':

19 Bot God surely hearken'd mysel; he tentit the sugh o' my ca'.
20 Blythe, blythe may God be; wha +thol'd ay my bidden wi' him, an' ne'er took his gude frae me!

#### PSALM LXVII.

A lilt o' laud for nieborly folk, till the God that hauds a' fu' nieborlie.
Till the sang-maister on Neginoth:\*
ane heigh-lilt an' kirk-sang.

GOD be gude till us; aye, an' be kind till us; aglint his face on us: Selah.

2 That yer gate may be kent on the yirth; an' yer health amang a' the hethen.

3 bLat the folk gie ye laud, O God; lat the folk gie ye laud, the hail o' them.

4 Lat nieborly kins be blythe an' lilt: 'for the folk ye sal right i' the gate that's straught; an' the kins i' the lan', ye sal niebor them: Selah.

5 Lat the folk gie ye laud, O God; lat the folk gie ye laud, the hail o' them.

6 dHer outcome the yirth sal mak guid; an' God, our ain God, sal blythe-bid us:

7 God, he sal blythe-bid oursels; an' a' ends o' the yirth sal be fley'd o' him!

#### PSALM LXVIII.

The story o' Jakob's folk whan God brought them out frae thral, wi' mony a lilt o' laud for his wonnerwarks than: ettled, aiblins, for the flittin o' the ark by David. Till the sang-maister: ane heighlilt o' David's, an' a sang.

GOD asal win up; his faes sal be skail'd; an' his haters tafore him sal flee.

<sup>2</sup> As the reek blaws owre, ye sal ding them by: 'as wax i' the lowe gaes awa'; sae fast, afore the face o' God, the warkers o' wrang sal fa'.

3 <sup>d</sup>Bot the rightous sal ay be blythe; they sal lowp afore him fu' fain: na, wi' vera blythe-heid they sal sten'.

4 'Sing ye till God, sing a sang till his name: fuphaud wha rides on the croun o' the lift, by that name o' his ain, by Jah; be blythe afore him an' a'.

5 <sup>g</sup> Faither o' faitherless folk, an' righter o' widows *forby*, *is* God in his ain halie howff.

6 h God gars the nieborless dwall at hame; he lowses the thirl out o' ban'; bot thrawart loons get leave till bide, whar they are, in a drowthy lan'.

7 O God, 'whan ye fuhred afore yer folk; whan ye fuhred in the wustlan': Selah.

8 "Yirth trimml't hersel; na, the lifts afore God, they war skailin: yon Sinai sheuk afore God, the God o' Israel's walin.

9" Ye toom't out a gush o' gudewill, O God; yer heritage syne, sae uncolie gane, ye stoopit it *ay* frae failin.

IO That thrang o' yer ain couth fen i' the same; o' frae yer gudeness, O God, rowth ye made-guid till the puirest.

II The Laird ||o' the warl' gied the word; ane unco gath'ran + soundit.

12 PKings o' companies fled outright, + an' the hame-keeper pairtit the rievan.

13 Tho' ye had lien i' yer ain pat-

a Num. 10,35,

† Heb. frae his face.

b Isai. 9, 18. Hos. 13, 3. c Ps. 97, 5. Mic. 1, 4.

d Ps. 32, 11.

FPs. 66, 4.

FDeut. 33, 26.

Verse 33.

8 Ps. 10, 14, 18; 146, 9.

b 1 Sam. 2, 5.
Ps. 113, 9.
i Ps. 107, 10;
146, 7.
k Ps. 107, 34,

Judges4, 14.

m Exod. 19, 16, 18. Judg. 5, 4. Isai. 64, 1, 3.

> " Deut. 11, 11, 12.

o Ps. 74, 19.

|| or, o' the lan': see Ps. 2, 4.

† Heb. o' them that soundit. P Num. 31, 8, 9, 54-

† Heb. they fled, they fled.

§The gowden doo wi' siller wings. a battle flag. Tho' God's folk had ne'er steer'd frae the neuk, God .. an' the doo cou'd ding a' afore them: or, God dang kings that lippen'd till the doo, whan his ain folk war hidin. Our Inglis wrangs the

hail o' this.
9 Num. 21, 3.
r Ps. 114, 4, 6.
r Ps. 87, 1;

132, 13, 14, 1 Deut. 33, 2, 2 Kings 6, 16, 17. Dan. 7, 10. Rev. 9, 16. 16 or, in the haliness; or, halie place.

"Eph. 4, 8.
"Judg. 5, 12.
|| or, thirl'd the hame-comers.

\* Ps. 78, 60.

J Deut. 32,39. Rev. I, 18; 20, I.

≈ Ps. 110, 6. Hab. 3, 13.

<sup>a</sup> Num.21, 33. <sup>b</sup>Exod. 14,22.

° Ps. 58, 10.

d 1 Kings 21,

el Chron. 13, 8; 15, 16. Ps. 47, 5. For tangers. theb. timbrellin; or, tambourin. neuk; §the wings o' the doo wi' siller dicht, an' her feddirs wi' gowden sheen, was eneugh:

14 <sup>q</sup> Whan Almighty dang kings wi' her wings, scho was brighter nor snaw on Salmon.

15 The height o' God, it was Bashan height; a heigh amang heights was Bashan.

16 'Whatfor lowp ye, ye haughty hills? 'This is the hill it likes God still, till dwall in: na, the LORD himsel evir mair ettles it, for his hallan.

17 'God's sleds o' war twenty thousan are; thousans on thousans; the LORD, as on Sinai, || a' by himlane, amang them.

18 "Ye hae skail'd the height; "ye hae bun' the ban'; || ye taen hansels on man—aye, the rebel clan; "till haud God the LORD amang them.

19 Blythe, blythe be the LORD, the day lang; wha wearies us ay wi' his blessin: a God like himsel is our ain heal-ha'din: Selah.

20 A God fu' mighty 's this God o' our ain; Salvatioun's God: 's an' wi' him that 's baith Lord an' Laird, are the outgates frae death till his peopil.

21 \*Bot God sal ding his ill-willers' croun, an' the hairy scaup o' the man that gangs on, i' the gate o' his ain ill-doens.

22 Quo' the Lord, aI maun fesh frae Bashan; frae the howes o' the sea. I'se fesh hame:

23 'That yer feet ye might weet, i' the blude o' yer faes; d' the tongue o' yer dogs, i' the same.

24 Yer gates, O God, they hae seen; the gates o' my God, o' my King, i' that howff o' his ain sae halie:

25 'Ferst gaed the lilters, syne the ||sang-tilters; the lasses +wi' timbrels atween.

26 O bless ye God, i' the thrang o' the kirks; the LORD, a' ye wha

27 Thar gaed 8 young Benjamin, laird o' their ain, princes o' Judah, their council † fine: princes o' Zabulon, princes o' Naphtali sync.

28 That God o' yer ain yer strenth sal hain; strenthen, O God, the wark ye hae wrought for ourlane.

29 For that howff o' yer ain, owre Jerus'lem till be; hkings o' the folk

sal sen' gifts till thee.

30 Wyte the wild brute o' + the bogs; 'the thrang o' the knowte, wi' the stirks o' the clans; till they lout themsels a' wi' siller-trokes: ding ye the folk that are fechtanfain.

31 Gran' eneugh a' frae Ægyp sal come; \*Cush, until God, sal †sune rax her han's.

32 Lilt until God, ye kingryks o' yirth; lilt ye fu' loud till the Laird o' the lan': Selah.

33 'Till wha rides, frae langsyne, on the lift o' lifts: Hearken! "he ettles a skreigh, wi' that †ca' o' his ain, sae gran'.

34 Gie the might till himsel, that's God's. His ha'din's owre Israel heigh; an' his might, it's amang the cluds.

35 "Dreadfu' eneugh, O God, are ye frae yer howffs sae halie. Israel's God himlane, is the God that gies strenth, an' might mony feck, till his folk: Blessed be God, ay!

### PSALM LXIX.

David, i' the sairest dwaum about the biggen o' God's houss, wytit wi' rievan an' a' the rest o't, pleans uncolie to God: God sal rax him abune a' siclike, an' his ill-willers a' sal ding owre.

Till the sang-maister on \*Shoshannim: ane o' David's. f Deut. 33,28. Isai. 48, 1. || or, \(\tau va'l-\) heado' Israel, \(\tau \) Sam, 9,21.

†Heb. in purpe, or cramosie.

<sup>b</sup> 1 Kings 10, 10, 24, 25. 2 Chron. 32, 23.

Ps. 72, 10;
76, 11.
Isai. 60, 16, 17.
† Heb. reeds:
ettles the
wild, outlying folk o'
the wustlan', about
Babylon.
Jer. 51, 32,
33.
† Ps. 22, 12.

\* Ps. 72, 9. Isai. 45, 14. Zeph. 3, 10. † Heb. rax rinnin.

/Ps. 18, 10; 104, 3. Verse 4.

mPs.29,3,&c.
† Heb. voice:
nae word but
ca' in Scots,
till niebor't.
Voce, frae the
Italian,'s but
feckless.

n Ps. 45, 4

\*Headins,&c. Ps. 45. <sup>4</sup> Verses 2, 14, 15. Jonah 2, 5. <sup>b</sup> Ps. 40, 2. SAIF me, O God; a for the waters win hame till the saul.

2 b'Am lair't i' the clay sae deep, nae stanan hae I: I hae won till the neth-maist flude, an' the spate has gane owre me braid.

3 'Am forfairn wi' my skreighan; my hals, it 's as dry: 'my een wear awa, as I wait on my God.

123. <sup>d</sup> John 15, 25.

§ David wad

like ill, his

ain wrang-

doen suld

thraw the

biggen o'

God's houss, he had sae

sair at heart;

an' has been

for the same.

wytit wi'

stouthrief

Ps. 31, 11. Isai. 53, 3. John 7, 5.

/ Ps. 119, 139.

John 2, 17.

& Ps. 89, 50,

Rom. 15, 3.

b Ps. 35, 13,

+ Heb. zvi'

1 Kings 9, 7.

14

wastin.

Ps. 119, 82,

4 Thranger nor hairs on my head, dare the folk that ill-will me for nought; wha gird at me ay, are mighty; folk that ill-will me for nought: syne sent I hame, what I took-na awa.

5 My folly, O God, ye ken weel yerlane; an' fauts o' my ain are no

happit frae thee.

6 Bot lat nane, for my faut, hing their heads, wha think lang for yersel, O Lord, Lord o' hosts: Lat nane, O Israel's God, wha seek for yersel, gang gyte for the sake o' me.

7 For, for thee I has tholed the scorn; schame, it has happit my face:

8 'Frem hae I been till my brether; no-kent till my ain mither's sons.

9 f For the kiaugh o' yer houss, it has glaum'd me up; san' the jeers o' wha gibet yersel, they e'en cam a' down on me.

10 <sup>h</sup>Gin I grat, †an' wastit my life, siclike was a scorn o' my ain:

II An I cled mysel owre wi'harn, syne I was a 'by-word till them:

12 They claiver'd again me, wha sat i' the yett; wha sweel'd at the bicker, I was their sang.

13 Bot me, O Lord, my bidden's yer ain 'i' the likely time: O God, i' the feck o' yer gudeness, hearken me hame; i' the trewth o' healha'din that 's thine.

14 Rax me atowre frae the clay, frae the Buik o' Life, ban' let me nane sink i' the troch: the rightous be written.

"frae my ill-willers a' lat me gang, an' eke frae the howe o' the loch."

15 Lat-na the spate win atowre me; an' lat-na the watir-weight smoor me; nor the heugh steek her mouthe on me.

16 Hearken me, Lord, for yer gudeness is gude; i' the rowth o' yer pitie, leuk owre till me.

17 An' hap-na yer face frae yer loon that 's in ban', whan thar 's stretts at my † yett, fy haste ye, till hear me.

18 Come in-owre till my saul, rax her out frae *sic thral*; for my ill-willers' sake, O wear me!

19 PMy scorn ye ken weel, an' the schame that I thole, an' the wytin I dree; ilk fae that I hae, they 're afore ye.

20 Sic scorn, it 's riv'n my heart: an' I weary'd an' pined for a frien' till 'plean, bot no ane: an' for folk till speak lown, but fand nane.

21 Poisoun pat they i' my meat; ran' i' my drowth, they gied me till drink draegs o' the canker'd wine.

22 'Lat their buird be a girn afore them; an' their trysts but a net i' their gate:

23 'Lat their een be smoor'd i' the mirk; an' their lisks, haud them ay quaukin:

24 "Toom out abune them yer with; an' the torne o' yer angir fang them:

25 \*Wust lat their biggens lye; an' nae livin bide i' their shielins:

26 For they dang, 'o' free will, wham yerlane was dingin; an' till the stoun o' yer ain woundit folk, they eke't the fash o' their talkin.†
27 Eke ye ill, till a' ill o' their ain; \*an' ne'er lat them ben till yer rightin:†

28 a Lat them e'en be dicht out frae the Buik o' Life, ban' nane wi' the rightous be written.

" Ps. 144, 7.
" Verses 1, 2,
15.

Ps. 27, 9;

† Heb. mysel.

PPs. 22, 6. 7 Isai. 53, 3.

9 Ps. 142, 4. Isai. 63, 5.

P Mat. 27, 34, 48. Mark 15, 23. John 19, 29.

' Rom. 11, 9,

<sup>1</sup> Isai. 6, 9, 10. John 12, 39, 40. Rom. 11, 10.

" I Thess. 2, 16.

x Acts 1, 20.
Y Isai. 53, 4.
† Heb. they claiwer on to the sair fash o' yer ain woundit anes; or, wha ye hae zoundit.

\* Isai. 26, 10. Rom. 9, 31. † Heb. right-outness, or right.

<sup>a</sup> Exod. 32, 32. Rev. 13, 8. <sup>b</sup> Ezek. 13, 9 Luke 10, 20.

† Heb. Neginoth. I Isai. 49, 8; 55, 6. 2 Cor. 6, 2.

4 Joh 30, 9.

Ps. 35, 15, 16.

......

29 Bot mylane, sae forfocht'n an' wae, yer heal-ha'din, O God, be my stoop.

20 I sal lilt till God's name wi' a sang; I sal heise him fu' heigh, wi'

liltin o' laud:

21 'An' mair till the Lord sal it be, nor a stot, nor a stirk wi' baith horn an' cloot.

22 dA' lown-livin folk, they sal see; wha spier ay for God, sal be blythe; 'an' the hearts o' ye a' sal thrive.

33 For the Lord he sal hearken the puir; an' his folk in sic thrall,

he sal ne'er mislippen. /Ps. 96, 11. Isai. 44. 23.

34 Lilt till him syne sal the lift an' the lan'; & the fludes, an' ilk haet that gangs wurblin thro' them.

35 For God sal haud Zioun fu' sikker, an' the towns o' Judah sal big: an' thar sal the folk mak their dwallin, an' sal haud their ain right i' the rig.

<sup>b</sup> Ps. 102, 28,

\* Ps.38, head-

in. David has pleas o' the kind

4 Ps. 40, 13;

b Ps. 35. 4, 26; 71, 13.

71, 12.

Ps. 40, 15.

mair nor

апсе.

· Ps. 50, 13,

14, 23.

braw young

beast, owre

d Ps. 34, 2.

r Ps. 22. 26.

49, 13.

5 Isai. 55, 12.

bonie to fell.

& Ettles a

26 hAn' his thirlfolk's ain outcome sal fa' the same; an' a' frien's o' his name, thar sal bide.

### PSALM LXX.

A canny plea wi' God, again ill-doers. Till the sang-maister: ane o' David's: \*till keep God in mind.

GOD, till be skowth to me; LORD, till be stoop to me, haste ye an' gang: a

2 bBlate an' be-fule'd be they, wha seek the life o' me; hame'ard an' gyte gae they, wha wiss me wrang.

3 'Wha cry Ha, ha! till me, fee for their scorn o' me, turn'd bak lat them be:

4 Bot fyke an' be fain in thee, a' wha spier eftir thee: an' wha lo'e that health o' thine, ay lat them cry fu' fain, God be on hie!

God, mak haste to me: strenth o' mine, yett o' mine, ye are yerlane; +LORD GOD ALMIGHTY, taigle ve nanel

### PSALM LXXI.

David tells a' how the Lord has guided him; has lauded him loud lang-syne, an' sal laud him ay till he die. Wants the headin, altho' it be

David's.7

TILL yerlane, O Lord, aI hae lippen'd: lat me nane hing my head for av:

2 b In yer rightousness redd me, an' rax me atowre; lout me yer lug fu' laigh, an' wair ver heal-ha'din on me.

3 'Be ye till mysel for a hainintowir, till win ben to fu' sikkerly ay: ye hae ettled till haud me saif; for my craig an' my castel are ye.

4 dMy God, lat me gang frae the han' o' the wrang; frae the grip o' the godlowse an' + bluidy carl:

5 For yerlane are my tryste, O LORD, my lord; my tryste sen I cam to the warl.+

6 'On verlane, frae the wame was I flang; frae my mither's bouk ye weise'd me awa: \( o' yersel, ay sen syne, 's been my sang.

7 Like some ferlie was I, till the feck o' the folk; bot yerlane war my stoop o' strenth:

8 Lat my mouthe be ay filled wi' yer laud; *wi*'yer loffliheid a'the day lang.

9 Fling me na by i' the time o' eld; whan my pith wins awa, dinna lea' me till pine.

10 For my ill-willers claiver anent me; wha leuk for my life, they tak thought like ane.

II God, quo' they, has forlied him: thrang him an' fang him now; for till redd *him* atowre that 's nane.

12 Be-na far frae mysel, O God; | BPk 22, 11; 5 Bot puir an' forfairn am I; O my God, fy haste ye till help me.

t Heb. O thou Jehowan.

A.C. 1023 Count David names himsel an' God thegither, an'ken gin he be-na

4 Ps. 25, 2, 3; 31, 1.

b Ps. 31, 1.

Ps. 31, 2, 3.

d Ps. 140. 1. 4.

† Heb. zvilfu' wicket.

t Heb. sen my young days, or youth.

Ps. 22, 9, 10. Isai. 46, 2 & Think ye David was owre sune born? It leuks like ; mair nor ance he speaks o't. God's a braw nurse till his

f Zech. 3, 8.

s Verse 18.

d Pa: 40, 17,

/ Verse 24. Ps. 35, 4, 26; 40, 14; 70, 2.

† Heb. sal gang on ay

\* Ps. 40, 5; 139, 17, 18.

ot, Laird.

as ye read

whiles

1 Verse o.

This sang, as

ye see, 's been made

amang the

hinmaist days o'

t Heb. yer

" Ps. 57, 10.

" Ps. 89, 6, 8.

Ps. 60, 3.

bring me hame, ye sal

t Heb, sal bring me

hame, sal

Hebrew

mak me rise.

§ N.B. O' this

verse are twa

readins: the

ane gies me,

the ither us.

† Heb. zvi'

sang-gear o' the harp.

in Israel!

t Heb. ye sal

mak me live.

David.

arm.

singin.

12 'Schame'd an' a' glaum'd, be the faes o' my life; theekit wi' scorn an' wi' lowe o' the face, be they a' that wad ettle me ill.

14 Bot mysel, ay the mair I sal bide on thee; an' till praise thee,

can ne'er sing my fill.+

15 Yer rightousness, a' the day lang, my mouthe it sal try till tell; that health o' ver ain, for the count o' the same, kit 's mair than I ken mysel.

16 I sal fuhre i' the strenth o' the LORD, my ||Lord; an' yer rightousness, nane but yer ain, I sal ay haud

in guid record.

17 Ye hae taught me, O God, frae my youth; an' yer warks o' wonner sen-syne, I hae made them weel-kent eneugh.

18 'An' now that 'am auld an' grey, O God, mislippen me nane; till yer might I hae tell'd, till the folk that are now; +an' yer pith, till a' sal come eftir-hen.

19 "An' yer rightousness, God sae hie, wha wonners hae wrought: O God, "what-na god sal e'er kythe like thee!

20 ° Yersel, wha hae gar'd me see stretts mony feck an' sair; ye sal weise me till life +tho' I die; frae the dreadest howes o' yird, ye sal e'en + mak me risin-free: 6

21 Ye sal double my might an' mair; ye sal graith me a' roun wi' gude-gree.

22 Syne sal I sing till yersel, + wi' a' that belangs till the quair; yer trewth, O my God, I sal tell: wi' the harp I sal lilt till thee, sae halie

23 My lips sal be fain, whan I sing till thee; an' my life that ye fee'd frae the dead:

24 An' my tongue the hail day thy right-rechtin sal tell: pfor daiver't, for taiver't are they, wha ettle mischieff till mysel.

PSALM LXXII.

Nae en' o' rvyssheid, an' loffliheid, an' gudeliheid, an' laud for Solomon: a fain-hearted faither's bidden for a braw son's ill to bound. Ane heigh-lilt: for Solomon.\*

TXTAIR yer rightins, O God, on the King; an' yer right on the King's ain son:

2 "He sal right-recht ver folk wi" right; an' yer puir anes wi' rightrechtin, syne.

3 bThe heights sal bring peace till the folk; an' the knowes intil rightousness, than:

4 'He sal right a' the puir o' the folk, an' the sons o' the feckless sal fen'; bot the loon wi' the heavy han', he sal a' intil slinders sen'.

5 They sal fear thee ay, while the sun sal shine, d or the mune + schaw her face; the folk that sal come an' gang.+

6 He sal fa' like the rain on the swaith; like the saft dreepin showirs on the lan'.

7 The rightous, fu' green in his days sal growe; fan' peace be enew, till the mune i' the lift sal pine.+ §

8 Frae sea till sea sal he ring; an' eke frae the flude that rowes, till the yonder-maist neuks o' the lan'.

9 h Folk that bide i' the drowth, afore his face sal cour; ian' a' that wiss ill till him, they sal lick the vera stoure.

10 Kings frae Tarshish, an' the isles, till him sal a hansel bring; kings out o' Sheba an' Seba, sal e'en hae a gift till han'.

II 'No a king, but sal lout till him; a' the hethen sal thirl till himlane:

12 For the feckless that skreighs, he sal saif; m an' the puir, and wha ne'er had a stoop o' his ain:

13 On the weak an' forfairn he

A. C. 1015.

" The Man o' Peace an Ouaietness. Leuk Ps. 127 forby. The biggen o' God's house has been a lang thought till David.

4 Isai. 11, 2, 3, 4.

b Ps. 85, 10, Isai, 52, 7.

CIsai, 11, 4.

d Verses 7, 17. Ps. 89, 36, 37 † Heb. afore the face o' the t Heb. kithgettin, till kithgettins. ¢ 2 Sam. 23, 4. Hos. 6, 3.

f Isai. 2, 4. Dan. 2, 44. Luke 1, 33. † Heb. mune sal be nane.

**§** Growthy days an' lown nights sal he hae.

5 Exod. 23,31. 1 Kings 4, 21, 24. Ps. 2, 8.

b Ps. 74, 14. i Isai. 49, 23. Mic. 7, 17. 2 Chron, 9,

21. Ps. 45, 12; 68, 29. Isai. 49, 7; 60, 9.

/ Isai. 49, 22, 23.

" Job. 29, 12.

P Verse 13. He 's haen an' unco sair dree a' his days, wi' illwillers; bot Solomon sal come ahin' him, an' his heart 's fu' fain.

" Ps. 116, 15. § The puir man i the wustlan' sal live an' sal gie till Solomon, &c.; or, Solomon sal live, an' the puir man sal gie till him, &c.: guid political economy.

or Kings, 4, 20.

t Corn sal growe sync the wastlan', an' folk sal thrive i' the towns: wyss politicaleconomy.

| or, for

Asaph.

\* Ps. 50

4 Job 21, 7.

Ps. 37, 1. Jer. 12. 1

sal lay fu' light; an' the lives o' the frienless sal hain.

14 Frae guile an' mischieff he sal redd their life; "an' their bluid sal be dear in his sight.

15 Live lang sal he syne, &an' sal gie till him o' the best o' Sheba's gowd; evir an' ay for him sal he pray, an' till him ilka day gie laud.

16 A nieffu' o' corn i' the lan' sal be, on the head o' the hills sae toom: like Lebanon's sel, its growthe sal swee; 'an' roun the town, like fothir on yird, they sal blume. ‡

17 His name, it sal + stay for evir an' ay; his name, it sal † win ayont the sun: qin him sal the folk be blythe, an' blythe sal they a' bid himsel.

18 'O blythe be the Lord that 's God, the God o' Israel; 'wha warks o' wonner himlane can do.

10 An' blythe be his name sae gran', a' time that 's to come, unto: his gloiry fill the hail yirth still; Amen, an' sae lat it be!

20 The biddens o' David, Jesse's son, wi' this lilt they maun endit be.

P Ps. 89, 36. † Heb. sal be. + Heb. sal breed itsel.

9 Gen 12, 3; 22, 18, Jer 4, 2. r 1 Chron. 29,

Ps. 136, 4.

§ This lilt maun hae been amang the hinmaist, o' its ain prayerfu' kin', o' David's ınakin.

#### **TPAIRT** THREE.7

### PSALM LXXIII.

Ill-doers thrive, an' gang down: God's folk wi' Himsel are fu' lown. Ane heigh-lilt |o' Asaph's.\*

**CURELY** God till Israel's gude, till folk wi' a heart that 's clean:

2 Bot mysel, my feet maist gaed awa frae me; my gates, they war a' but gane.

2 a For I grein'd wi' spite at the senseless, whan I saw the ill-doers thrive:

4 For nae ban's at their death hae they; an' their fusion 's ay gude belyve.

5 I' the care o' the carl they hae nae fash; nor they're ne'er i' the cotter's plight: §

6 Syne pride like a girth, it sweels them about; an' stouthrief, it cleeds them tight.

7 bTheir een, they stan' out wi' creesh; they hae mair nor the thoughts o' the heart:

8 They're lowse, 'an' they claiver o' schamous wrang; they claiver wi' heads fu' heigh:

9 They rax their mouthe till the lift; an' their tongue, it gangs yont the yird:

10 Syne his folk, they come hame as they gaed; an' watirs, the fu' o' a caup, are toom'd out till them wi' a sigh. §

II An' quo' they, dCan God ken ought? Is thar sense i' the Heighest ava'?

12 Are-na thae the ill-doers that thrive; an' double their gear an' a'?

13 'Than, for nought I hae clean'd my heart, fan' in saiklessness sined my han's:

14 An' ilka day lang I 'been fash'd like a fule; an' thol'd ilka mornin' in ban's!.

15 Gin I said I wad say siclike, I suld wrang the hail kith o' yer kin:

16 Bot siclike whan I thought till ken, 'twas the sairest fash o' my

17 Till ance I wan ben till God's halie howff; I could think on their hinmaist, syne.

18 "Surely ye set them on slidd'ry | "Ps. 35, 6.

§They greet mair nor a caup-fu', wi' d Job 22, 13. Ps. 10, 11;

94, 7-

Job 21, 15; 34, 9; 35, 3. Mal. 3, 14. f Ps. 26, 6.

8 Eccles. 8, 17.

§ Ettles care o' the heigh. an' plight o' the laigh: Ps. 49, 2.

b Job 15, 27. Ps. 17, 10; 119, 70.

'Hos. 7, 16.

gates; ye dang them aneth intil ruins:

19 Syne how are they brought, like a blink, till nought; an' fin' their

ain end wi' sic grewins!

20 'Like a dream i' the wauk'nin, O Lord; whan ye wauken, their wraith ye sal slight!

21 Sae, my heart it wrought unco sair: an' I thol'd a snell stoun' i'

my lisk:

1 Job 20, 8,

Pś. 90. 5.

4 Ps. 92. 6.

t Heb. zvi'

/Ps. 84, 2;

119, 81.

t Heb. stieze craig.

m Ps. 16, 5.

" Exod. 34,

James 4. 4.

Num. 15, 39.

thee

Prov. 30, 2.

22 For mysel, I was senseless an' wantit wit; I was ane o' the beiss, i' ver sight.+

23 Bot ay, 'am mylane wi' thee; by my ain right han' ye hae held me:

24 Wi' counsel o' thine, ye sal wear me kin'; an' syne intil gloiry help me.

25 O wha sal be mine i' the lift? an' ane by yerlane, upon yirth, I

seek nevir:

26 'My bouk an' my heart may gae wa'; bot the + strenth o' my heart an' my ha', is ay God himlane for evir!m

27 For ye ken, they maun die wha bide far frae thee; wi' a clour ye can fell them a', wha gang till "play lowse frae yersel:

28 Bot mylane, till win hame to God is the feck o' a' gude till me: my tryste I hae set on the Lord that's LORD, that yer wonner-warks a' I might tell.

#### PSALM LXXIV.

A lilt o' dule for the waste o' the lan'; an' a plea wi' God, on a' he has tholed an' on a' he has dune, till win hame an' uphaud his ain.

\* Maschil o' Asaph's. |

THATFOR, O God, hae ye dang us atowre? Maun yer wuth ay reek, fon the sheep o' yer lan' for evir?

2 Hae min' o' yer kirk, bye coft lang-syne: 'the stok o' yer ha'din,

ye fee'd; Mount-Zioun hersel, whar ve bade.

3 O lift up yer feet on + the weary wust; a' the ill the ill-willer 's dune. i' the halidom.

4 d'Yer faes haud a sugh i' the mids o' yer kirks; 'trysts o' their ain, they mak trysts for God.

5 A man was kent, as he rax't fu' heigh +an aix on the tanglet tree:

6 Bot now a' her +bawks they ding till bits, at ance wi' mattocks an' mells.

7 They hae flang i' the lowe that howff o' yer ain; hthey hae filed wi'stoure on the yird, the neuk whar yer name suld bide.

8 Quo' they to themsel, Lat's ding them a': they hae brunt a' God's kirks i' the lan'.

9 Trysts o' our ain, we see nae mair; 'no a seer's till the fore; nor ane o' oursels that kens, or can tell, how lang!

10 How lang, O God, sal the enemie sneer? that name o' yer ain, sal the ill-willer slight for evir?

II 'Whatfor haud ye bak yer han'? yer ain right han'? Rax but frae aneth yer bosom!

12 For God was my King langsyne; warkin heal-ha'din in mids o' the yirth.

12 "Ye synder'd the sea wi' yer might; "ye slinder'd the heads o' the || beiss i' the watirs:

14 Yerlane dang leviathan's heads in bits; § ye gied him for meat, till the folk i' the wustlan'."

15 Yerlane popen'd fountain an' flude; qye slakket awa the strickrowin watirs.

16 Yer ain is the day, an' yer ain is the night; 'the light an' †lightbringer, ye ettled them baith.

17 The bounds o' the yirth, ye hae settled them a'; 'simmer an' winter, ye made them.

† Heb. wastins rui' nae

d Lam. 2, 7. Mat. 24, 24. 2 Thess. 2, 9.

t Heb. aixes. f 1 Kings 6, 18, 29, 32, 35. † Heb. open warks : bot no till Solomon's day.

8 2 Kings 25. 9.

b Ps. 89, 39.

i 1 Sam. 3, 1. Amos 8, 11.

k Lain. 2, 3. Ps. 44, 4.

"Exod. 14. 21.

" Isai.51,9,10. Ezck. 29, 3; 32, 2.

" or, whales: crocodiles an' a' the lave, without doubt.

§ God dang the Ægyptians, an flang their bodies up on the shore.

º Ps. 72, 9. P Exod. 17, 5. Num. 20, 11, Ps. 105, 41. Isai. 48, 21.

7 Jos. 3, 13, &c. " Gen. 1. 14, &с.

+ Heb. the sun. Gen. 8, 22.

\*Headins,&c. or, for Asaph. Ps. 78.

a Ps. 95. 7; 1∞, 3. b Deut. 9. 29. Deut. 32, 9. Jer. 10, 16.

PSALMS.

( Yerse == Rev. 16, 10,

18 'Hae min' how the ill-willer ieers. O Lord: an' folk that are fules, how they scorn yer name.

19 Gie nane to the ill-deedie thrang.

"the life o' yer turtle-doo; + the feck

o' ver ain, sae forfairn, forget-na for

# Sang 2, 14. + Heb the threne.

\* Ps. 6S. 10. \*Gen. 17. 7. Jer. 33, 21.

7 Verse 18.

Ps. 89, 51.

\*Headins,&c.

Ps. 57.

for, for

Asabl.

t Heb. Lirk,

stated gath'-

† Heb. dinna

play the fule.

\*Zech. 1, 21.

or fair, or

ram.

evir an' ay. " 20 "Hae min' o' the tryst we made: for the neuks o' the yirth sae mirk, wi' the biggens o' stouthrief are fu'.

21 O send-na the feckless hame wi' scorn; lat the puir an' the faitherless laud ver name.

22 Fy up, O God, an' plea yer ain plea: hae min' how the witless loon jeers at yersel, day an' daily.

23 Forget-na the sugh o' yer faes; for the steer o' them that wad steer again thee, it 'll rax owre the lave o' ur haillie.

### PSALM LXXV.

A plea qui' fule-folk quastin God's quarl', till be wyss, an they wad-na thole wytin at his ain han'.

Till the sang-maister: \*Al-Taschith: ane heigh-lilt, or sang, ∥o' Asaph's.

THANKS, O God, gie we till thee, thanks gie we till versel; for the warks o' wonner ye wair on us, that yer name's comin hame they tell.

2 An I tak the †thrang in han', right-rechtins mylane I sal gie.

3 The lan' an' her folk are thowan awa; I maun steady her stoops mysel: Selah.

4 Quo' I till the fules, + Will ye no be wyss? an' till warkers o' wrang, \*Rax-na the horn on hie:

5 O rax-na yer horn sae heigh owre a'; an' speak-na wi' neck sae stieve:

6 For neither frae east, nor frae wast, nor +frae southe, comes right till haud the gree:

lane lays laigh, an' himlane 's wha can set on hie.

8 For a caup's 'i' the han' o' the LORD; an' the wine it's fu' red, an' +it 's a' owre-hede: ' he sal toom frae the same; bot its shairins sync, a' ill-doers on virth, they sal pingle them out, an' sal drink.

9 Bot mysel, I sal ay say on; I sal lilt till Jakob's God.

10 f A' horns o' ill-doers I'll sned forby: \* bot the horns o' the right sal stan' heigh.

### PSALM LXXVI.

God, whan he gangs till the stour, can do mair nor ane host o' queir. Till the sang-maister on Neginoth:\*

ane heigh-lilt o' Asaph's. |

TEEL-KENT intil Judah is God; his name's intil Israel gran':

2 Intil Salem 's his howff forby; an' on Zioun, his shielin stan's.

3 bYonder dang he †the lowan flight-flanes: the schild, an' the swurd, an' the tuilzie: Selah.

4 O brighter are ye yerlane; 'sterker nor heights o' spulzie.

5 4 The stieve in heart are herry'd an' dune; 'they sleepit their sleep outright: no ane o' them a' their han's cou'd fin', that war sic carls o' might.

6 At thy snell wytin, O Jakob's God, baith heigh-sled an' horse war smoor'd.

7 Yersel, yersel, alane maun be fear'd; an' wha can thole afore yer face, an ance yer angir lowes?

8 Frae the lift ye gar'd right be heard; he yirth, scho quaukit an' whush'd:

9 +Whan ye raise till the rightin, O God; till hain a' the lown on the lan': Selah.

10 'Surely the angir o' man, itsel 7 Bot God sal be righter; | him- | sal gie laud till thee; the owrecome | Pa. 65.7

f t Sam. 2, 7, Dan. 2, 21. d lob at, ac. Px. 60, 3. Jer. 25, 15. Rev. 14, 10: 16, 19,

t Hety fu' o' a mixin: ettles drumlie, or drags.

\* Prov. 22, 20.

JPs. 101, S. Jer. 48, 25. s Ps. 89, 17; 148, 14.

\*Headins &c.

or, for traph.

\* Ps. 4S. 1.&c.

Ps. 16, Q. Ezek. 30. 0 t Hell the bleezanshafts o' the bose.

Ezek. 38, 12, 13; 59, 4, d Isai. 46, 12.

CPs, 13, 3, Jer. 51, 39.

f Exod. 15, 1, Ezek. 39, 20. Nah. 2, 13. Zech. 12, 4.

FPs. 53, 2, 5. 42 Chron. عم 29.

† Heb. in the risin till right, God.

Exed. 9, 16;

† Heb. frae the wustlan' Px 50, 6;

58, 11. or, lays ane laigh, an' sets ane heigh.

\* Eccles. 5, 4, 5, 6.

/2 Chron. 32, 22, 23, Ps. 68, 29; 89, 7. m Ps. 68, 35,

\*Headins.&c.

A gran', lown, ecric

sugh has this sang o' As-aph's—an' it

be his ain. Mony a

far-raxin thought

he lves

waukin.

4 Ps. 143. 5.

Isai, 51, 0.

₽ Ps. 4, 4

comes ben i'

the makar's head, when

Ps. 62.

|or, for

Asaph.

o' wuth like his ain, ye sal e'en haud it tight in ban'.

II'k Tryst ve an' pay, till the LORD your God; hansels till wha suld be fear'd, 'fesh a' that about him be.

12 He steeks aff the breath o' the foremaist: "dreid-eneugh, till kings o' the yirth, is he.

#### PSALM LXXVII.

Ane unco sair warsle wi' dule an' sorrow: God's kindness canna be gane: for his wonner-warks o' gude are ayout the flude.

Till the sang-maister; till Jeduthun:\* ane heigh-lilt o' Asaph's.

SKREIGH'T until God, till I roopit; I skreigh't until God, an' he hearken'd till me.

2 I' the day o' my fash, I sought till the LORD; my han' rax't atowre i' the night, an' it quat-na: my saul wad thole nae remede.

2 I minded on God, an' I warsle'd; I sighet fu' sair, an' my spreit was dang throwither: Selah.

4 My een, ye haud them ay waukin; 'am sae daiver'd, I speak-na ae word.

5 "Then I thought on the days o' lang-syne; the years o' sae mony byganes:

6 I thought owre my sangs i' the night; bI croon'd wi' my heart by its lane; an' my spreit spierit uncolie hame:

7 Will the Lord cast awa for evir? an' ne'er rax his pitie mair?

8 Quat has his kindness for evir? will his word wear awa, + whiles folk are?

9 Has God nae mair thought o' rewin? Has he steekit his pitie in pine? Selah.

10 Syne quo' I, This is a' my ain weakness; no the years o' the Heighest's right han'!

II I suld think on the warks o' the Lord; for I min' o' yer wonners lang-syne:

12 Na, I sigh owre ilk wark o' yer ain; an' I croon on yer deeds wi' a sang.

12 'Yer gate, O God, 's by itslane; dwhat-na God 's like our ain God ava'?

14 Yerlane are the God a wonner can do; yer strenth ye made kent amang peopil a'.

15 'Wi' an arm, ye brought hame yer ain folk; the bairns o' Jakob an' Joseph: Selah.

16 The watirs, they saw thee, O God: the watirs, they saw thee an' grue'd; they war steer'd, aye, their laighest neuks.

17 The cluds, they toom'd owre wi' a spate; the lift gied a scraigh athort; an' thae flanes o' yer ain, how they gaed!

18 The reel o' yer thunner was +roun; gyer lightnins, they daizl'd the warl'; the yirth, scho trimml't an' sheuk.

19 "Yer gate, it was ben i' the sea; yer roddins in mony a flude; bot yer fitsteds, they ne'er war knawn.

20 'Ye weisit yer folk like a flock, by Moyses an' Aaron's han'.

### PSALM LXXVIII.

The story o' God's folk an' their hamecomin; how they thraw'd, an' war dang wi' God; their wastin an' their walin: ane o' the grandest sughs o' lang-syne.

\* Maschil o' Asaph's. |

**T**EARKEN, my folk, *till* my  ${\sf L}$  bidden : lout yer lugs till the words o' my mouthe:

2 <sup>a</sup> My mouthe I sal rax wi' wyss redin; frae lang-syne, I sal tell yo +the sugh:

3 bWhat we hae a' hearken'd, an' | b Ps. 44. 1.

c Ps. 73, 17. dExod. 15.

Exod. 6. 6.

f Exod. 14.21. Ps. 114, 3. Hab. 3, 8, &c.

t Heb. in the roun, or circle o' the lift, as thunner oft'nest gangs. 8 Ps. 97, 4.

b Hab. 3, 1. Exod. 14, 28.

Ps. 78, 52. Hos. 12, 13.

"Headins.&c. or, for Asaph. Ps. 74

Tak tent how wyssly the sugh o' the story gangs on.

a Ps. 49, 4. Mat. 13, 35. f Heb.happitstories.

† Heb. till kith-gettin an' kithgettin.

€ Lay by the like o this in yer mind: nae truer thought 's in write.

Deut. 4. 6.

† Heb. the praises.

d Ps. 147, 19.

Deut. 4, 9; 6, 7; 11, 19.

/ Ps. 102, 18.

& Exod. 32, 9; 33, 3; 34, 9. Deut. 9, 6, 13; 31, 27. † Heb. ready. b Verse 37.

† Heb.
straught'nin
out the bow.
§ They gaed
nane forrit,
tho' God bad
them: some
faut o'
theirs, we
kent-na o'
afore.

† Heb. lan' o' Mizrain: siclike a' through.
i Num. 13, 22. Isai. 19, 11, 13. Ezek. 30, 14. Exod. 14, 21. 'Exod. 15, 8. Ps. 33, 7.

Ps. 33, 7.

"Exod. 13,
21; 14, 24.
Ps. 105, 39.

"Exod. 17, 6.
Nuin. 20, 11.
Ps. 105, 41.
1 Cor. 10, 4.

Deut. 9, 21.
Ps. 105, 41.

P Ps. 95, 8.

ken'd o'; an' our faithers hae tell'd till oursel.

4 'An' we maun-na hide frae their bairns; tellin a' till the folk that 's to come, †the praise o' the LORD an' his strenth; an' the wonners he wrought himlane.

5 d For he ettled a bidden in Jakob, an' settled a tryst in Israel; whilk he gied our faithers in keepin, siclike till their weans to tell:

6 f That the folk for till come they might ken them; an' bairns to be born suld win up, an' tell them to bairns o' their ain:

7 That their tryste ay on God they might lippen; an' forget-na the doens o' God, but waird weel his biddens ilk ane:

8 An' be nane like their faithers, sa reistin an' thrawart kin; a kin never +right i' their heart, nor aefauld wi' God i' their mind.

9 Sic-like war the lads o' Ephraim: weel dight an' a' + wi' their bows, they turn'd i' the day o' weir:

10 They bade-na the tryst o' God, nor thol'd in his bidden till steer.

II His doens an' a' they forgat, an' his wonners he loot them see:

12 Siccan a wark, i' their faithers' sight, he wrought intil +Ægyp-lan', an' eke 'ontil Zoan lea'.

13 \*He synder'd the sea, an' he fuhre'd them owre; 'he dykit the fludes like a knowe:

14 "He airtit them ay wi' a clud by day; an' weise'd them at night wi' the light o' lowe.

15 "Rocks he rave i' the wust; an' sloken'd them weel, as frae dams owre-flowin:

16 An' he airtit 'spates frae the craig; an' gar'd watirs fa', like fludes that are rowin.

17 Bot ay they gaed on, till miscarrie wi' him; \*ptill wear out the Heighest, in that drowthy lan'.

18 <sup>q</sup> An' they tempit God sair i' their hearts; for their life-sake, till cry for victual to han'.

19 Na, 'they yammir'd on God; an' quo' they, Will God man a buird i' the wust?

20 'He dang the craig, as we ken, an' watirs cam rowin awa, an' spates they cam but wi' a bock: will he man till gie bread forbye? or ettles he flesch for his folk?

21 Syne hearken'd the LORD, an' 'was fash't; syne wuth it was kennle'd on Jakob, an' lowe it wan up on Isra'l:

22 For they lippen'd them nane ontil God; nor trysted his ha'din sae heal:

23 Tho' the cluds he had tell'd frae abune; "an' the yetts o' the lift he unsteekit:

24 \*An' toom'd down atowre them manna till eat; an' corn o' the lift till them streekit.

25 || Bread o' the brightest ilk carl cou'd pree; he airtit their gate the fou o' sic victual.

26 Syne he wauken'd the east win' aneth the lift; an' steer'd on the southe wi' his mighty ettle:

27 An' toom'd out abune them flesche like stoure; an' like san' o' the sea, the feather'd-slier:

28 An' drappit it laigh in mids o' their thrang; a' roun about, by the side o' their shielins.

29 \* An' they ate an' they stegh't till rivan fu'; for he airtit their gate their ain heart's bidden.

30 Yet they quat-na †frae mair, awi' their bite i' their mouthe.

31 Syne cam abune them the lowe o' God's wuth; an' he dang clean dead the burst'n amang them; the brawest o' Israel syne, he †brought down wi' a sugh.

32 Wi' a', bthey miscarry'd ay waur; an' they lippened nane till his wonners.

# Exod. 16, 2.

7 Num. 11-14.

Exod. 17, 6. Num, 20, 11.

/ Num. 11, 1, 10.

" Gen. 7, 11. Mal. 3, 10. " Exod. 16, 4.

Ps. 105, 40. John 6, 31. I Cor. 10, 3. § or, ilka ane cou'd eat bread o' the mighty anes. Ps. 103, 20.

7 Num. 11, 31.

≈ Num. 11,

+ Heb. frae seekin mair, whiles their bite, &c.

a Num. 11,33. †Heh.doubled dozon,

§ Like enough: they killed themsel wi' sic schamous eatin.

<sup>6</sup> Num. 14; 16; 17.

33 'Sae their days he wure by Num. 14, 29. intil want o' pith; an' their years wi' nae end o' tholin.

d Hos. 5. 15.

Deut. 32, 4.

f Ezek. 33.31.

g Verse 8.

<sup>b</sup> Num. 14, 18.

i Isai. 48, 9.

/Gen. 6. 3.

" Job. 7. 7.

Ps. 103, 14, 16.

" Ps. 99, 9, 10. Isai. 7, 13.

0 Num. 14, 22.

P Ps. 105, 27,

9 Exod. 7, 20.

r Exod. 8, 24.

Ps. 105, 29.

Ps. 105, 31.

'Exod. 8, 6,

†Heb. an' scho, i.e. the

puddock, zurought,

1 Exod. 10,13.

" Exod. 9,23.

Ps. 105, 34.

Ps. 105, 33.

the planetree, syne a'

wad come down thegi-

ther.

& The vinestok hang on

&c.

tHeb a

driftin

thrang,

&·c.

Eph. 4, 30.

1 Kings 21,

24 dYet ay as he dang them, they spier'd for himsel; an' wad turn, an' win eftir God: 35 An' mindit syne 'that God was

their Rock; an' God owre a', their

hame-bringer.

36 Bot fair war they ay till himsel wi' their mouthe; an' fause wi' their tongues until him.

37 For their heart, sit was ne'er that sikker wi' him; an' they ne'er keepit true till his tryst.

28 h Bot sae kin' as he was, he wan by their faut; an' dang them na clean: 'na, fu' of 'en he airtit awa his wuth; kan' wauken'd-na a' his angir.

39 For 'he mindit that they war but flesch; "a breath that gangs by, an' again comes nevir!

40 Sae aften 's "they thraw'd wi' him thro' the wust; an' fash'd him sair in that gateless grun'.

41 'An' ay they gaed bak, an' they tempit God; an' they boundit the Halie Ane o' Israel.

42 They thought nane on his han', nor the day he rax't them out-owre frae strett:

43 PWhan he lowse'd a' his wonners on Ægyp-lan'; an' his ferlies, on Zoan strath:

44 <sup>q</sup> An' chaingit their watirs till bluid: an' their burns, that they daur-na drink.

45 'He sent them +a slight, an' it glaum'd them up; 'an' the puddock, that wrought them sair:

46 'An' their braird wair'd he on the kailworm; an' on the locust, the feck o' their care.

47 "He dang down their vinestoks wi' hail-stanes; an' their planetrees wi' shoggles o' ice.

48 ~ An' he steekit their beiss to the hail; an' their +stockin till fiery flaughts:

49 He airtit amang them the lowe o' his wuth, flaught, an' feime, an' smoorin-drift, thae ill erran'-rinners

50 He thought on a gate for his angir; he hain'd-na their saul frae dead; bot he steekit | their life to the plague:

51 \*An' he dang ilka first-born in Ægyp; †the tapmaist pickle o' strenth in the howffs o' Ham!z

52 Bot he fuhr'd his ain folk like sheep; an' weise'd them awa, like a flock in the desart:

52 An' he restit them thar i' the lown; an' they fash'd themsel nane wi' dread: bot the sea, their illwillers it smoor'd:

54 Bot them he gar'd fuhre till his halirude-side; that height o' his ain, 'he coft wi' his ain right han':

55 An' drave out afore them the folk o' the lan'; dan' rightit their haddin by line, an' gar'd dwall i' the howffs o' the bethen the clans o' Israel's weans.

56 Bot they tempit an' wearied the God was abune; an' thae trysts o' his ain, they ne'er keepit:

57 An' they thraw'd an' they lied, like their faithers lang-syne; 'like a +thowless bow, they slippit: 58 f An' they angir'd him sair wi'

their heights; an' wrought him till lowe wi' their scoopit eidols.

59 God heard o' siclike, an' fu' angrie was he; an' he turn'd him atowre frae Isra'l:

60 & An' quat syne his dwallin in Shiloh; the howff he had ettled wi' man:

61 hAn' his might he pat by intil thirldom; an' his gree, in the illwiller's han'.

62 An' steekit his folk till the swurd; an' was stoor till his heritage syne:

63 His ain youngsters, the lowe

or, a' that zvas livin o' theirs; beast an body.

\* Exod. 12. 29. Ps. 105, 36. t Heb. the vera head.

Exod. 9, 3, 6.

≈ Ps. 106, 22. 4 Ps. 77, 20,

b Exod. 14; 27, 28; 15, 10.

r Ps. 44, 3.

d Josh. 13, 7. Ps. 136, 21,

· Hos. 7, 16. + Heb. fause, or turangect.

f Deut. 32, 16, 21

8 1 Sam. 4, 11. Jer. 7, 12, 14; 26, 6, 9.

b Judges 18,

v Exod. 9. 23. Ps. 105, 32. + Heb. livin rear.

57

н

' Jer. 7, 34; 16, 9; 25, 10.

# ( Sam. 4, 11.

/ Job 27, 15. Ezek. 24. 23.

m Ps. 44, 23.

° 1 Sam. 5, 6,

P Ps. 87, 2.

heighest an'
the laighest;
the lift an'
the lan'.

9 I Sam. 16,
II.
2 Sam. 7, 8.
† Heb. yorwes
in lam' or in
milk: leuk
Gen. 33, 13.

Isai. 40, 11.

r 2 Sam. 5, 2 I Chron. 11,2.

§ Ettles the

† Heb. intil the lown.

|| or, for Asaph.

<sup>a</sup> Ps. 74, 7. <sup>b</sup> Mic. 3, 12.

· Jer. 7, 33.

t Heb. yird, or lan`. snacket up; 'an' his dochtirs war thought o' nae mair:

64 His priests, they gaed down wi'the swurd; 'an' his widows, they grat-na a tear.

65 "Syne wauken'd the LORD, like a sleeper; "like a wight, whan he rowts wi' wine:

66 °An' dang his ill-willers abune the houghs; an' wair'd them nae end o' schame.

67 An' awa wi' the shielin o' Joseph; an' wad nane o' the bluid o' Ephraim:

68 Bot he wale'd out the kin o' Jehudah; Mount-Zioun, he liked the same.

69 An' he bigget his halie howff, §like the heighest abune the lan'; §like the yirth bersel he laid it, fu' deep, evir mair till stan'.

70 q An' he lightit on David his thirlman, an' took him frae the faulds o' sheep:

71 Frae gaen eftir the milkers he sent him, 'in Jakob till gang wi' his folk; an' in Israel, his hirsel till keep:

72 An' he fed them as right 's his ain heart; an' wi' the canny turn o' his han's, he weise'd them the lownest airt. †

### PSALM LXXIX.

An unco sair 'plaint on a' the ill that 's been wrought by ill-willers on Jerusalem: How lang can God thole the like? Will he no come hame, an' redd his folk frae sic herryment? Ane heigh-lilt o' Asaph's.

THE hethen, O God, hae won ben till yer ha'din; athe howff o' yer halidom filed hae they; b Jerus'lem, in bourocks they sweel'd.

2 'They hae gien the dead-bouk o' yer thirlfolk, for meat till the bird i' the lift; the flesch o' yer sants, till the brute o' the field. 3 Jerus'lem round, their bluid they hae toom'd, like watir; <sup>d</sup>an' nane till yird *it* by.

4 A geck are we till our niebors; a snirt an' a sneer, till wha round us fen.

5 How lang, O Lord? Will ye kennle for ay? an' that angir o' thine, maun it lowe like ony fire?

6 & Toom out yer tene on the hethen, folk that ne'er kent yersel; an' ontil the kingryks enew, that ne'er gied a scraigh till yer name:

7 For Jakob, they 'eten him up; an' herried that hame o' his ain.

8 hWyte nae mair on oursels, ||our ain wrang-doens lang-syne: lat yer rewth win afore us, or lang; for we're sairly down-cruppen this while.

9 Help us, O God, our heal-ha'din, for the sake o' yer ain gude name; an' rax us atowre, an' put right on our wrang, an' a' for the gude o' yer name.

IO iWhatfor suld the hethen say, Whar is this God o' theirs? Lat him be kent till the hethen, an' that in sight o' our een; whan the bluid o' yer thirlfolk that skaillit was, by them sal hae answer'd been.

II kLat the sigh o' the weary thirl win ben afore yer sight; like that mighty arm o' yer ain, redd the bairns o' dead frae sic plight.

12 An' gie hame till our niebors forby, 'seven-fauld i' their bosom ben, "thae jeers o' their ain, O Lord, wi' the whilk they been jeerin yerlane.

13 "Bot oursels yer ain folk, an' the flock o' yer lan', sal gie laud evir mair till thee: frae ae kith-end till anither, thy praises owre-tell sal we.

# PSALM LXXX.

How God plantit a vine-stok, ca'd Israel; how the beiss o' the woods

hey dep. 141, 7. Jer. 14, 16; 16, 4.

Rev. 11, 9. Ps. 44, 13; 80, 6.

f Ps. 74, 1, 9, 10; 89, 46.

g Jer. 10, 25.

b Isai. 64, 9

or, the
wrang doens
o' our forefolks.

Ps. 42, 10;

k Ps. 102, 20

<sup>1</sup> Gen. 4, 15. Isai. 65, 6, 7. Jer. 32, 18. Luke 6, 38. <sup>m</sup> Ps. 74, 22.

"Ps. 95, 7; 100, 3.



#### GUIDE TILL THE MAP.

#### TREE-ROYK: Haracl.

L TUDAH. VIII. MANASSEH-HALF. I. CALEB: 2. BOAZ: 3. DAVID. L. Hebron: ii, Debir. I. MACHIR: 2. JAIR. i. Ashtoreth.
\* Hermon. II. REUBEN. I. HANOCH: 2. CARMI: 3. PALLU. IX, ISSACHAR, l. Shibmah. I. PHUA: 2. TOLA. i. Jesreel. \* Carmel. III. BENJAMIN, I. BELA: 2. ACHIA: 3, EHUD: X. ZEBULON. 4. SAUL: 5. AMOS. i. Tericho: ii. Terusalem. 1. ALLON: 2. JONAH. i. Dothain. Height no named—aiblins Tuber, wrang IV. SIMEOUN. set down. I. JACHIN: 2. JAMIN.
i. Ziklag: ii. Barshebah:
Gath—[out-lyin town.] XL NAPHTALL I. BARAK. L. Dan—[a town.] V. GAD. I. JOEL. XII. ASHER. I. JIMNA.
i. Accho: ii. Tyre.
\* Lebanon. - Jabbok-Watir. VI. EPHRAIM. I. JOSHUA: 2. JEROBOAM. i. Samaria. \* Ebal: \*\* Gerixim. SEAS. VIL DAN. I. SAMSON.

i. Ajalon, or Elon: ii. Jaffa, or Joppa. \* THE GRAN' SEA, or Mediterranean.

1. Watir o' Merom, or o' the Height.

2. Sea o' Cinnereth, or Genesareth.

3. Sea o' Saut, ca'd the Dead Sea. VIII. MANASSEH-HALF. I. ELISHA. = Jordan-Watir,

[Till the Auld Map are neither figures nor a guide: what but as Leaf's named till a tribe, we put use figure on't.]

i, Tephua, or Tapuah: ii, Megiddo.

— Jabbok-Watir.

Map, frae German Hebrew draught. Halle-Magdeburg: 1741. \*Headins.&c Ps. 45; 69. | or, for Asaph. Ps. 45, 60.

d Ps. 77, 20. F Exod. 25. 1 Sam. J. J. 2 Sam. 6, 2, Ps. 99, 1. CDeut. 33. 2. Ps.50, 2; 94.1. d Num. 2. 18-23.

c Ver. 7, 19. Lam. 5, 21. t Heb, an' gar. /Ps. 4. 6.

8 Ps. 42, 3; 102, 9.

+ Heb. three measurs.

<sup>2</sup> Ps. 44, 13; 79. 4

i Verse 3, 19.

t Heb. an' gar.

⁴ Isai, 5, 1, 7. Jer. 2. 21. Ezek. 15, 6; 17, 6, 19, 10. <sup>1</sup> Ps. 44 . 2.

m Ps. 72, 8.

7 Ps. 89, 40, 41. Isai, 5, 5. Nah, 2, 2.

therout wastit it; how God maun come hame, an' sort it.

Till the sang-maister on Shoshannim-Eduth; \* ane heigh-lilt o' Asaph's. |

CHEEP-HERD o' Israel, hearken: weisin Joseph on alike a flock; b sittin atween the cherubs, O will ye no glint furth!

2 dIn face o' Ephraim an' o' Benjamin, an' eke o' Manasseh bimsel'; wauken that might o' yer ain, an' steer for heal-ha'din till us.

3 'O weise us hame again, God; +gar yer face fgie a glint, an' we're saif'd.

4 How lang, LORD God o' hosts, will ye reek at the pray'r o' yer folk?

5 Bread o' tears ye hae gien them till eat; an' wi' tears ye hae sloken'd their drouth, †abune measur.

6 h Till our niebors, ye made us a facht: an' our ill-willers laugh till themsels.

7 Weise us hame again, O God o' hosts; †gar yer face gie a glint, an' we're saif'd.

8 <sup>k</sup>A vine-stok ye brought out o' Ægyp; 'ye dang the hethen atowre, an' ye plantit her.

9 Rowth ye made a' fornenst her, +an' rutit her weel i' the grun'; an' syne scho couth fill the lan'.

10 The heights, they war scaum'd wi' her schadowe; her beughs, they war cedars o' God:

II Till the sea, scho rax't yont her suckers; "till the watirs, her fast-growin rods.

12 Whatfor hae ye "dang down her dykins; that ilka gate-ganger can rive her awa?

13 The boar frae the frith, he can stamp her; an' the beast o' the fell, he can glaum her at will.

14 Hame again, O God o' hosts:

otak a leuk frae the lift, an' see; an' visit this vine:

15 An' the haddin yer right han' has plantit; an' +the growthe ye made stieve for yersel.

16 Wi' fire it 's been kennled, an' haggit; fat the glow'r o' yer face, they dwine.

17 <sup>q</sup>O gin yer han' war atowre, on the Man o' yer ain right han'; atowre on the ae son o' Adam, for yer ain ye ettled till stan'.

18 Syne, frae thee, we suld ne'er fa' awa; lat us live, an' we 'll cry

on ver name.

19 'Weise us hame again, LORD God o' hosts; gar yer face gie a glint, an' we're hain'd.

PSALM LXXXI.

What Israel suld ay hae dune, an' what Israel might ay hae been, gin Israel had but tholed wi' the guidin o' the LORD their God.

Till the sang-maister on Gittith;\* ane heigh-lilt o' Asaph's.

ILT loud until God, our strenth. 

2 Tak a lilt, an' rax owre the drum: the cheerie harp, wi' the string.†

3 Tout loud on the horn at new mune; at the tryst; on the day o' our blythe ado.

4 a For siclike 's been a statute in Israel; a right wi' Jakob's God:

5 A bidden he made it till Joseph, whan he fuhr'd atowre Ægyp-lan'; ban' speech I kent nought o', I heard.

6 'His shouther I lowse'd frae the lade; dhis loofs, frae the caudron they slakket.

7 'Ye cry't i' the grip, an' I lowse'd ye awa; fI spak hame till ye syne, i' the thunn'ry neuk: gat the watirs to' Warsle, I try'd ye: Selah.

8 Hearken, my folk, for I 'se | h Ps. 50, 7.

e Isai. 63, 15.

t Heb. on the son . siclike as in ver. 7.

P Ps. 76, 7.

r Verses 3, 7.

\*Headins,&c. Ps. 8.  $\parallel$  or, for Asaph.

† Heb. tangin gear.

4 Lev. 23, 24. Num. 10, 10.

b Ps. 114, 1. c Isai, 9, 4; 10, 27.

d Exod. 1, 14. 'Exod. 2, 23; 14, 10. Ps. 50, 15. f Exod. 19,

19. 8 Exod. 17, Num. 20, 13. † Heb. Meri-

bah.

threep wi' yersel: Isra'l, gin ye wad but hearken till me:

9 Nane sal thar be, a frem god wi' thee: nor till nae unco god sal ve lout an' bid.

/Exod. 20. 2.

§ It was whiles owre weel fill d: Ps. 78, 30, 31.

\* Acts 7, 42; 14, 16. Rom. 1, 24. t Heb.

thrazenness o' their heart. Deut. 5, 29: 10, 12, 13. Isai. 48, 18.

m Ps. 18, 44; 66, 3. † Heb. loutit like liears. " Deut. 32. 13, 14. Ps. 147, 14. † Heb. gar'd them eat o the fat o' wheat. o Job 29, 6.

or, hinney

gien eneugh till thee.

frae the craig,

or, for Asaph. 4 2 Chron. 19, 6. Eccles. 5, 8.

6 Deut. 1, 17; 10, 17. 2Chron. 19,7.

с Ртоv. 24, 11.

10 'Mylane am the Lord, yer ain God, wha brought ye frae Ægyplan': rax open yer mouthe wi' a will, an' syne I sal pang't for thee.

II Bot my folk wad hear nane till my cry; an' Israel wad nane o' mysel:

12 Sae I e'en gied them owre till their thrawnness o' heart; an' they gaed, as they liket themsel.

12 'O gin my folk had but hearken'd till me; gin Israel had fuhred my ain gates:

14 In a blink, their ill-willers I'd brought till the grun'; and rax'd roun my han' on their faes.

15 "Wha misliket the Lord, suld + hae loutit till him: bot for evir an' ay, their ain time suld hae been.

16 "He had †plenish'd them syne wi' the best o' the wheat; 'an' e'en frae the hinney-craig, I had steghit thee!

#### PSALM LXXXII.

Right-rechtin in Israel has gaen sair wrang; God himsel maun be her right-rechter. Ane heigh-lilt o' Asaph's. 🛭

**TOD** "stan's i' the thrang o' the mighty; he rights amang a' the gods.

2 How lang will ye right wi' a wrang; ban' the face o' ill-doers up-haud? Selah.

3 The feckless an' faitherless, right; till the down-dang an' puir, do nae wrang:

4 'The feckless an' frail, sen' them canny hame; frae the ill-doers' han's lat them gang.

5 They ken-na, and care-na ava';

i' the mirk, they gang stevlin on: da' the founds o' the yirth are at thraw. †

6 'I said Ye war gods, mysel; an' sons o' the Heighest, +ilk ane:

7 Bot yet ye maun die, like the +laighest loon; an' like ane o' the foremaist, fa'.

8 Win up, O God; right-recht the lan'; & for yerlane, maun tak feof o' the hethen a'.

## PSALM LXXXIII.

Some gath'ran o' the niebor folk till mak awa wi' Israel; the Makar wytes them i the name o' God, till be a' dang by like stoure.

A sang an' ane heigh-lilt o' Asaph's.

GOD, abe-na whush; be-na quaiet; be-na lown, O God. 2 For leuk, yer ill-willers wauken a din; an' yer haters rax up the head:

2 Again yer ain folk, they 'taen canny thought; ban' ettle mischieff on wha lye i' that neuk o' thine.+

4 Quo' they, Come awa; 'lat 's sned them by, frae amang the folk; that the name o' Isra'l be nae langer in mind!

5 For their heart they hae packit thegither; again thee, they hae snedden a tryst:

6 d'Edom's howffs an' the Ishma'lites; Moab an' the Hagarenes: 7 Gebal, an' Ammon, an' Amalek;

Philistins, wi' dwallers in Tyre: 8 Assyr as weel, was in pack wi' them; an' they †stoopit the bairns o' Lot. Selah.

9 Bot do ye until them, as till 'Midian; fas till Sisera, as till Jabin, awa by the Kison flude:

10 They war clean done awa at En-dor; they war dang like dung on the yird.

II Mak the best amang them,

d Ps. 11, 3. t Hebuhoreit.

Exod. 22, 9, John 10, 31, † Heb. a' ye.

+ Heb, man o' the gird. Ps. 49, 12.

Ezek. 31, 14 5 Ps. 2, &

or, for Asaph. 4 Ps. 28, 1: 35, 22; 109, 1.

b Ps. 27. 5; 31, 20. † Heb. *happit* anes. · Jer. 11, 19; 31, 36.

42 Chron. 20,

I; IO, II.

† Heb. zvar an arm till.

' Judges 7,

22. JJudges4 15,

24; 5, 21. \$2 Kings 9, 37. Zeph. 1, 17. b Judges 7, 25. f Judges 8, 12, 21.

† Heb. Ettles shielin an' sheep-lan' thesither.

\* Isai. 17, 13.

tHeb frightit

av on an on.

<sup>1</sup> Ps. 59, 13.

A. C. 1022

\*Headins,&c.

a Ps. 42, 1, 2;

63, 1; 73, 26;

119, 20.

Ps. S.

∥ or, of.

Alike Oreb, an' like Zeeb; an' like Zebah, an' e'en like Zalmunnah, their foremaist ilk ane.

12 Wha said, Lat us glaum for oursels, the † hirsel an' a' o' God.
13 My God, mak them a' like a trinnle; like fothir afore the win'.

14 As lowe licks up the wood; an' a bleeze, as it kennles the hills:

15 Sae drive ye them wi' yer onding; an' wi' yer swirlin blast, gar them cling.

16 Fill-fu' their faces wi' scorn, or they seek for yer name, O LORD.

17 Scham'd lat them be, an' †lang frightit; an' daiver'd, an' whamml'd dune.

18 'Syne sal they ken that yersel, wi' that name o' yer ain, Jehovah, are heighest the hail yirth abune!

### PSALM LXXXIV.

How loesome are the dwallins o' God: blythe the bit birds i' the biggen; bot blythe abune a' is man; an' blythe owre the lave, wha see God in Zioun.

Till the sang-maister on Gittith:\*
ane heigh-lilt || for the sons o'
Korah.

HOW loesome that howffs o' thine, LORD o' hosts!

2 <sup>a</sup>My life langs sair, an' wearies awa, || for the Lord's ain fauldins sae fine; my heart an' my bouk, they skreigh out fu' fain, for God, for the livin God!

3 The vera flight-flier, scho wales a bit houss; an' the swallow a nest for hersel, whar her birds scho may lippen fu' snod; yer ain slachtircairns, O Lord, my King an' my God.

4 bBlythe dwallers are thae i' that houss o' yer ain; they maun ay be liltin till thee: Sclah.

5 Bot blythe abune a' been man;

his strenth 's i' yersel alane: i' their heart, are that gates o' thine. ±

6 Gaen thro' | the dulesome dale, they e'en mak the same a wa'l; | an' the dreepin rain itsel, cleeds them wi' blessins abune.

7 Frae strenth till strenth, they win on; they leuk till see God in Zioun.

8 Hearken my bidden, LORD God o' hosts; hearken, thou God o' Jakob: Selah.

9 dSchild o' our ain, leuk hereawa, God; leuk atowre on the face o'

yer Chrystit.

Io For better 's ae day i' thae faulds o' thine, nor a thousan: fainer I'd jouk at the yett o' God's houss, nor be howff'd in ha's o' wrangdoen.

II 'For a sun an' a schild, 's the LORD God himlane; gree an' gloiry the LORD can len': fan' ought that 's gude he winna hain, frae them that gang aefauld on.

12 g Blythe be the man, O Lord o' hosts, till yerlane that lippens himsel!

(1) Ane kens-na, amang sae mony readins, how till redd the gate. Our Inglis reads nae wysser nor the lave, an' they differ uncolie, ane frae anither. Baith here an' in verse 5, we hae ettled David, that was sae gran' a makar an' kent weel what he said, suld speak for himsel. Leuk again, au' see gin it be-na baith wyss an' wyss-like.

### PSALM LXXXV.

A cheerie lilt for the hame-come o' God wi' gude-will: his folk maun be wyss eftirhen.

Till the sang-maister: \*ane heighlilt || for the sons o' Korah.

YE hae rew'd on yer lan', O LORD; ye hae †lowse'd the thirldom o' Jakob!

2 <sup>a</sup>Ye hae redd by the wrang o' yer folk; ye hae happit up a' their misdoens: Selah.

3 Ye hae swakket frae a' yer |

† Cramp eneugh Hebrew. Leuks till ettle, that man 's better an' blyther nor the birds wi' a'—as said Chryst, Mat. 6, 26.

or, the dale
o' Baca, or o'
greetin, or,
o' mulberry

c 2 Sam. 5, 22, 23. || or, the maister, or the

ler, or the learner, theeks, or is theeks, or is theekit wi' blessins; or, the rain theeks the dubs. (1)

₫Gen. 15, I.

FS. 119, 114. Prov. 2, 7. FPs. 34, 9, 10.

8 Ps. 2, 12.

\* Ps. 42, headin || or, of.

†Heb.brought hame: leuk Ps. 68, 18.

a Ps. 32, 1.

b Ps. 65, 4.

§ The blythe birds sing till God, with-outen dread, on the vera slachtir-stane. They maunna be steer'd.

Ps. 80. 7.

wuth; ye hae quat frae the lowe o' yer angir.

4 bWeise us hame again, God our heal-ha'din; an' hae dune wi' yer angir on us.

5 Will ye lowe on us ay, evir mair? Will ye rax yer ill-will, frae ae kith-gettin till anither?

6 Will ye ne'er come hame, till gie life till us? that yer folk may be blythe in thee!

7 O Lord, lat us see yer ain gudeness; an' yer heal-ha'din, wair 't on oursel!

¿ Zech. 9, 10.

8 I maun hearken what God the Lord will speak syne: for peace he sal speak till his folk, till his sants an' a'; bot till folly, they maunna win hame.

d Zech. 2, 5.

9 Surely nar 's his heal-ha'din till wha fear himsel; dthat gloiry may bide in our lan'.

Ps. 72, 3 Isai. 32, 17.

10 Rewth an' trewth hae forgather'd wi' ither; 'the right an' the lown, they hae kiss'd, the twa.

f Isai. 45, 8.

II Trewth schutes like the blade frae the grun'; an' the right, it leuks owre frae the lift.

8 Ps. 84, 11. b Ps. 67, 6.

12 8 Syne the Lord, he sal gie us what 's gude; han' our lan' sal be guid wi' her gift.

i Ps. 89, 14.

13 'The right, it sal fuhre afore him; an' sal airt us the gate o' his feet.

### PSALM LXXXVI.

Ane unco sair plea o' David's wi' the Lord, wha 's far abune a' ither gods, till win hame till him an' help

Ane heart's-bode o' David's.

OUT laigh yer lug, O Lord; hearken ye till me, for puir an' forfairn am mysel.

2 Tak tent o' my life, for 'am a' yer ain: heal ye yer ain thirlman, | ye the son o' yer maiden.

O my God, wha lippens himsel till yerlane.

3 Rew kindly on me, O Lord, for a' the day lang I hae skreigh't till versel.

4 The saul o' yer servan' fu' blyth lat it be; a for till yerlane, O LORD, rax I up my saul:

5 For gude, O Lord, are ye a' yerlane, an' o' pitie fou; in rewth abune a', till wha cry on thee.

6 Hearken, O Lord, till my bidden; an' thole at the scraigh o' my

pray'rs.

7 'In the day o' my fash, I maun cry till yersel; for yersel can speak hame till me fair.

8 d Nane like versel amang a' the gods; +nor nae warks like yer ain, O Lord:

9 f A' kins ye hae made, they maun come, an' lout laigh afore thee, O LORD; an' maun e'en gie laud till yer name.

10 For gran' a' yerlane, are thou; gan' warks o' wonner, ye wrought yersel: hO God, ye are God alane!

II Weise me, O Lord, yer ain gate; syne sal I fuhre i' yer trewth: an' my heart, till fear yer name, haud it weel thegither.

12 For wi' a' my heart I maun praise yersel, O Lord my God; an' gie laud till yer name for evir.

13 For yer rewth ontil me, it 's been wonner grit; an' ye redd out my saul frae the graiff aneth.

14 | A wheen haughty gods again me raise; \* an' a thrang o' ill-doers sought eftir my life; an' ne'er set yersel afore them.

15 Bot yerlane, O Lord, are a God fou o' pitie, an' kind; frae angir far, an' in rewth an' in trewth, abune mind.+

16 Leuk atowre till mysel, an' hae pitie on me; gie strenth o' yer ain till yer loon that 's in ban': "an' saif

<sup>a</sup> Ps. 25, 1; 143, 8.

b Verse 15. Ps. 145, 9. Joel 2, 13.

Ps. 50, 15.

4 Exod. 15,

Ps. 89. 6. t Heb. nane like yer ain warks.

Deut. 3, 24 f Ps. 22, 31; 102, 18.

Isai. 43, 7. 8 Ps. 72, 18;

77, 14-<sup>b</sup> Deut. 6, 4; 32, 39. Isai. 37, 16; 44, 6. Mark 12, 29.

I Cor. 8, 4. Eph. 4, 6.

Ps. 25, 4; 27, 11; 119, 33; 143, 8

> f or, O God, the haughty anes hae risen.

\* Ps. 54, 3.

1 Exod. 34, 6. Num. 14, 18. Neh. 9, 17. Verse 5. Ps. 103, 8; 111, 4; 130, 4, 7; 145, 8. Joel 2, 13. t Heb. mony-

m Ps. 116, 16.

fauld.

Intil this Psalm, it 's whiles Lord, an whiles Laird; in verses 1, 6, 11, 17, it stans Lord, intil the lave Laird: but ettles a ane.

17 Tryst me some ferlie for gude, that my haters may see 't, an' be scham'd: for yerlane, O Lond, hae baith stoopit an' bield't me finely.

#### PSALM LXXXVII.

God cares mair for Zioun, nor the lave -o' the warld forby; a' that sal count wi' him, maun count till be born tharby.

Ane heigh-lilt or sang || for the sons o' Korah.

CAE sikker 's his found on the halie heights!

2 b The Lord loes the yetts o' Zioun, mair nor Jakob's shielins a'. 3 Siccan ferlies are tell't o' thee,

brugh o' God's walin: Selah:

4 Rahab an' Babel, I 'se name, till wha ken ought o' me: thar 's Philistie frem, an' thar 's Tyre; alang wi' the lan' o' Cush: +some loon, he was born i' the same.

5 Bot till Zioun sal ay be said, + Man eftir man was born in her: an' Himsel, wha 's Heighest o' a', he sal stablish her.

6 The Lord he sal count, whan he jots the folk, that siclike was born tharin: Selah.

7 An' the lilters themsels like fifers sal be; ( ilk-wa'll-spring o' mine 's intil thee!

### PSALM LXXXVIII.

Heman lilts in dule, an' the sairest heart-threepin wi' God: neither light nor likan ava'.

Ane heigh-lilt or sang  $\|$  for the sons o' Korah; till the sang-maister on \*Mahalath Leannoth: \*Maschil o' Heman the Ezrahite.

ORD God o' my ain heal-sair; an' a' night, afore thee.

2 Lat my bidden win ben till yer presence; lout yer lug till my weary cry.

3 For my saul it's been steghit wi' sorrows; an' my life wins awa till the graiff.

4 'Am countit wi' them that gang down till the heugh; a'am e'en like some carl wi' nae mair o' pith : §

5 Lowse'd frae my ban's wi' the dead; like the slachtir'd, wha lye for the yirdin; that yersel winna mind ony mair, an' they're e'en sned awa frae yer han'.

6 Ye hae flang me +aneth, i' the sheugh; i' the mirkest gloams, i' the laighest heughs.

7 Yer wuth, it dings owre me abune: an' byer angir-spates a', ye hae brusten on me: Selah.

8 'My friens, ye hae schuten them far frae mysel; ye hae made me their scunner: 'am steekit close ben, an' sal ne'er win but.

9 d My ee wears awa wi' dule; I hae skreigh't till verlane, O Lord, a' day; 'I hae braidet my looves, fornenst ve.

10 fWill ye wair wonner-warks on the dead? sal ghaists win atowre an' praise thee? Selah.

II Sal yer rewth be tell't owre i' the graiff? yer trewth, amang wastry o' mouls?

12 Sal yer ferlies be kent i' the mirk? hor yer right, i' the land o' nae mind?

13 Bot mysel, I maun scraigh till ye, Lord: 'an' i' the mornin ere, sal my bidden win hame afore ye.

14 Whatfor, O Lord, schute ye by my saul? an' hap ye yer face frae me?

15 Forfochten am I, an' 'am e'en  ${f i}^{st}$  the dead-thraw; sen a callant Iwas, I hae thol'd yer on-dings, kan' kenna nae langer how till dree.

16 Yer angrie tornes hae travell'd owre me; yer awsome dreids, they hae sned me down:

17 They fankit me roun lilk day, day lang.

4 Ps. 31, 12. § Able eneugh ance, bot clean by now.

t Heb, sheugh o' the howes

b Ps. 42. 7.

6 Job 19, 13. Ps. 31, 11: 142, 4.

d Ps. 38, 10.

6 Job 11, 13. Ps. 143, 6.

f Ps. 6, 5; 30, 9; 115, Isai, 38, 18

8 Job 10, 21. Ps. 143, 3. b Ps. 31, 12.

Ps. 5, 3.

§ Or God waukens, Heman's bidden sal be afore him.

\* Job 6, 4.

1

or, of.

For. of.

4 Ps. 48, 1.

<sup>b</sup> Ps. 78, 67, 68.

CPs. 89, 10.

t Heb. ony-

+ Heb. mighty

mighty man. far abune a

loons frae

d Ps. 22, 30,

§ Unco loud

an' clear, till

tell sic news.

Cush.

man an'

body.

\*Headins,&c. 1 Kings 4.31. 1 Chron. 2. 6.

/Ps 31, 11; 38, 11.

\*Headins.&c

Lor. for : an'

leuks unco

ain, tho' it

be sae gien

some tak it

an' the LXX. read Ethan

the Israelite. 1 Kings 4, 31.

I Chron. 2, 6.

t Heb. kith-

\*Ps. 119, S9.

b 1 Kings 8,

¢2 Sam. 7,

11, &c.

d Verses 29,

Siclike as

in verse t.

f Ps 19, 1.

8Px 71, 19; 86, 8; 113, 5.

† Heb. the

PS 76, 11.

gods.

eettin an' kithgettin.

till Ethan:

for ane o' Jeremiah's.

like David's

like watir; they wan up about me, a' at ae tide.

18 'Jo an' frien' hae ye schuten clean frae me; an' wha kent me narest, in mirk till bide.

#### PSALM LXXXIX.

What God has trystit till David, an' till a' that are David's ain; an' the' David be uncoly tried, how God maun ay bide by his word, Blythe may they a' be wha fen like David. \* Maschil | o' Ethan the Ezrahite.

THE rewths o' the Lord evir mair I maun sing; frae ae tife's end till anither, thy trewth I'se mak kent wi' my mouthe.

2 For rewth, quo' I, sal be bigget for ay: "thy trewth, i' the lifts ye sal set.

3 bI hae snedden a tryst wi' my walit; 'I hae sworn until David, my thirl:

4 dI sal stablish yer out-come for evir; 'an' frae ae kith end till anither, that thron o' yer ain I sal big: Selah.

5 fAn' the hevins sal gie laud till yer wonner-warks, Lord; an' yer trewth, i' the thrang o' the sants.

6 For wha i' the lift sal stan' wi' the Lord? or kythe wi' the Lord, amang sons o' + the mighty?

7 hA God fu' dread, i' the thrang o' the gude; an' eke till be fear'd, o' a' that forgather round him.

8 Lord God o' mony-might, wha 's like yersel, sic a mighty Lord? an' yer truth, that wins a' about ye?

9 'Yerlane, ye can swee owre the height o' the sea; i' the heize o' its waves, ye can lay them.

10 | Rahab ye dang, like a slachtir'd loon; wi' the arm o' yer might ye drave yer ill-willers.

II Yer ain are the hevins, an' the yirth is yer ain; the warld an' its walth, we hae made them sikker.

12 The north an' the southe, ve hae schuppen them baith: Tabor an' Hermon sal lilt at ver name.

13 Yer ain is an arm wi' might an' a'; sterk is yer han', an' fu' heigh yer right han'.

14 "Right an' right-redden are skowth for yer thron; "rewth an' trewth haud the gate afore ye.

\* Ps. 85, 12

15 Fu' blythe may the folk be, wha ken the cheerie sang; i' the light o' thy ain face, O Lord, their gate they ay sal gang. 6

16 I' that name o' thine, the leelang day, sal they be liltin free; an' in that rightousness o' thine, sal they be hadden hie.

17 For the gudeliheid o' a' their might, are ye yersel alane; Pan' intil that gude-will o' thine, ye sal heize our horn abune.

18 For till the Lord, our schild effeirs; an' till Israel's Halie Ane, our King.

19 Syne spak ye, twi' the seer's sight, till him was dear to thee; an' help ontil a mighty ane I hae lippened, quo' ye: a weel-waled wight frae 'mang the folk, I hae setten him on hie.

20 q E'en David's sel. I fand him out, my ain lealman till be; an' wi' the oyle o' halieness, chrystit himsel hae I.

21 'An' sae my han', wi' him sal stan'; an' my arm his stoop sal be. 22 'On him the fae nae fash sal

lay: nor mischieff's son him wrang: 23 'Afore his face, I'll ding his faes; an' cloure wha wiss him ill:

24 "Bot my trewth an' my rewth, they sal bide wi' himsel; an' his horn, \*in my name, sal be strang. †

25 His han' I'll e'en set i' the sea; an' his right han' in braidrowin fludes. ±

26 Till mysel he sal cry, my map.

= Pk 9\*. 2.

• Num. 10,10: 23, 21,

§ The gift o' sang 's a God's gift. an' wysily hanl'd, heals the folk.

P Ver. 24. Ps. 75, 10; 132, 17.

‡Sight comes whiles wi' sang, as till David himsel it did.

f 1 Sam. 16, 1, 12.

F Ps. So. 17.

/ 2 Sam. 7, 10.

12 Sam. 7. 9. \* Ps. 61, 7 \* Ver. 17. t Heb. Aciek-

. Pk. 72, 8; 80, 11.

1 His face syne suld be till the north: Tak a leuk o' the

Ps. 65, 7.

l or, ye may ca't Ægyp. # Exod. 14, 26. Ps. 87, 4. Isai. 30, 7. / Gen. 1, 1. Ps. 24, I; 50, 12

+ Heb. rock of my healha`din. ≈ Ps. 2, 7. 4 Isai, 55, 3. b Ver. 4, 36. c Isai, 9, 7. Jer. 33, 17. d Deut. 11,21. 12 Sam. 7, 14 f 2 Sam. 7, 14 # 2 Sam. 7,15.

+ Het. .ips. 6 Amos 4, 2. i 2 Sam. 7, 16. Luke 1, 33. John 12, 34. Ver. 4, 29. Heb.suldbe. \*Ps. 72. 5. 17.

Heb, an' the true teller.

/ Ps. 74. 7.

Faither are ye; my God, an' +my hainin rock.

27 Syne sae the auld son I sal mak him; abune a' kings o' the lan':

28 <sup>a</sup>Evir mair my gude-will, for him I sal hain; an' my tryst, wi' himsel it sal stan':

29 bHis outcome for ay I sal e'en gar stay; 'an' his thron, like the days o' the lift.4

30 'Gin his weans hae nae mind o'my law; an' gin they winna gang i' my right:

21 Gin they suddle the trysts I made; an' nane by my biddens will

haud:

32 f Their ain wrang-doens syne I sal snod wi' the rod; an' their folly, wi' mony a blaud.

33 8 Bot my kindness frae him I sal ne'er tak awa; nor mislippen my tryst o' truth:

24 Lightly my tryst sal I nevir; nor steer what gaed but frae my mouthe.+

35 hAnce hae I sworn by my haliness; till David whatfor suld I lie? 26 'That his outcome + suld bide for evir; an' his thron like the sun, afore me:

37 Like the mune, evir mair suld be sikker; +an' what 's true, i' the lift sae hie: Selah.

38 Bot yersel, ye hae airtit awa, an' misguidit us sair hae ye; wi' yer chrystit, ye 'taen the ill thraw.

39 Yer ain lealman's tryst, ye disown'd it; 'his crown ye hae filed i' the stoure:

40 A' his dykes ye hae wrakit till ruins; m his strenths ye hae wastit awa:+

41 A' that gang by the gate, they can rive him; he 's a geck till his niebors a':

42 His ill-willers' right han' ye hae heizet; an' fu' blythe ye hae made a' his faes:

42 Na, the face o' his swurd, ve hae cuisten; an' in tuilzie, ye stoop him nae mair:

44 The skance o' his gloiry ye keppit; an' his thron ye brought down till the lair:+

45 The days o' his youth ye hae snedden; ye hae happit him owre wi' care: Selalı.

46 "How lang, O Lord? will ye hide for evir? over wuth, maun it lowe like a fire?

47 PHae min' o' mylane; +but a blink I can hain. Ilk bairn o' the yird, whatfor hae ye made him for nought?

48 qWha sae stieve can live, 'an' dead shanna + prieve? wha can redd but his life, frae the grip o' the graiff? Selah.

49 O whar are yer thoughts, ance sae kind, O Lord? 'till David ye swure i' yer truth?'

50 O Lord, hae min' o' yer thirlfolk's pine; "I bear 't i' my breast, frae the feck o' the hethen a':

51 \*How yer ill-willers jeer, O LORD; how yer chrystit's ain gates they misca'!

52 Bot blythe be the LORD, evir mair: Amen, an' sae lat it fa'!

m Ps. 80, 12. † Heb. setten them a roust

† Heb. yird or grun,

" Ps. 79, 5. Ps. 78, 63.

Ps. 39, 5; 119, 84. + Heb. zvhatna blink : the lave 's

awantin,

9 Ps. 49, 9. r Hebr. 11, 5. t Heb. see,

12 Sam. 7, 15. Isai. 55, 3. Ps. 54, 5.

" Ps. 69, 9.

× Ps. 74, 22.

# [PAIRT FOUR.]

[Intil this an' the hinmaist Pairt, as ye sal see, are mony Psalins wi' nae headins o' their ain, an' by what makar 's no kent. The LXX., or Septuagint, as they're ca'd, hae gien headins till a wheen o' them; an' we tak sic help frae them [in braggets] as they can gie.]

## PSALM XC.

Man's like the gerss, an' his days like a tide: he comes an' be gangs, bot be canna bide.

\* Ane heart's bode o' Moses, the ae Man o' God.

4 Deut\_33\_27. Ezek. 11. 16. t Heb. free bithgettin an' hitheritie. Prov. S. 25.

\*Deut. 33. I.

Gen. 3. 19.

Eccles. 12. 7.

42 Pet. 3. 8.

PL 73 2C

/Pa. 103\_15\_

bai 40, 6.

f Ps. 92, 7.

t Ps. 52 2L

§A' that 's

PL 19, 12

hadias

reak in our

Hich thrught fa' crees.

**\UR ^hame Ye 'been ay,** yerlane, O LORD; +frae ae life's end till anither.

2 Or the heights war shot but, or the virth an' the warld ye had schuppen; na, frae ae langsyne till anither, bae Ye been God.

3 Man ve fesh roun till naething; aye, ye say 'Hame again, Sons o' the vird!

4 For a thousan year i' yer sight, are the gliff o' a bygane day; or e'en as a steer i' the night.

5 'Ye hae drookit them a' in a dwaum; fi' the mornin are they, as the winnle-strae dwaffles:

6 FT the mornin, it braids an' it dwaffles; or night, it lies mawn an' winn.

7 For in yer angir, we're a' forfochten; an' in yer wuth, are we dang clean dune.

8 Our fauts ve hae setten fornenst ye; \our 'weel-happit sins, i' the glint o' yer glow'r.

9 For ilk day o' our ain drees by in ver angir; an' our years wear awa, like †the sugh o'a sang.

10 The days o' our years, seeventy year o' them a'; or wi' meikle pith, aughty year they may gang: bot a weary warsle 's their feck wi' a'; for a gliff it gaes by, an' we flichter

II Wha daur mean the weight o' yer angir? e'en sae as ye're trystit. ver angir maun *be.*†

12 Till count our days, gar us ken the better: an' airt our heart the gate o' sic lear.

13 Hame again, LORD, how lang | sal see.

sal we swither? an' ay on yer thirlfolk rew the mair:

14 Stegh us fu' ere wi' rowth o' ver pitie; syne sal we lilt, an' be blythe a' our days.

15 Mak us blythe, + for sae lang's ye hae dang us; an' the years we hae seen but ill: t

16 Lat ver wark be but seen on yer thirlfolk; on their bairns, yer gudeliheid still:

17 'An' the will o' the LORD our God be amang us; an' the wark o' our han's, till oursels mak it guid: O the wark o' our han's, mak it guid till our sel. &

t Heb. for the days—till wit, in Ægyp.

1400 vear: an mae nor twice as mony they might hae been blythe, an they wad hae tholed evidia.

I Ps. 27. 4. § An' till nae Ægyptian riever.

#### PSALM XCI.

Nane sae sikker as wha bide wi' the Lord: The ill-man himsel kens that fu' weel.

By wha, 's no said: maist like by David.

XTHA 'lyes i' the lown o' the Heighest, he sal bide i' the bield o' the Stievest:

2 bHe may say, Wi' the Lord, is my to-fa' an' craig; my God, I maun lippen him liefest.

3 'For, frae the hunter's girn he sal quat ye; an' e'en frae the sugh o' a' 训: ﴿

4 dHe sal hap ye atowre wi' his feathers; an' ye'se lippen aneth his wings: his truth sal be shaltir an' schild.

5 'Nane sal ye dread, frae the fright o' the night; nor the flane, as it flies the day thro':

6 Frae the ill that gangs i' the gloamin; frae the † wastin, whan noontide 's fou.

7 A thousan sal stacher aside ye; an' ten thousan at thy right han'; bot it shanna win nar till thee.

8 But a glisk wi' yer een ye sal wair + on't; an' the fairin o' ill folk 4 Ps. 27. 5.

Ps. 142. 5. Or, I'll say.

Ps. 124, 7. § The hunter aiblins shue'd the birds in owre till his girn. dPs. 17. 8; 57, 1; 61, 4

'Job 5.19.&c. Ps. 121, 6. Prov. 3.23. Leai, 43.2

†Heb.tpastr# it trastes.

f Pa. 37, 34. + Heb. sal jimp; or, but only lenk wi ger cen.

† Heb. *till* anni. Pt. 39. 4

£ Ps. 90, 1.

PR. 34, 7;

Luke 4, 10.

t Heb. in a'

yer gates.

Job 5, 23.

Ps. 37, 24. For, ve ding

yer fit on.

Ps. 50, 15.

71, 3. Mat. 4, 6. 9 For ye made the Lord, my ain to-fa', san' the Heighest owre a', yer bield:

10 Ill, it sal ne'er befa' ye, nor mischieff win nar till yer shiel.

11 \* For his ain erran-rinners he'll weise ye; till tent ye, † whare'er ye gang:

12 On their loov's, fu' heigh they sal heize ye, 'in case be ||yer fit tak a stane.

13 Ye sal gang owre the lyoun an'ethir; the lyoun's whalp an' grit ethir, ye sal thring them *baith* down yerlane.

I4 For ay in mysel he had pleasur, syne sae I sal redd him hame; heigh by himlane I sal set him, for weel has he kent my name.

15 <sup>k</sup>He sal cry till mysel, an' I'll tent him; mylane sal be wi' him in dree: I sal rax him atowre frae cumber, an' eke sal gie him the gree.

16 Wi' nae en' o' days I sal steeth

16 Wi' nae en' o' days I sal stegh him; 'an' a' that's in my heal-ha'din, I sal e'en gar him leuk an' see.

Ps. 50, 23.

### PSALM XCII.

How ill-doers a' are sned by like the gerss, bot the rightous braid braw like the trees.

Ane heigh-lilt or sang, for the Quattin-Day. [By wha, 's no said.]

4 Ps. 147, I.

+ Heb. intil

the lang

nights.

T'S agude till gie laud to the LORD; an' till lilt to thy name, Thou Heighest:

2 Till tell yer gude-gree i' the mornin gray; an' yer truth, † whan the nights are dreighest:

3 On the lume wi' the tensome thairms, an' eke on the langspiel's sel; †wi' the lown-gaen sugh o' a sang, alang wi' the harp sae snell.

4 For sae blythe 's ye made me wi' yer wonner-wark, Lord; i' the warks o' yer hans, I sal roose mysel.
5 bHow mighty, O Lord, are yer

doens; 'unco deep, are thae thoughts o' thine!

6 d'The carl, that 's a brute, canna ken them; the gowk, o' sic-like has nae min'.

7 'Whan ill-doers braid like the gerss; an' a' that do wrang growe green: it's ay till be wastit are they.

8 Bot yerlane, O Lord, are fu' heigh for ay!

9 Syne sae, O Lord, yer ill-willers; syne sae, yer ill-willers sal gang: sperflit sal they be thegither,

a' that are warkers o' wrang.

10 & Bot my horn, like the reem's, ye sal straughten; my auld age, wi' oyle sal be green:

II hMy ee sal leuk owre my illwillers; o' ill folk that steer up again me, my lugs they sal hearken the mean.

12 'The rightous sal blume like the palm-tree; like the cedar o' Lebanon, braid:

13 Wha are set i' the Lord's ain biggen; they sal blume i' the faulds o' our God:

14 Ay on till grey hairs, they sal carry; sappy an' green sal they be:

15 Till tell that JEHOVAH is aefauld: \*my rock, an' 'wi' nae wrang intil him, is be.

PSALM XCIII.

The thron o' the Lord's abune fechtan folk, an' warslin watirs; Jehowah's gran', owre sea an' lan'.

[For the day afore the Quattin-Day, whan the yirth was founded: ane o' David's, quo' the LXX.]

JEHOVAH'S sel, "he 's king:
bwi' might he 's cled, he 's cled;
JEHOVAH 's graith'd wi' might:
the warld forby, 's fu' sikker sted;
atowre it winna swing.

2 'Yer thron, sen-syne, 's fu' stieve; frae ayont lang-syne, yerlane.

3 The fludes hae rax't, O LORD;

€ Isai. 28, 29. Rom. 11, 34.

d Ps. 94, 8.

<sup>e</sup> Job 12, 6; 21, 7. Jer. 12, 1, 2. Mal. 3, 15.

f Ps. 56, 2.

& Ps. 89,17,24.

|| or, I sal be drookit voi' green oyle.

<sup>b</sup> Ps. 54, 7; 59, 10, 112, 8.

<sup>1</sup> Isai, 65, 22, Hos. 14, 5.

Deut. 32, ↓
Rom. 9, 1↓

a Ps. 96, 10; 97, 1; 99, 1. Isai, 52, 7. b Ps. 104, 1. c Ps. 65, 6. d Ps. 96, 10.

Ps. 45, 6. Prov. 8, 22, &c.

the Higgaioun : leuk Headins,

† Heb. ontil

<sup>6</sup> Ps. 40, 5; 139, 17. Or, reaves.

the fludes hae rax't their din; the fludes hae rax't their might:

4 Abune the din o' mony a watirbreinge; abune the breinge o' seas, the LORD 's fu' grand in height.

5 Yer trysts, they're unco sure; an' halieness weel sets yer houss, O Lord, nae end o' days till fubre.

#### PSALM XCIV.

A lang plea wi' ill-doers, on what God maun think an' do wi' them. Nae thron o' mischieff, nor lawfu' wrang, the warst o' a' wrangs, can be his. [By wha's no said: thought till be by David.\*]

a Deut. 32.35. OD a Go

b Ps. 7, 6. c Gen. 18, 25.

d Ps. 31, 18.

Jude 15.

\* Ca'd in the

LXX. for the

the Sabbath.

GOD o' wrakin, O JEHOVAH; a God o' wrakin, glint atowre:

2 <sup>b</sup>Up, yerlane, the 'yirth's rightrechter; till the proud, gie double owre.

3 How lang, O Lord, sal evil warkers; how lang sal ill folk haud the gree?

4 They clash an' claiver heartless mischieff; they crack fu' crouse, a' that wark a lie.

5 Yer folk, LORD, they wear them clean dune; an' yer haddin, they waste it awa:

6 The widow an' wander'd, till death they ding; an' the orphans, till dead they draw:

7 'An' the Lord; quo' they, sal ne'er see the like; nor Jakob's God ken ava'.

/Ps. 73, 22; 92, 6. 8 Exod. 4, 11.

Prov. 20, 12.

† Heb. ettles

Ps. 10, 11,

riever.

13.

8 Tak tent, ye brutes amang folk; an' ye cuifs, will ye ne'er be wyss?

9 8 Wha plantit the lug, sal he no hear? wha shapit the ee, sal he tak nae notice?

To Wha schules the hethen, sal he no fleech; wha insenses mankind wi' thought?

II h Aye, the LORD kens weel the thought o' ilk chiel; that the best o' them a' are but nought.

12 'Weel for the wight ye hae taught, O LORD; an' e'en frae yer law gien him lear:

13 For lown till himsel, in the days o' ill; or the sheugh for ill-doers be bare.+

14 \*For the LORD winns tine his ain folk; nor his haddin, he winns forlie 't:

15 Bot rightin sal win back till right; syne a' aefauld in heart, sal be wi't. §

16 Wha sal rise for mysel on the wicked? wha sal help me, wi' warkers o' wrang?

17 An the LORD had-na been my up-ha'din; my life, maist a whush it had lain:

18 Bot my fit, whan I said it had slippet; yer gude-will, O Lord, made me strang:

19 In the thrang o' my thoughts within me, yer comforts, they made me fu' fain.

20 'Sal the thron o' mischieff," that ettles sic fash || on the law, be wi' thee?

21 They rin on the life o' the rightous; an' the bluid o' the saik-less, they winna free.+

22 Bot the LORD till mylane is heigh-ha'din; an' my God's a stieve craig till me:

23" An' sal coup on themsels their wrang-doen; an' + whan they sned, sal sned them awa: Aye, JEHOVAH that 's God o' our ain, a' siclike he sal sned them in twa.

# PSALM XCV.

A lilt o' laud till the Lord, an' a word o' gude guidin till Israel.
[By wha 's no said here.\*]

HEREAWA folk, lat us lilt to the Lord; "fu' loud lat us

it Cor. 11, 32. Hebr. 12, 5, &c.

† Heb. howekit, or ready. \* 1 Sam. 12,

22. Rom. 11, 1, 2.

§ Whan law an' what's right gang thegither, folk may be weel content,

I Amos 6, 3.

m Ps. 58, 2.
Isai. 10, 1.

lor, voi the lave, or abune the lave.

† Heb. they doom till dead.

n Ps. 7, 16.

† Heb. ettles i' their ain sneddin, or clourin o' ither folk, God sal sned themsels.

\*Leuk Hebr.

| • Ps. 1∞. 1.

b 1 Cor. 3, 20.

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† Heb. till the east o' his face.

\*Ps. 96, 4: 97, 9: 135, 5. †Heb. a' the rods,

CPs. 79, 13;

80, 1; 100, 3.

d Hebr. 3, 7;

4, 7.

f Exod. 17,

Num. 14, 22;

20, 13; Deut. 6, 16.

f Ps. 78, 18, 40, 56, 1 Cor. 10, 9,

§ Forty year

gang till ae

kithgettin. The Lord

tholed sae lang, an'

syne got weel quat o'

them.

2, 7.

lilt to the craig o' our ain heal-ha'din.

2 Lat us †ben afore him wi' a lilt o' laud; wi' sangs fu' heigh, lat us lilt until him.

3 b For a God unco grand is the LORD; an' a king fu' gran', owre the + lave o' gods.

4 In that han' o' his, are the howes o' the yirth; an' his ain are the heights o' the hills:

5 Whase ain is the sea, for he made it himsel; an' the dry lan', his han's gied it shape.

6 O hereawa syne, lat us lout an' beck; lat us laigh on our knees, till the LORD our Makar.

7 For himlane, he is God o' our ain; 'an' oursels the folk o' his hirsel; an' eke the flock o' his han': d' Gin his cry, but the day, ye wad hear till.

8 O haud-na yer hearts sae dour, 'as ance in the weary warsle; as ance in the day o' thraw, in that gateless grun', ye daur'd till:

9 fWhan yer faithers they tempit, they tried me sair; an' my warks o' wonner they saw still.

10 Forty year lang I was fash'd wi' the kin: Syne quo' I, the folk gang agley, i' that hearts o' their ain; an' gates o' mine, they ken nought o':

11 An' I swure in my wuth till them syne, my rest they suld ne'er win ben to. §

# PSALM XCVI.

An' a braw lilt it is. A sang o' laud, at the hame-comin o' the Lord till his ain halidom.

[Ane o' David's; whan his houss was bigget eftir captivity, quo' the LXX.]

SING "ye till the LORD a new sang; sing ye till the LORD, the hail yirth:

2 Sing ye till the LORD, blythebid his name; tell ye his heal-ha'din, frae day till day.

3 Tell owre amang the folk the weight o' his gree; amang a' the folk, his warks o' wonner.

4 b For grand 's the Lord, 'an' fu' gran'ly lauded: himlane till be fear'd abune a' the gods.

5 'For a' gods o' the hethen are gods o' nought; 'bot the Lord him-lane, it was, wrought the hevins.

6 Gloiry an' gree are thegither afore him; might an' what's braw, in his halie howff.

7 Gie ye till the LORD, ye outcome o' the folk; gie ye till the LORD, gudeliheid an' might:

8 & Gie ye till the LORD, the gloiry †beha'din his name; tak a hansel, an' ben till his chaumers:

9 Lout laigh till the LORD, hin braws o' the best; † quak ye afore him, the hail virth;

IO Quo' ye amang the folk, 'The LORD he's king; the warld eke fu' sikker is, that it suld ne'er be steerit: the folk he sal guide bimsel, wi' his ain rightous guidins.

11 'The lifts, lat them laugh; an' the yirth, lat it blythen: " the sea, lat it rant, an' its plenishin a':

12 The field lat it fling, an' ilk haet that 's inside o't; aye! ilk stok o' the wood, lat it lilt an' sing:

13 Afore the LORD, for he comin is; for he 's comin till right the lan': "he sal right-recht the warld intil rightousness, an' the folk intil truth that 's his ain.

# PSALM XCVII.

Anither heigh-lilt at the Lord's hamecomin: Zioun, abune a', suld be glad. [For David; whan the lan' was lippened till himsel, quo' the LXX.]

<sup>b</sup> Ps. 145, 3. <sup>c</sup> Ps. 18, 3. <sup>d</sup> Ps. 95, 3. <sup>c</sup> See Jer. 10, 11, 12.

f Ps. 115, 15.

8 Ps. 29, 1, 2. † Heb. o' his

b Ps. 29, 2; 110, 3. † Heb. zweel setten by, or o' haliness, or o' the halie-

horoff.
i Ps. 93, 1:
97, 1.

k Ps. 98, 9.

<sup>1</sup> Ps. 69, 34. <sup>1</sup> Ps. 98, 7, &c.

n Ps. 67, 4. Rev. 19, 11

<sup>2</sup> 1 Chron. 16, Ps. 33, 3. # Pk 96. In

'HE LORD, "he 's King, lat the virth be blythe; an' the feck

\* 1 Kings 6. PA IS IL

1 Pa 69. 14 \*Dan. 7,10.

**°P⊾** 77. 18: 10L 32

/Judg. 5. 5. Mic. 1. 4. Mish. 1. 5.

50. 6. 1:

FERRE 22. A Lev. 26. 1. Deut. 5. 8. Bebr. r. 6.

Pk 95. 3:

/PL 34. 14: 101.3. Annos 5. 15. 10m 12 9

- Pa 112.4 ■Pt. 33- L PL 3-4 (or. aabeess. The mair

ĺikin at

Zioux. the

better they

استعم استح

God's hop

\*Rt 23-3; 94-1 kai 12 10 <sup>≱</sup>bani. 59. 116; **6**3.5

o' the isles be fain.

2 'Cluds an' mirk, they gather round him; 'right an' right-rechtin stoop his thron.

3 Lowe afore him gangs, an' kennles his ill-willers roun' about:

4 'His lightnins lighten did the warld: now the virth, it saw an' sheuk.

5 Frae afore the LORD the heights. like wax fthey thowe'd awa; frae afore the face o' bim, that 's Laird o' the virth an' a'.

6 The lifts, they lat wit o' his right; his gloiry, a' folk can see:

7 \*Be scham'd a' wha jouk till ane eidol; wha crack sae crousely o' gods o' nought: 'lout laigh till himsel, a' gods that be.

8 Zioun hearken'd, an' sync was fu' fain : fu' blythe war the dochtirs o' Judah, for thae right-rechtins, LORD, o' thine.

9 For heigh abune a' the virth, are ye, O Lono, yerlane: lan' uncolie heigh till be ha'din, a' ither gods abune.

10 Wha loe the Lord, 'ye mann thole nae ill: the sauls o' his sanctit anes wairds he weel: frae the han' o' ill-doers he redds them.

II Thar 're a seed-time o' light for the rightous; an' joie for the aefauld in heart:

12 \*Be blythe in the Lord, ye rightous; 'an' lilt, till keep mind o' his [halie pairt. 6

# PSALM XCVIIL

Anither list o' land to the Lord, fu' beigh an' gran', by a' sea an' lan'. Ane heigh-lilt. [By wha, 's no said.]

CING 'ye till the Lord a new O sang; for warks o' wonner himlane has dune: his ain right it out, in Jakob.

han', an' his halie arm, it wrought him salvatioun.

2 'In sight o' the hethen folk, the Lond lat his health be kent; an' that right o' his ain, he made plene. 3 He had mind o' his rewth an'

his trewth, till Israel's houss forby: a' neuks o' the lan' the heal-ha'din, o' bim that 's our God, they hae seen.

4 Wanken a din till the LORD, O a' the yirth: skreigh, an' lowp, an' lilt ve *afore bim.* 

5 Lilt till the LORD wi' the harp; wi' the harp, an' the sugh o' a psalm: 6 Wi' horns, an' the tout o' a swesch; mak a din afore the Lord, the King.

7 'The sea lat it rant, an' its plenishin a'; the warld, an' a' that won tharin : t

8 Lat the rowin fludes ding their looves thegither; f the craigs fu' heigh, lat them lilt an' croon:

9 Afore the Lord; 'for he's comin till right the lan': he sal right-recht the warld intil rightousness, an' the folk wi' the +straught o' his han'!

# PSALM XCIX.

Gad's beigh owre a'; baith gude an' ill suld fear bim. [Ane o' David's, quo' the LXX.]

THE Lord 'he's King, the folk L they mann gee; be sits in the cherubs, the yirth it maun swee:

2 The Lord intil Zioun, he 's grand an' a'; an' atowre a' the hethen. he 's hie :

2 Yer name they maun land, sae mighty it is; an' sae dread, by [itslane setten by.

4 'An' the King, his ain might 's ay fain o' the right; yerlane ye hae ettled the stranght an' the right; an' rightousness sel, ye hae wrought **€ Basi** 52. TO.

4 Ps. 96. 11. ! The Mediterranean Sea, an' the outside warld

§ The Tigns

an Euphrates ran close till ane anither; wi Hermon an' Tabor at ween them an the sea. Pt 96, 10, 12 † Heb. <del>wi</del> s:raught deal-

4 Pa 93, L Exed. 25, Pt. 18, 10: 80, L

or, kindene setten by ; or , Mile.

' Job 36, 5.

(God's might s ay right.

d Verse 9. c Chron. 28, 2,

f Jer. 15, L. t Heb. cry'd out his name.

# Exod. 33. 9.

4 Num. 14, 20. Jer. 46, 28. Zeph. 3, 7. Leuk till Exod. 32, 2, Num. 20, 12, Deut. 9, 2c. Verse 5.

5 d The Lord our God, ye maun heize him hie; 'an' laigh at his fitbrod, lout maun ye; for he 's halie.

6 Moyses an' Aaron, wi' priests o' his; an' Samuel, wi' them + his name wha did reeze: they cry't till the LORD, and he spak till them.

7 In the rack o' the clud, he spak till themlane; his bidden they bade, an' the tryst he gied them.

8 O Lord our God, ye spak till them hame; ha God ye war ay that tholed wi' themlane; 'bot their illettled thoughts, ye cam down on.

9 The Lord our God, kye maun heize him hie; an' laigh at his halie hill lout ye: for the Lord our God, he 's halie.

## PSALM C.

We're a' but the sheep o' God's lan', an' the flock o' God's han': a' livin folk, they suld laud him.

A lilt o' laud.\* TAne o' David's, quo' the LXX.7

4 Ps. 95. I.

<sup>6</sup> Ps. 119, 73: 139. 13;

149. 2.

Eph. 2, 10.

Ps. 95. 7.

31.

Ezek. 34. 30.

d Ps. 66, 13,

CPs. 136, 1, &c.

\* Ps. 145.

Headin.

CKREIGH atill the Lord, the hail yirth, maun ye:

2 Beck till the Lord wi' blytheheid an' a'; ben afore him, wi' a

sang o' glee.

3 Ken ye fu' weel, the Lord he 's God: bhimlane, it was, made us; oursel made-na we: 'his folk are we sync, an' eke o' his hirsel the fe. 4 Ben till his yetts wi' laud; till his faulds, wi' a lilt sae hie: lilt ye laud till himsel; an' that name o'

his ain, bless ye.

5 For gude is the LORD; 'his gudewill 's for ay: an' frae ae life's en' till anither, that truth o' his ain, it sal be.

#### PSALM CI.

How David maun right his houss, or the Lord come till see him: an' it rvad thole mendin.

Ane heigh-lilt o' David's.

WHAT 's gude an' what 's right, I maun sing; O Lord, I maun lilt till thee:

2 I maun guide mysel weel in a aefauld gate, an ance ye come ben till me; +wi' a heart that 's ane, in my houss at hame, the gate I sal gang maun be.

3 I sal ne'er set afore my een. +ae word o' mischieff ava'; aliean wark I hate, bit sal ne'er be wi' me at a':

4 The heart that 's ill, sal gae frae me still; ||an' what 's wrang, I winna knaw.

5 Wha hidlins lies on his niebor, siclike I maun sned him by; 'the skeigh o' the een, an' the hoven heart, siclike I sal + ne'er envy.

6 My een on the leal o' the lan' sal leuk, till ay gar them bide wi' me; wha gangs i' the aefauld gate, siclike my ain loon sal be. §

7 Wha warks at sliddery wark, sal ne'er bide in biggen o' mine; wha claivers a lowk o' lies, sal ne'er stan' afore my een.

8 dOr mornin light I sal ding, a' ill in the lan' that be: 'till sned frae the brugh o' the Lord, a' that wark iniquitie.

#### PSALM CII.

Israel maun-na tine heart: Zioun sal be bigget or lang, an' the Lord her helper sal bide evir mair.

A bidden for the feckless, whan forfochten he is, an' tooms out his sigh afore the Lord.

 ${
m H}^{
m EARKEN,\,Lord,\,till}$  my bidden; my skreigh, lat it win till thee:

2 "Hide-na yer face frae me, i' the day whan I thole sic dree: lout me yer lug, i' the day whan I skreigh; fy haste ye, speak hame till me.

γ <sup>b</sup>For my days wear awa ∥like the reek; 'an' my banes like the hearth-stane are brunt:

t Heb. zvi' singleness o' heart

† Heb. zvord o' Belial. a Ps. 97, 10. b Ps. 125, 5.

| or, zurangdoer.

CPs. 18, 27. Prov. 6, 17.

t Heb. sal jimp thoie.

§ He maun hae wyss an' honest chalmer-chields.

<sup>d</sup> Ps. 75, 10. Jer. 21, 12, Ps. 48, 2, 8.

4 Ps. 27. 9; 69, 17.

James 4, 14. or, intil reek: twa Hebrew readins. 4 Joh 30, 30,

d Job 19, 20. Lam. 4, 8. C Job. 30, 29. or, pelican, bissart, bittern, heron; some bird that crys lang an' sair in the wust.

| or, mad voi'

ill-nature.

f Ps. 42, 3;

8 Ps. 109, 23;

141, 4. Eccles. 6, 12.

b Isai. 40, 6.

James 1, 10. Lam. 5, 19.

\* Ps. 135, 13.

† Heb. till kith

an' kithgettin.

Ps. 79, I

80, 5.

4 My heart, like the fothir, 's baith mawn an' winn: that my bread I forget till break:

5 Wi' the weary sigh o'my greetin, dmy bane wi' my bouk 's acquant.

6 'Am e'en like the | whaup i' the wustlan': an' the howlet in gateless grun':

7 'Am waukrife, an' e'en like the sporrow, that bides on the riggin its-lane.

8 Ilk day, my ill-willers they jeer me; thae ||ranters, at me they can swear:

9 For stoure, e'en as bread, I hae eaten; fan' my sowp, I hae jaup'd wi' a tear.

10 In face o' yer gluff an' yer angir; for ye heize'd me, an' dang me down:

II & My day like the schadowe, it dwinnles; han' e'en like the fothir, 'am winn:

12 Bot yerlane, Lord, sal bide for evir; kan' guid-mind o' yersel, +till the hinmaist kin.

13 Ye sal up, an' think sair on Zioun; for the time till hae pitie on her, for the time that was trystit has come.

14 For yer leal-folk, ther stanes they are fain o'; an' her stoure they tak kindly in han':

15 An' the hethen, the Lord's name sal quak at; an' yer gloiry, a' kings o' the lan'.

16 Whan the LORD fa's till biggen o' Zioun; he sal kythe in his gudeliheid a':

17 He sal turn till the prayer o' the feckless; an' their bidden, sal nane put awa:

18 Siclike sal be pen'd for the kin eftirhend; "an' folk till be schupen +sal gie laud till JAH.

19 For the Lord, "he cou'd glint frae his halie height; frae the lift to the lan', leukit owre:

20 °Till hearken the sigh o' the P8. 79, 11. shackle'd wight; an' for Death's bairns, till lowse the door:

21 Till tell, athort Zioun, the Lord's ain name; in Jerus'lem, his praise till accord:

22 In the thrang o' the folk, whan they gather like ane; an' the kingryks, till ser' the LORD.

23 He wastit my pith on the gate; he sned aff a wheen o' my days:

24 POuo' I, O my God, †tak me nane clean awa, wi' but half o' my days in han': +frae ae life's end till anither, thae years o' yer ain they stan'.

25 Frae afore + time's bound, the yirth ye did found; an' the lifts are the wark o' yer han's.

26 Siclike, they gae dune, bot yersel ye bide on; ilk ane, like a dud, they wear by: like cleedin, ye shift them atowre; an' shiftet cleedin they lye.

27 Bot verlane are +the same 's ye war than; an' yer years, they sal

ne'er wear awa: 28 'Yer thirl-folk's weans, they sal bide on the bit; an' their outcome, afore ve sal stan'.

P Isai. 39, 10. † Heb. lift me па ир. † Heb. intil kithgettin an' kithgettins.

9 Hebr. 1, 10. † Heb. the faces o' time, or o' man.

r Isai. 51, 6; 65, 17, Rom. 8, 20. 2 Pet. 3, 7, 10. 11.

t Heb. the vera ane, or himsel.

Ps. 69, 36.

#### PSALM CIII.

How the gudeness o' God brings us hame frae the graiff: Tho' we gang like the gerss, God bides wi' our bairns, an' has min' o' his tryst ever mair.

TY saul, "ye maun blythe-bid  $\mathbf{V}\mathbf{I}$  the Lord; and a in mysel, that name o' his ain sae halie:

Ane o' David's.

2 My saul, ye maun blythe-bid the LORD; an' forget-na his gates, a' sae kindly:

2 bWha rews upon a' yer wrang; an' yer dowie turns a, wha heals them:

4 Wha redds but yer life frae

4 Ps. 104. I; 146, i

b Ps. 130, 8. Mat. 9, 2, 6. Mark 2, 11. Luke 7, 47.

m Ps. 22, 31. Isai. 43, 21. t Heb. sal Hallelujah, " Ps. 14, 2; 33, 13.

CPs. 5, 12.

the mouls; 'wha theeks ye wi' gude gree an' kindness:

5 Yer mouthe wha has plenish'd wi' gude: dyer youth, like the earn's, it has double't.

d Isai, 40, 31. CPs. 146, 7.

f Ps. 147, 19.

8 Exod. 31, 6,

Num. 14, 18.

Deut. 5, 10,

Neh. 9, 17. Ps. 86, 15.

Jer. 32, 18.

b Ps. 30, 5. Isai, 57, 16.

Jer. 3, 5. Mic. 7, 18.

Ezra 9, 13.

\* Eph. 3, 18.

/Mal. 3. 17.

| or, the gate

o' our mak-

7 Ps. 90, 5.

4 Job 14, 1, 2.

James 1, 10,

or, it: man

or the flowir.

P Job 7, 10;

§ Exod. 20, 6

" Deut. 7, 9.

† Heb. till

out.

20, 9,

ing m Ps. 78, 39.

fauld.

t Heb. mony

6 'The Lord can do a' that 's right; an' what 's right, for a' that are pingled:

7 Till Moyses, his gates he made plain; till Israel's weans, his wonners.

8 Frienly an' kind is the LORD; lang or he lowes, and in tholin, +ayont a' measur:

9 He winna gang flytin for ay; nor haud bis ill-will for evir.

10 'He wrought-na till us as our fauts had been; an' pay'd us na hame, like our ain ill-doens:

II Bot e'en as the lifts are atowre the lan'; sae heigh hauds his pitie owre them that fear him.

12 Sae far as the east lies awa frae the wast; sae far frae oursels has he rax't our wrang-doens:

13 'Sae sair as a faither can rew on his weans; sae sair rews the LORD on them that fear him.

14 For himlane, he kens weel ∥how he wrought oursel; "he has mind we are nought but stoure.

15 Man, as he stan's, "his days are like gerss; 'like a flowir o' the field, he growes:

16 For the win' it wins owre him, an' gane is he: | Pthe bit neuk whar he stude, sal ken nought o' ||him mair.

17 Bot the rewth o' the LORD, on wha fear himsel, is frae ae langsyne till anither; an' that right o' his ain, qtill bairns' bairns;

18 'O' wha bide by his tryst, an' his biddens hae min' o', †till tak them in han' without swither.

19 The Lord, in the lift, the has stoopit his thron; an' his kingryk, it raxes owre a'.

20 'O blythe-bid the Lord, †ye wha rin for himsel; sae wight in might, wi' his will in han', till hearken the sugh o' his word:

21 O blythe-bid the LORD, 'a' ve his hosts; 'loons o' his, an' that do his pleasur:

22 O blythe-bid the Lord, a' warks o' his ain; in ilk neuk o' his realm: My saul, ye maun blythebid the Lord.

## PSALM CIV.

A gude word for God's wark on the warld: how wyssly it 's wrought; how gran'ly it 's sortit; how kindly it 's a' airtit an' ordered for baith beast an' body.

[Ane o' David's, quo' the LXX.]

the Lord: Lord God o' my **Y** saul, ye maun blythe-bid ain, +sae grand as ye hain; a gloiry an' gree ye put on.

2 b Light ye dight on like a cleuk; the lift, like a hingin, ye streek:

3 dStoopin his banks on the fludes; 'ettlin his carriage the cluds; fon the wings o' the win' makin speed:

4 Errand-rinners he maks o' the blasts; an' loons o' his ain, the bleeze o' lowe.

5 hWha settled the yirth on her founds; nevir mair sen-syne suld scho steer:

6 'The deep ye flang owre't, like a hap; the watirs they stude on the hills: 6

7 At yer wytin, they shifted an' gaed; at the sugh o' yer thunner, they skail'd:

8 Till the heights they wan up, by the howes they cam down, till the bit ye had scoop't for themlane:

9 'An' a +gavel ye bigget they ne'er wan atowre; "that the yirth they suld-na win bak till cover.

10 Wha syne sent the wa'll-springs

<sup>1</sup> Ps. 148, 2, † Heb. his ain erranrinners.

1 Dan. 7, 9, Hebr. 1, 14.

Tak the twa first chapters of Genesis wi' ye as ye gang, an WYSSCT.

† Heb, sae grand as ye mak yersel. a Ps. 93, 1.

b Dan. 7, 9.

€ Isai, 40, 22; 45, 12. d Amos 9, 6. c Isai. 19, 1. f Ps. 18, 10. 8 Hebr. 1, 7.

b Job 26, 7; 38, 4. Ps. 24, 2; 136, 6.

Gen. 7, 19.

§ Whan the warld ferst was founded, # Gen. 8, 1.

1 Ps. 33, 7. Jer. 5, 22. †The vera Hebrew word, gebal. mGen. 9, 11,

15.

wark them

† Heb. zvild asses; a' o' the horse kind.

kind.

" Ps. 147, 8.

Ps. 65, 9.

P Gen. 1, 29, 30; 3, 18; 9, 3. || or, for serin

man.

9 Judg. 9, 13, Ps. 23, 5. Prov. 31, 6, 7. |; or, voi' oyle.

, Num. 24, 6.

'Gen. 1, 14.

<sup>1</sup> Isai. 45. 7. <sup>4</sup> Job 38, 39. Joel 1, 20.

\* Prov. 3, 19.

intil the howe glens, that airt them atween the hills:

II Sae drink they can gie, till ilk beast o' the lea: † wild naigies, they sloken their fills:

12 Atowre them, the birds o' the lift hae their howff; wha send their bit sang frae the beughs.

13 "The heights he can seep frae his chaumers: "wi' the rowth o' yer warks, the hail virth it's fou.

14 PGerss he gars growe for the beiss; and yerb ||wi' the care o' man, till fesh bread for himsel frae the yird:

15 <sup>q</sup> An' wine *that* can blythen man's heart, till brighten *his* leuks mair nor oyle; an' bread, till man's heart that gies pith.

16 The trees o' the LORD are weel sappit; the cedars o' Lebanon's sel, 'siclike as he plantit himlane:

17 Whar-amang, the flight-fliers they big; the stork, intil firs, bigs her houss:

18 The heights, for the heighclimbin gaits; an' the craigs for the cunies, a howff.

19 'Wha ettled the mune for the tides; the sun kens his ain gaen-

20 Mirk ye bring on, an' it's night; whan ilk beast o' the wood, it wins out:'

21 "The lyouns' whalps, they can skreigh till rive; an' they seek their ain bite frae God.

22 The sun, he wins up, they harl themsels hame; an' ben i' their boles they lye lown.

23 But gaes man till the wark o' his han'; an' his labor, till comes the gloam.

24 \*O how mony-fauld, Lord, are yer warks; in sic wyssheid ye wrought them a': the yirth, o' yer outcome it 's fou.

25 Siclike is the mighty sea, an'

sae braid as scho raxes awa: whar the wurblers rowe, ayont countin; livin creaturs, + the grit wi' the sma'.

26 Thar boats, they can airt their gate; leviathan's sel ye hae schupen, till play himsel ben i' the *spate*.

27 Ilk ane, they a' lippen till thee; that † in time ye gie *them* their meat:

28 What ye gie them, they harl thegither; yer loof ye braid brawly out, they 're plenish'd fu' weel wi' guid.

29 Ye but hap yer face, they're dang daiver'd; zye steek aff their breath, they can blaw nae mair; an' hame they gang syne till their stoure.

30 <sup>a</sup> Yer ain breath ye send but, they're wrought again *syne*; an' the face of the yird, ye mak owre. §

31 Gree till the Lord evir mair; the Lord be fu' fain in his warks!
32 Wha leuks on the lan', an' it dinnles; bwha but lights on the

heights, an' they reek.

33 'I sal sing till the Lord, while
I live; I sal lilt till my God, sae
lang as I + last ava':

34 My thought on himsel, it sal please me weel; wi' the Lord, I'se be blythe an' a'.

35 Frae the yirth, lat wrangdoers wear by; an' ill-folk, nae mair o' them be: bot blythe-bid the LORD, O my saul; † an' praise till JEHOVAH gie ye.

## PSALM CV.

Twa lang lilts o' laud—ane here, an' anither in the niest Psalm: Ettled for the out-come o' Abraham, till mind them o' a' the Lord had dune i' their faithers' days.

[Hallelujah, quo' the LXX.\*]

GIE \*laud till the LORD, cry loud till his name: mak his warks weel kent till the hethen:

† Heb. the sma` voi the grit.

FPs. 136, 25; 145, 15; 147, 9.

† Heb.intheir ain saison.

≈ Job 34, 14, 15, Ps, 146, 4. Eccles, 12, 7,

"Isai. 32, 15.
Ezek. 37, 9.

§ Frae ae
year till anither; or langsyne, eftir
siclike as the
flude.

<sup>b</sup> Ps. 144, 5.

Ps. 63, 4; 146, 2.

† Heb. mysel ay.

† Heb. Hallelujah,

\*This headin they tak frae the hinmaist verse.

<sup>a</sup> I Chron. 16, 8. Isai. 12, 4. 2 Sing ye till him, lilt loud till him; be fu' fain atowre a' his wonners:

3 Gie laud till his halie name; the heart o'ilk ane be blythe, that spiers

for JEHOVAH'S Sel.

4 Spier weel for the LORD an' his strenth; spier ye for his face an' a':

5 Keep min' o' the wonners he wrought; thae ferlies o' his, an' the rightins gaed but frae his mouthe:

6 Ye out-come o' Abraham, his loon sae leal; an' ye bairns o' Jakob,

his walit.

7 Himlane, he's the Lord our ain God; the hail yirth atowre, are his rightins.

8 He had min' o' his tryst, ay sen-syne; the word he bade be for

years, a guid thousan:

9 bThe tryst, that he sned wi' Abra'am; an' the aith, until Izaak he swure:

Jakob; till Israel, a tryst evir mair:

II 'Till say, To yersel I foreset the lan'; Canaan, for yer march an' fa':

fa':

12 <sup>d</sup>Whan, till count, they war nane to the fore; an' but 'gangrel athort it an' a':

13 An' they haingled frae folk to folk; frae a kingryk, an' syne till a clan.

14 f Yet tholed he the yird-born till fash them nane; faye, kings, for their sakes, he cou'd ban:

15 Ye maun-na lay han' on my Chrystit; till my seers, ye maun do nae wrang!

<sup>h</sup> Gen. 41, 54 <sup>l</sup>Lev. 26, 26, Isai, 3, 1, Ezek. 4, 16,

Gen. 17, 2; 22, 16; 26,

3; 28, 13;

35. 11.

Luke 1, 73. Hebr. 6, 17.

Gen. 13, 15;

4 Gen. 34, 30.

Hebr. 11. 9.

/ Gen. 35. 5.

# Gen. 12, 17;

20, 3, 7.

Deut, 7, 7;

26, 5.

15, 18.

lsat. 3. 1. Ezek. 4. 16. Gen. 45. 5; 50, 20. the lan o' brea 17 4]

IGen. 37, 28.
For, till ser;
or, till be
thirl,

<sup>m</sup>Gen. 39.20; 49. 15. 16 hHe cry't syne for dearth on the lan'; an' he brak the hail stok o' bread:

17 \*He airtit afore them a man wi' a'; 'Joseph was troket || for guid.
18 "They birset his feet wi' the clamp; his life, it gaed ben intil airn:

19 Ay till the boun' or his word the frute o' their yaird.

cam roun'; the word o' the Lord

20 "The king he gar'd sen', an' he lowsed him than; the head o' the folk, an' he free'd him:

21 °Laird he made him, owre that houss o' his ain; an' guider o' a' that belanged him:

22 Till thirl his foremaist, whane'er he like'd; an' he taught a' their grey-heads mense-dom.

23 PIsrael syne, he gaed till Mizraam; an' Jakob, he tholed qin the land o' Ham.

24 An' the LORD, 'he lucken'd his folk fu' weel; an' sterker he made them nor a' their faes:

25 'Their heart syne ||it turn'd, till ill-will his ain folk; till play fause amang them war his servans.

26 'Moyses, his leal-man, he sent; an' Aaron, he wale'd for himsel:

27 "His † will they made plain till the folk; an' ferlies in the land o' Ham.

28 \* Mirk he brought on, an' fu' mirk it was; 'an' they thraw'd-na at siclike his will:

29 Their watirs he swappit in bluid; an' their fish, i' the flude, he cou'd fell.

30 <sup>a</sup>Puddocks in spates,† their lan' it pat out; in the chaumers belangin their kings:

31 bHe spak, an' o' flies cam ane unco drift; it was lice athort a' their reenge:

32 'He swappit them rain for hail; wi' bleezes o' lowe on their lan':

33 <sup>d</sup> An' he dang baith their vinestoks an' + figs; an' he flinder'd the tree on their band: §

34 'He spak, an' the locust scho cam; an' the worm, an' that ayont count, on the swaird:

35 An' they glaum'd a' the green on their grun'; an' they sorn'd on the frute o' their yaird. † Heb. clear`d

" Gen. 41, 14.

P Gen. 46, 6. PPs. 78, 51; 106, 22.

rExod 1, 7.

Exod. 1, 8.

or, he
turn'd their
heart.

'Exod. 3, 10; 4, 12, 14. "Exod. 7; 8; 9.

Ps. 78, 43, † Heb. the words o' his signs,

\* Exod. 10,22.

\*\* Ps. 99, 7.

≈Exod. 7, 20.

#Exod. 8, 6.
†Heb.
sperv'd them
out roalterin.

<sup>b</sup> Exod. 8, 17, 24.

Exod. 9, 23,

f Heb. their figtrees. § Infield an' outfield, baith war dang.

'Exod. 10, 4,

f Exod. 12, 29. Ps. 78, 51. g Gen. 49, 3. b Exod. 12,35. 36 'Syne he dang ilk first-born i' their lan'; sthe tapmaist o' a' their might:

37 h Bot his folk he fush out, wi' siller an' gowd; an' was-na intil their tribes, sae meikle's a weary wight.

Exod. 12,33.

38 'Blythe was Mizraam, as they fuhre'd them awa; for a dread o' sic folk had come owre them a'.

\*Exod.13,21.

"Exod. 17, 6.

Num. 20, 11. Ps. 78, 16.

I Cor. 10,4.

o Gen. 15, 14.

| ot, Abraham's sel.

P Deut. 6, 10,

Josh. 13, 7,

9 Deut. 4, 1,

40; 6, 21-25.

† Heb. Halle-

lujah.

39 The clud he rax't out, for a hingin; an' the lowe, till gie light at night:

<sup>1</sup>Exod.16,12.

<sup>1</sup>P<sub>8,7</sub>78. 24.

40 <sup>1</sup>They sought, an' he airtit them quails; <sup>m</sup>an' he stegh't them, wi' bread frae the lift:

41 "He racket the craig, an' the watirs cam but; they gaed i' the wust, *like* a drift.

42 For he mindet ohis halie word, still Abr'ham his lealman sae true.

43 An' he fuhre'd furth his folk wi' joie; his wale'd anes, wi' blytheheid enew:

44 \* An' he wair'd on themsel the lan's o' the folk; an' the cost o' the folk, they did fa':

45 <sup>q</sup>That sae, they might bide by his statuts, an' waird weel his biddens an' a': †O, ye maun gie laud till Jan!

## PSALM CVI.

Mair laud till the Lord; an' mair word o' what God did for his folk, an' how they thraw'd wi' him ay i' the wust.

Hallelujah.\*

GIE alaud till the LORD, for || he 's gude; b for his gudeness it tholes evir mair.

2 Wha can put words on the warks o' the LORD? wha can set furth a' his praise?

3 Blythe be they a', wha haud weel by the straught; the wight that does right +at ilk turnin.

4 'Hae min' o' me, Lord, whan up the ill-doers.

ye rew on yer folk; visit me wi' yer ain heal-ha'din:

5 Till see what 's gude, wi' yer walit; till be fain wi' the joie o' yer folk; till lilt wi' yer ain heritage.

6 We gaed wrang wi' our faithers an' a'; d we did ill, we gaed uncolie wrang:

7 Our forebears in Mizra'm, they kent-na yer warks; till yer monyfauld gudeness they gie'd nae heed; bot they angir'd him on till the sea, till the sea o' the tangle sae red.

8 Bot he heal'd them for a', for his ain name's sake; ftill mak kent

what-na might was his.

9 & An' he wytit that tangly sea, an' it swakket awa; han' he airtit them syne through the trochs; aye, e'en as on drowthy lan':

IO An' he hain'd them sae, frae the ill-willers' han'; an' coft them frae the han' o' the enemie.

II 'The watirs, they whamle'd thae faes o' their ain; ||bot ane o' themsels was-na taigled.

12 \*Syne they lippen'd that word o' his ain; an' laud till himsel they liltit.

13 'Bot sae sune, they quat min' o' his warks; an' waited-na weel on his guidin.

14 "An' +they grein'd, an' they yirn'd in the wust; they tempit the Mighty, in that gyte grun':

15 "An' he gied them the weight o' their will; bot hungir sent ben till their saul.

16 ° Moyses, niest, they envy'd i' the camp; an' Aaron, set-by till the LORD:

17 PBot the yirth, scho raxit, an' Dathan scho glaum'd; an' sweel'd owre the core o' Abiram:

18 <sup>q</sup>Syne a bleeze, it brak out i' their thrang; an' the lowe, it lick'd up the ill-doers

<sup>d</sup> 1 Kings 8, 47. Dan. 9, 5.

Exod. 14, 11, 12. § Ca'd suph i' the Hebrew, i.e. tangle, or tangly; aiblins o' a red-brown, an' plenty o't.

fExod. 9, 16. #Exod. 14, 21.

Ps. 18, 15. b Isai, 63, 11, 12, 13.

> 'Exod.14,27; 15, 5.

for, no ane
o' them—the
Ægyptians
—was till the
fore.

\*Exod. 14, 31; 15, 1.

Exod. 15,24;

m Num. 11, 4, 33. Ps. 78, 18. I Cor. 10, 6. † Heb. they greined a greinin.

> " Num. 11, 31.

ø Num. 16, 1.

P Num, 16,31. Deu∟ 11, 6.

9 Num. 16, 35, 46.

this for affgang till verse 1.

I Chron.
16, 34.

For, it's
gude.

\* Some tak

gude.

b Ps. 107, 1;
118, 1;
136, 1.

† Heb. at a' times, or ilka time.

Ps. 119, 132.

FExod. 32, 4.

Jer. 2, 11.

Rom. 1, 23.

Ps. 78, 51;

" Exod. 32, 10, 11, 32. Deut. 9, 19;

10, 10.

Ezek 13,

¹ Jer. 3, 19.

≈ Num. 14,

t Heb. till the

sugh or cry of

2, 27.

5; 22, 30.

105, 23, 27.

19 They schupit a stirk intil Horeb; an' they loutit till flaughtit gowd:

20 'Sae they swappit what was their ain gloiry, till the mak o' the gerss-livin knowte:

21 God they forgat, their healha'din: wha wrought sic grand warks in Mizra'm:

22 The wonners he wrought in Ham's lan'; 'an' the ferlies, by you tangle-tide.

23 "He spak syne o' fellin them a', had-na Moyses, his ain walit wight, \*stude weel i' the slap afore him; till airt his angir awa, that it suld-na win but till smoor them.

24 Na, they lightlied the loesome lan': his ain word they did-na put tryste in:

25 Bot they yammir'd on i' their howffs; they wad hearken nane + till TEHOVAH.

26 "Syne he rax't his ain han' heigh again them; till ding them clean owre, i' the wust:

27 b Till ding their seed by, amang folk; an' till sperfle them clean owre the kintras.

28 They yoket them syne till Baal-Peor: they pree'd at the feasts o' the dead:

29 They angir'd him sair wi' their doens; an' the plague, it brak out on them braid:

20 dSyne Phineas stude, an' cain down wi' the law; an' sae the mischieff, it was stay'd:

21 An' siclike sal be countit till him for guid wark, +frae life's end till life's end, for ay.

22 'At the watirs o' warsle they fash'd him sair; an' till Moyses cam ill, for their sakes:

22 For his thought, they dang

a Exod. 16, 8, Num. 14, 33. Ps. 95, 11. Ezek. 20, 15.

<sup>6</sup> Ps. 44, II. Ezek. 20, 23.

Num. 25.2, 3; 31, 16, Deut. 32, 17. Hos. 9, 10. Rev. 2, 14. + Heb. the stachtirins

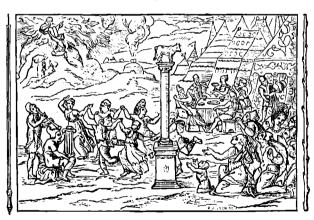
d Num. 25, 7.

till, or o'.

+ Heb. frae kithgettin till kithgettin, ay

Num. 20, 3, Deut. 3, 26.

J Num, 20, 10.



8 Jud. 1, 21,

b Deut. 7, 2.

Jud. 2, 2; 3, 5, 6. Isai, 2, 6,

throwither a'; an' owre fast spak he syne wi' his lips.

34 8 They dang-na the folk, "the LORD bade them ding;

35 Bot flaughtit themsels wi' the hethen, an' syne took a swatch frae their warks:

36 An' thirl'd themsels down till | dochtirs they slachtir'd, till waefu',

their eidols, kan' they war a girn i' their gate:

27 Na, 'they slachtir'd their sons an' their dochtirs, till gods o' the vera mischieff.+

28 An' they skail'd the saikless blude; blude o' their sons an' their \* Exod. 23, 33. Deut. 7, 16. 12 Kings 16, 3. Isai. 57, 5. Ezek. 16, 20; 20, 26. I Cor. 10, 20. t Heb. till deils.

" Num. 35, + Heb. bludes.

"Lev. 17, 7.

Num. 15. 39.

o Jud. 2, 16.

gods o' Canaan: "an' the lan', it was filed wi' + blude.

39 Syne sae war they filed, wi' sic warks o' their ain; "an' play'dlowse, wi' their ill-ettled thoughts:

40 An' sae was the wuth o' the LORD, kennled again his ain folk; till he grew'd at his ain heritage:

41 An' syne gied them owre till the hethen's han'; an' wha liket them ill, war their maisters:

42 An' their ill-willers thringet them down; an' aneth their han'

they war broken.

43 "Mair nor ance he rax't them atowre; bot they angir'd *him* ay wi' their counsels, an' syne they cam laigh wi' their sin.

44 Bot he leukit ay sair on their dule; whan he hearken'd them yammir an' a':

45 An' mindet his tryst wi' themsel, an' pitied them syne; like that mony-fauld gudeness o' his:

46 'An' + set them in pitie's place, afore a' that could mak them thirls.

47 'Heal us, Lord God o' our ain, an' gather us out frae the hethen; till gie laud till yer halie name, till be fain in liltin yer praises.

48 Blythe be the LORD, Israel's God, frae ae langsyne till anither; an' lat a' the folk say Amen:

HALLELUJAH!

P Jud. 3, 9; 4, 3; 6, 7;

10, 10. 7 Lev. 26, 41, Deut. 30, 1.

> r Ezra 9, 9. Jer. 42, 12. + Heb. sct them till bities

11 Chron. 16, 35, 36,

#### **TPAIRT** FIVE.7

#### PSALM CVII.

A lilt o' laud till the Lord, for his gudeness till a' that thole; an' till Israel abune the lave.

[By wha 's no said, nor kent.]

TIE "laud till the Lord, for he's gude; for his gudeness, it bides for evir:

2 Lat the bought o' the LORD say siclike; wham he coft frae the han' o' ill-willer :

3 An' weised them thegither frae ilka lan'; frae east an' frae wast, frae north an' +frae southe.

4 They wander'd athort the wust, on an unco en'less gate; nae town they could light on, till bide in:

5 Hungry an' drouthy baith, their life it wure out o' them pynin:

6 Than they sigh'd till the LORD i' their strett, an' he redd them frae a' their cumber; b

7 An' airtit them right on a road | ban's that bun' them, he synder'd.

that was straught, till gang till a town to bide in.

8 They suld laud the Lord for his gudeness; an' his warks o' wonner till sons o' men:

9 For he plenishes weel the virnin will; an' the hungry saul, he steghs wi' guid.

10 Wha bide i' the mirk, an' the gloam o' dead; d wha are taigled wi' + lades o' airn :

II For they fought at the words o' God, 'an' lightlied the thoughts o' the Heighest:

12 An' he brak their heart wi' a lade; they stacher'd, an' nane till stay:

12 Than they sigh'd till the LORD i' their stretts; an' he heal'd them frae a' their cumber:

14 8 He fuhre'd them atowre frae the mirk an' dead-gloam; an' the Verses 15, 21, 31.

d Job 36, 8. † Heb. lades an' airn.

e Ps. 73. 24; 119, 24.

f Verses 6. 19, 28. 8 Ps. 68, 6; 146, 7.

| Heb. frae Ine sea.

4 Ps. 106, 1;

118 1; 136, 1.

Verses 13, 1), 28. Hos. 5, 15.

+ Verses 8, 21, 31

15 They suld laud the LORD for his gudeness; an' his warks o' wonner till sons o' men:

16 For he flinders the vetts o' brass; an' sneds the couples o' airn.

17 Fules wi' their senseless gate, an' eke their wrang-doen, maun thole:

' Joh 33, 20. Ps. 9. 13; 88, 3

18 'A' kin' o' victual their life taks ill; 'an' syne they come down till death's doors:

/ Verses 6, 13, 28

18.

19 'Syne they sigh till the LORD i' their stretts; he heals them frae a' their cumber:

Mat. 8, 8. + Heb. their ain mouls, or reastins.

"Ps. 147, 15. 20 "His word he sends but, an' he heals them; an' harls them atowre frae +the mouls.

" Verses 8, 15, 31.

21 They suld laud the Lord for his gudeness; an' his warks o' wonner till sons o' men:

• Lev. 7, 12. Ps. 50, 14. Hebr. 13, 15. t Heb. slachtir slachtirins o' praise.

22 "An' + offer a weight o' praise: an' keep min' o' his warks wi' a sang.

23 Wha gang till the sea in ships, an' hae do on the watirs wide;

24 Siclike they can see the warks o' the Lord, an' his wonners in that deep tide.

† Heb. he sets the breath o' the blast.

25 Quo'he, an' + he ettles a blast; an' it heizes its watirs heigh:

PPs. 22, 14; 119, 28. Nah. 2, 10.

26 They gang up till the lift, they gang down till the laigh; their life 's like till thowe wi' dread:

t Heb. their gorbled up. 4 Verses 6. 13, 19.

27 They stacher an' swee, like some drukken carl; an' a' +their wit 's i' their mouthe:

Mat. 8, 26.

28 <sup>q</sup>Syne they sigh till the Lord i' their stretts; an' he redds them atowre frae their cumber:

29 The steer he brings down, till a sugh fu' lown; an' the breinge o' the watir bides.

30 Fu' blythe are they syne, sae lown an' fine; an' he airts them in owre till their loesome haven.

/ Verses 8, 15, 21.

31 'They suld laud the LORD for his gudeness; an' his warks o' wonner till sons o' men:

32 They suld heize him heigh, i' the thrang o' the folk; an' eke frae the elders' seat, they suld laud himlane.

22 Rowin-fludes he can turn till a desart; and watir-gates, till drowthy grun':

34 Frutefu' yird, till a lowk o' saut; an' a' for the ill o' wha bide tharon.

25 'Bot the wust he can turn till a + stankit burn; an' drowthy lan',

till watir-rins: 36 An' thar he gars hungry folk till stay; an' they ettle a town, till bide intil.

27 An' they saw the leas, an' they set the vine-trees; an' frute they mak syne, wi' an out-come still:

28 "An' he blythe-bids them than, an' they growe fu' gran'; an' their beiss, they dinna fa'-by wi' ill.

39 They dwinnle or lang, and down they gang; an' a' wi' a weight o' mischieff an' dule.

40 \* He can toom out scorn on the foremaist; an' sends them till dauner on + gateless grun':

41 Bot he heizes the puir, frae the laighest lade; zan' wi' folk like a flock, he sets him on.

42 "The rightous sal leuk, an' fu' fain sal they be; ban' a' wrang-doen syne + her tongue sal tack:

43 'Wha 's wyss an' taks tent, siclike till see; the gudewill o' the Lord fu' plain sal mak.

Ps. 114, 9,

Isai. 41, 18,

o' quatirs.

† Heb stank

Exod. 1. 7.

\* Job 12, 21, † Heb. toom lan' wi' nae

road.

τι Sam. 2, 8. Ps. 113, 7, 8. ≈ Ps. 78, 52. 4 lob 22, 19. b Job 5, 16. Prov. 10, 11

† Heb. sal steek her gab. c Ps. 64, 9. Jer. 9, 12. Hos. 14, 9.

#### PSALM CVIII.

An God gang-na but till the stour, kings wad be wysser at hame: The hail o' Canaan maun be David's. A sang or heigh-lilt o' David's. Brawly made, wi' sma' differ, frae the LVII. an' the LX., as ye may see.

TY heart, "it 's set, O God: I 4 Ps. 57, 7. M Y heart, "It's set, O Cou, I maun sing; an' e'en wi' my gloiry play:

₱ Ps. 57, B.

2 Wauken langspiel, an' wauken harp; mysel I maun wauken, or blink o' day.

3 I maun laud ye, Lord, amang hethen folk; an' lilt till yersel, amang † niebor kin:

† Heb. natiouns on the mither's side.

4 For heigh abune hevin, yer gudeness gangs; an' yer trewth, till the cluds it can win:

· Ps. 57, 5, 11.

5 'O God, be thou liftit abune the lift; owre a' the yirth, thy gloiry seen.

6 d That the folk ye loe weel, may be lowse'd out o' thril; help wi' yer right-han', an' hear me.

I or, ben in his haliness.

Leuk till what 's said at Ps. 60, 8,

e Ps. 60, 9.

l'or, an' ye didna

| or, in man;

leuk at Ps.

f Ps. 60, 12.

f Heb. our faes.

60, 11.

4 Ps. 60, 5.

7 Quo' God, | whar he bides by himlane, I maun up: Shechem I'll synder in twa, an' redd out the howe o' Succoth.

8 Gilode, it's mine ain, Manasseh mine sal be; Ephraim as weel, my head sal hain; an' Judah gie laws for me.

9 Moab's but my sinin-cog; owre Edom, I'll sling my shoe: ‡I maun daur ye, Philistia, now!

10 'Wha sal airt me the weelbigget brugh? wha sal weise me in owre till Edom?

II Winna ye, O God, wha ance schot us atowre? || winna ye gang furth, O God, alang wi' our hosts till the stour?

12 An ye gie us help frae stretts, what signifies strenth in Edom?

13 fWi' God himsel, we 'se do unco weel; for himlane sal downtread our hail faedom!+

## PSALM CIX.

The man wha kens-na how till do gude, sal ne'er hae gude till ken: an unco sair wytin he tholes.

Till the sang-maister: ane heigh-

NOD o' my laudin, ⁴be-na sae ▼ whush:

2 For the mouthe o' mischieff, an' the liean mouthe, hae rax't themsel baith again me: they crack at mysel, wi' a tongue that lies.

3 Wi' ill-willed claivers, they wrought me roun; ban' fought at me saikless, the twa:

4 For gudewill o' mine, they 're ill-willers to me; tho' I fleech'd them wi' prayer an' a':

5 'An' ill they gied me for gude; an' spite, for the luve I gied them.

6 Set ye the mischieff owre himsel; dan' the deil be on his right han':

7 At his rightin, lat him be the wrang; 'an' his bidden, for ill lat it stan':

8 His days, o' nae count lat them be; fan' his turn lat anither try:

9 Faitherless ay be his weans; an' his wife a widow, forby.

10 His weans, lat them harl about an' seek; an' yirn frae their howffs sae drear:

II hLat the ockerer rax owre ilk haet that was his; an' frem folk lay han's on his gear:

12 Nane lat there be till him pitie to gie; an' nane for his orphans till spier.

13 'The last o' his line, be till death condign; their name, frae the niest kin dight out:

14 Be the ill o' his faithers in mind wi' the LORD; an' his mither's misfaur no forgot:

15. Ay lat them be, +whar the Lord can see; | tho' mind o' them 'quat frae the virth.

16 For he ne'er had min' till do gude; bot he herried the feckless wight; an' the weak an' the wastit heart, he ettled till do to dead:

17 "An' syne, sen he liket till swear, e'en lat it come till himsel; an' ne'er had the will to blythe-bid, far lat it bide frae him still:

Ps. 8a I.

b Ps. 69, 4. John 15, 25,

Ps. 35, 7, 12, 38, 20.

d Zech. 2. 1.

Prov. 28, 9.

f Acts 1. 20. 8 Exod.22,24.

b Job 5, 5; 18, 9.

i Job 18, 19.

Exod. 20, 5.

t Heb. right afore the Lord.

| or, lat him qual mind o'

/ Job 18, 17. Ps. 34, 16.

™ Ezek. 35.6.

lilt o' David's.

PSALMS.

18 And e'en as he happit him owre, wi' an aith, like some dud o' his ain; lat it win like a spate till his wame; an' like oyle, lat it seep in his bane:

19 Lat it be till him syne, like the cleedin that haps; an' the graith, he draws weel round himlane.

20 Siclike, frae the Lord, be the darg o' my faes; an' o' them wha speak ill o' my saul. §

(David cou'd ne'er thole the illheartit, nor the ill-doer.

" Ps. 102, 11:

144, 4,

t Heb. zvi'

hungerin.

Ps. 22, 7.

Mat. 27, 39.

21 Bot yerlane, O Lord, my Lord, do ye a' that 's right for me: for yer ain name's sake, for it 's gude; in ver kindness, O redd me free.

22 For puir an' forfairn am I a'; an' my heart, i' the midds o' me, 's

dune :

23 "Like the gloam as it flits, I gae by; like the locust, I swee up an' down.

24 My knees they can knoit, †'am sae toom; an' my body, it wears out o' bouk:

25 Syne, 'I been a jeer till them; wha saw me, their head they sheuk. 26 Stoop me, Lord God o' my ain; heal me, for that gudeness o' thine:

27 Syne sal they ken, that siclike's yer ain han'; that yerlane, O LORD, did it syne.

28 E'en lat them ban, bot blythebid ye yerlane; lat them up, an they will, cuisten down be they still; bot yer leal-man, fu' fain lat him be.

29 Lat my ill-willers ay, be cled wi' dismay; an' thick like a cleuk, theeket owre wi' their scorn be they.

30 Unco loud till the Lord, I 'se gie laud wi' my mouthe; an' in midds o' the thrang, gie him praise: 21 PFor he stan's at the han' o' the feckless man; till haud him soun' frae +the lawless loons, wad gie law till end his days.

PSALM CX.

The Lord's Chrystit sal be king an' a', owre an' ayont Melchizedek. Ane heigh-lilt o' David's.

**\ UO**' the "Lord till that Lord o' mine, Sit ye on my ain right han'; till I mak ill-willers o thine, a brod for yer feet till stan':

2 The rod o' ver might frae Zioun, the Lord, he sal rax 't himsel; in midds o' a' yer ill-willers, haud ye the gree fu' snell.

3 b∥Folk wi' a will, sal be thine, i' the day o' yer might an' a'; 'wi' braws sae meet, the dewy weet, o' yer bairn-time sweet, frae the lap o' the light ||sal fa'.

4 The Lord's taen a tryst, an' he winna gae frae 't; dYersel sal be priest on Melchizedek's gate, lang eneugh :

5 The Lord, 'on yer ain right han', sal ding kings in the fday o'

his wuth:

6 He sal redd amang hethen folk; wi' the dead, he sal pang the sheugh: she sal clour the crown, owre lan' out o' boun':

7 hFrae the burn || he gaes by, he sal drink whan he 's dry; an' syne rax his head fu' heigh.

PSALM CXI.

The warks o' the Lord are loesome an' gran'; an' the truth o' his mouthe ever mair sal stan'. Hallelujah. [Ane.]

THE Lord I maun laud, wi' a' my heart; i' the thrang o' the rightous, an' kirk itsel.

2 Fu' grand are the warks o' the LORD; till be spier'd for, by a' that loe them.

3 Bright an' braw, his wark it 's a'; an' his rightousness stan's till nae endin.

4 Min' o' his warks sae grand, he

a Mat. 22, 41 Mark 12, 36. Luke 20, 42. Acts 2, 34. I Cor. 15, 25. Hebr. 1, 13. 1 Pet. 3, 22. Leuk Ps. 45, 6, 7.

<sup>b</sup> Jud. 5, 2. i or, hansels an' a'. Ps. 96, 9.

| or, till yer-

§ Twal gates, nae fewer, o turnin this ae verse ye may count i' buiks; some right, some wrang.

d Hebr. 5, 6; 7, 17, 21. Leuk Zech.

6, 13. e Ps. 16, 8. f Ps. 2, 5.

Rev. 11, 18. 8 Ps. 68, 21. Hab. 3, 13. <sup>b</sup> Jud. 7, 5, 6.

| or. on the gate.

Tak tent till the orderin oʻ thir three Hallelujah lilts : (i.) God's gude; (2.) Gude folk are like God; (3.) They're baith unco gude till the feckless.

P Ps. 16, 8; 73, 23; 110, 5; 121, 8. † Heb. lazuers o' his

life.

4 Ps. 36, 5; 103, 8.

made guid for ay; "thoughtfu' an' kind is IEHOVAH.

5 Guid he can gie, till wha fear himsel; his tryst he has min' o' for

6 The might o' his warks till his folk he made plain; till gie them the lan' o' the hethen.

7 The warks o' his han's, they're trewth an' right; ban' sikkerness' sel, a' his biddens:

· Isai. 40, 8. Mat. 5, 18.

b Ps. 19. 7.

d Deut. 4, 6.

Job 28, 28. Prov. 1, 7; 9,

Eccles. 12,13.

n or, guid

(2.) Gude folk

are like God.

4 Ps. 128, 1.

8 'Fu' stievely they stan' for evir an' av: wrought in truth an' aefauldness.

Q Redden he sent till his folk: his tryst he bade be for evir; halie an' awsome, his name is.

10 d'The height o' what 's wyss, is the dread o' the LORD; | heedfu' guid 's wi' guid-warkers a'; an' his laud, it sal last for evir.

#### PSALM CXII.

The guid a gude man can do, an folk wad but think on 't! God 's the God o' guid-warks, and o' a' guidwarkers.

Hallelujah. [Twa.]

BLYTHE a may the man be that fears the LORD; an' likes weel till bide by his biddens:

2 His out-come an' a' sal be gran' in the lan'; the race o' the rightous is blessed.

3 Rowth an' plenty sal be in his houss; an' his right, it sal ay be fu' sikker.

4 Light i' the mirkness, wins up for the right; he 's gude, an' he 's kind, an' he 's rightous.

5 'The man that 's gude can be kind, an' can lend; an' ay keeps his word at the rightin.

6 For nevir sae lang, he winna gae wrang; tay in guid eneugh mind, is the rightous.d

7 At the sugh o' mischieff, nae | Whan the Lord steers, how the yirth

dread has he; stieve stan's his heart in TEHOVAH.

8 Sae sikker 's his heart is, 'nae dread can he hae; till he sees | far avont a' his cumber.

9 He sends far an' near, he can gie till the puir; & his rightousness stan's for evir; han' in gloiry his horn sal be heigher.

10 'The ill-doer sal see, an' sal fyke; he sal grush wi' his teeth, 'an' sal thowe frae the dyke: "the will o' the wicked sal dwinnle.

Prov. 1, 33; 3, 33, | or, orore his ill-willers.

f 2 Cor. 9, 9. 8 Deut. 24,13. b Ps. 75, 10.

Luke 13, 28. kPs. 37, 12. Ps. 58, 7, 8. m Prov. 10,

#### PSALM CXIII.

Anither lilt o' laud. The Lord leuks owre the heighest; the Lord leuks down till the laighest.

Hallelujah. [Three.]

AUD ye the Lord, ye folk o' JEHOVAH.

2 "Sae blythe may the name o' JEHOVAH be; frae the now, till nae end o' time comin.

3 bFrae the sun's gaen abune, till the time he gaes down, the name o' the Lord 's to be laudit.

4 Owre a' the hethen, JEHOVAH's heigh; cowre the lift itsel, his gloiry.

5 dWha 's like the Lord, that 's God o' our ain; wha sets him sae heigh in his biggen?

6 'Wha louts him sae laigh till leuk wi' bis een, on the lift an' the lan' aneth him!

7 He lifts the forfairn frae the stoure; he raxes the puir frae the + ase-pit :

8 Till set *him* alang wi'the best; alang wi' the best o' his kinsfolk.

9 h The wanter he sets in a houss o' her ain; an' e'en maks her blythe, the mither o' weans. Hallelujah!

PSALM CXIV.

(3.) God an' God's folk are gude till the feckless.

4 Dan. 2, 20.

b Isai. 59, 19. Mal. 1, 11.

c Ps. 8, 1. d Ps. 89, 6.

Ps. 138, 6. Isai. 57, 15.

f i Sam. 2, 8. Ps. 107, 41. t The vera Hebrew, ashphit.

g Job. 36, 7.

b i Sam. 2, 5. Ps. 68, 6.

6 Job 11, 17. Ps. 97, 11.

Ps. 37, 26. Luke 6, 35.

‡ Does-na forget his ain

tryst; or, is ay in guid mind wi' his niebors.

Prov. 10, 7.

· Frac this, on till the 119, itsel amang the lave, are a' ca'd Hallehijahs by the

LXX. "Exod. 13, 3. bPs. 8t. 5. 'Exod. 6, 7; 19, 6. Deut. 27, 9. d Exod. 14,

Ps. 77, 16. Josh. 3, 13, 16. f Ps. 29, 6. 68, 16. t Heb. bairns

o' the flock. # Hab. 3, 8, maun dinnle; heights an' howes can trimmle baith.

TBy wha 's no said.\*7

TX7HAN aIsrael wan but frae Mizra'm; ban' Jakob's houss frae folk that war frem:

2 'Judah's sel was his halie howff; an' Israel was his kingryk than.

2 dThe sea, it saw, an' swakket awa; 'Jordan gaed bak in dams:

4 The hills, they lap like thrawart tups; the knowes, like speanin lams.+

5 8 What ail'd ye, Sea, ye swakket sae; Jordan, that ye gaed wrang?

6 Hills, that ye lap like warslin tups; an' ye knowes, like speanin lams?

7 At sight o' the Lord, Yirth, ye maun steer; at the sight o' Jakob's Gude:

8 hWha swappit the wust for a +stank sae clear; the flint, for a + watir-flude!

#### PSALM CXV.

Like draws to like, the warld owre: Fulish folk maun hae feckless gods; folk that ken better, hae God the Lord.

By wha 's no said.

TO "till oursels, Lord, no till us; bot a' till that name o' yer ain, for yer gudeness an' e'en for yer trewth, gie the gloiry.

2 b What-for suld the hethen say, Whar syne is that God they aught?

3 'Bot that God o' our ain, 's i' the lift by himlane; what he liket himsel, he has wrought.

4 d'Their eidols are siller an' gowd; the wark o' folk's han's o' the yird:

5 Thar's a mouthe o' their ain, bot they canna speak; an' een o' their ain, bot they see-na:

6 They hae lugs o' their ain, bot [By wha 's no said.]

they canna hear; an' a nose o' their ain, bot they smell-na:

7 Han's hae they, bot they han'le nane; an' feet, bot they winna steer:

no a sugh hae they, ben their craig. 8 'Like themsels are the folk, wha can mak sic gear: an' a' that lippen till them!

e Ps. 135, 18. Hab. 2, 18, IQ.

9 Lippen ye till the Lord, O Israel; their stoop an' their schild's

himlane. 10 O Aaron's houss, lippen ye till

the LORD; their stoop an' their schild is he:

II Wha fear the Lord, lippen ye till the LORD; their stoop an' their schild he 'll be.

12 The LORD has guid min' o' oursel: he sal bless an' blythe-bid the houss o' Isr'el; Aaron's houss blythe-bid sal he:

13 "He sal blythe-bid a' wha fear the LORD; the sma', wi' the heigh o' degree.

14 The Lord sal mak mair o'ye, ay; mak ye mair, an' mak mair o' ver weans!

15 O blythe be ye a' in the LORD, 'wha made baith the lift an' the lan':

16 The lift, aye the lift, it 's the LORD'S; bot the lan' he has gien till men's sons.

17 \*The dead can gie nae Hallelujahs; nor nane wha gang down till the lown:

18 'Bot oursel, we maun blythebid Jehovan; frae the now an' for evir an' ay: +Laud HIMLANE.

Leuk Ps.

118, 2, 3, 4; 135, 19, 20. 8 Ps. 33, 20. Prov. 30, 5.

b Ps. 128, 1.4.

Ps. 95. 5; 96, 6.

\*Ps. 6, 5; 88, 10, 11, 12, Isai. 38, 18.

Dan. 2, 20.

† Heb. Hallelujah.

## PSALM CXVI.

The Lord 's the stievest stoop in a' stretts: Folk maun speak as they think, tho' they 're whiles wrang: We're behadden to the LORD himlane, for a' that 's gude an' true.

FExod. 17.6. Num. 20, 11. Ps. 107, 35. t Heb. loch o' walirs. t Heb. een o' watirs.

Leuk Isai. 48, 11. Ezek. 36, 32.

b Ps. 42, 3. 10, 79, 10, Joel 2, 17. CI Chron. 16. 26. Ps. 135, 6. Dan. 4, 35. ₫ Deut. 4, 28,

Ps. 135, 15. Jer. 10, 3.

THE LORD I loe weel, for he hearkens, till the sugh o' my biddens an' a':

2 For he louts his lug to mysel;

I maun skreigh, +sae lang as 'am

t Heb. a' mr davs.

livin ava'. 3 The dules o' dead wan about me; an' the stouns o' the lang-hame sought me sair: hamper an' cumber, I kenn'd them baith:

4 Syne I skreigh'd, i' the name o' the LORD: Ah now, O LORD! redd

my life frae skaith.

5 The LORD, he 's fu' gude an' fu' rightous; our God, he 's fu' kindly an' a':

6 The Lord, he leuks weel to the weakly; forfochten was I, and he

heal'd me a'.

7 Haud ye hame †to the lown again, O my saul; b for the Lord 's been fu' gude to yerlane:

8 'For my life, ye wrought but frae the dead; my een frae a tear, my feet †frae the birse o' a stane.

9 E'en sae sal I fuhre, dwi' the LORD to the fore, in the lan' o' livin

men.

10 'I trystit sae weel, I spak sae leal; wi' mylane, I was sairly dang thro':

> II f An' quo' I my ain gate, whan I cou'd-na wait, † No ae yird-born loon o' them 's true.

12 What syne sal I gie, till the LORD for a fee, for his double o' gude to mysel?

13 The stoup o' heal-ha'din I'll heize fu' hie, an' the †name o' the LORD sal out-tell:

14 My trysts till the Lord, I maun e'en mak them guid; aye, in face o' his peopil a'.

Ps 72. 14.

15 'Sair i' the sight o' the LORD, is the dead o' the folk he loes weel.

16 Hae pitie, Lord; yer ain loon am I: yer loon, mylane; 'yer ain nor to lippen till bairns o' the yird:

maiden's son: my thirlban's, ye lowse'd them forby.

17 "An offer o' laud I maun lift till thee; i' the name o' the LORD, I maun cry.

18 "My trysts till the Lord, I maun e'en mak them guid; aye, in face c' his peopil a':

19 In the faulds o' the Lord's ain houss; in the midds o' yersel, Jerusalem: +Ye maun e'en gie laud till TAH.

† Heb. Halle-

4 Rom. 15,

#### PSALM CXVII.

A lilt o' laud for a' livin folk. 「By wha 's no said.」

TIE alaud till the LORD, O a' ye **U** folk; laud ye Himsel, a' πiebor kin:

2 For heigh owre oursel, 's his gudeness gran'; an' the truth o' the LORD for ay sal win: Hallelujah!

#### PSALM CXVIII.

Wha, sae weel as his ain, can ken the gudeness o' God: i' the field an' the fauld, he stoops them; his han' maks their houss an' hame.

「By wha 's no said. ☐

TIE alaud till the Lord, for he's gude; for his gudeness, it tholes for ay.

2 bLat Israel say siclike; for his gudeness, it tholes for ay:

2 Lat Aaron's houss say siclike; for his gudeness, it tholes for ay:

4 Lat wha fear the Lord say siclike; for his gudeness, it tholes for ay.

5 'I skreigh'd till the LORD in stretts; dan' wi' scowth, the Lord hearken'd till me.

6 'The Lord himsel's on my side; I care-na what man does till me: 7 The Lord 's wi' my frien's,

forby; atowre my ill-willers I'll see. 8 & It's better to bide on the LORD, " Lev. 7, 12,

" Verse 14.

41 Chron. 16, 8. Ps. 106, 1:

107, 1; 136, 1. bLeuk till Ps. 115, 9, &c.

e Ps. 120, 1. d Ps. 18, 19.

Ps. 27, 1; 56, 4, 11. Isai. 51, 12. Hebr. 13, 6.

f Ps. 54, 4. 8 Ps. 40, 4;

62, 8, 9, Jer. 17, 5, 7.

86

Ps. 18, 5, 6.

† Heb. yer ain lown. b Ps. 13, 6.

Ps. 56, 13.

t Heb. frae a sair shog, or dinnle.

d Ps. 27, 13.

c 2 Cor. 4, 13.

f Ps. 31, 22. † Heb. i/k ane, the yird-born, a lie. 8 Rom. 3, 4.

† Heb. *sal* skreigh i' the name o' the Lord.

b Verse 18. Ps. 22, 25.

Ps. 143, 12. <sup>1</sup>Ps. 86, 16.

b Ps. 146, 3. † Heb. the foremaist folk.

9 h It's better to bide on the LORD, nor till lippen + the heighest laird.

10 The folk, ane an' a', wan about me: i' the name o' the Lord, I maun sned them by!

11 About, an' about, they wan roun' me; i' the name o' the LORD, I maun sned them by!

Deut. 1, 44. \*Eccles. 7, 6. Nah. 1, 10.

12 They byket about me, like bees; they gaed down klike a bleeze o' thorns: i' the name o' the Lord, I maun sned them by!

12 Ye schot at me sair, till ding me owre; bot the Lord, he was stoop till me.

Exed. 15, 2. Isai. 12, 2.

14 'My strenth an' my sang, is the LORD; an' eke, my heal-ha'din sal be.

t Heb. i' the shielins o' the rightous: tho' they bide i' the shiel, the Lord keeps them weel.

m Ps. 6, 5.

Hab. 1, 12.

† Heb.dingin,

he might ding

me.

15 It 's the sugh o' a sang an' heal-ha'din, they're baith wi' +gude folk i' the shiels; for the right han' itsel o' Jehovan, it ay maks the surest bield:

16 The right-han' itsel o' Јено-VAH, it raxes atowre sae weel; the right-han' itsel o' Jehovah, it ay maks the surest bield.

17 "Nane sal I die, bot sal livin be; an' the warks o' the Lord, I sal tell:

18 The Lord, the might ettle till ding me sair; bot till dead, he wad ne'er gie mysel.

" Isai. 26, 2.

19 "O rax till me wide, the yetts o' the gude; it 's by them I 'se win ben, whan I ettle the Lord till laud: 20 ° For that 's ay | the yett till the Lord; Pby its-lane sal the rightous win ben.

Ps. 24, 7. | or, the yett o' the Lord : no ner-han sae pithy. # Isai. 35, 8. Rev. 21, 27;

22, 14, 15.

21 Laud till yersel I maun gie, for ye hearken'd till me; an' help ye been ay till me syne.

9 Mat. 21, 42. Mar!: 12, 10. Luke 20, 17. Acts 4, 11. Eph. 2, 20. 1 Pet. 2, 4, 7.

22 The stane the biggers wad nane o', the head o' the neuk it has

23 Frae the Lord himlane, siclike maun hae fa'n; an' a ferlie it stan's in our een.

24 A day siclike, 's the wark o' the Lord; blythe an' fu' fain lat us be tharin:

The light o' God, 's in his ain abode.

25 †Fy haste ye, Lord; ye maun help accord: †fy haste ye, Lord; ve maun gar us win!

26 O blythe be the wight that fuhres, i' the name o' Jehovah's sel; blythe hae we bidden ye a', frac the houss o' the Lord bimlane.

27 It's God the Lord, gies us light; thirl ye the hansel, wi' ban's fu' tight, till the horns o' the altarstane.

28 God o' my ain are ye, till yersel I maun gloiry gie; my God, I maun heize ve hie!

29 Gie laud till the LORD, for he's gude; for his gudeness for evir sal be!

#### PSALM CXIX.

Mony a line o' laud for the Law, and mony a tryst till bide by its biddens, ve sal find i' this lang, weel-wrought, weel-wordit Psalm.

TBy wha's no here said; aiblins by David in his young days, or i' the lown at his leasure, as he gaed frae houss till ha' amang his enemies: leuk verses 54, 79, 84, 86, Ca'd by the LXX. an' 176. Hallelujah.7

ALEPH.

STRAUGHT i' the gate, do weel; "wha gang by the law o' the Lord:

2 A' wairdin his † will, do weel; seekin him wi' their †heart's accord. 3 An' eke, bthey do nae folie; bot

ay in his gate they steer:

4 As ye hae gien sic commaun, till bide by yer biddens clear.

5 An my gate war but sikkerly set; till haud by yer tryst 'am fain:

6 An' syne I sal ne'er be scham't, whan I leuk till yer biddens ilk ane. | c Job 22, 26.

† Heb. Beseik

" Mat. 21, 9: 23, 39. Mark 11, 9. Luke 19, 38. Leuk Zech. 4, 7.

1 Esth. 8, 16.

N ALEPI atween A an' Ha.

4 Ps. 128, 1.

† Heb. wills. + Heb. hail heart.

<sup>b</sup> I John 3, 9; 5, 18.

d Verse 171.

7 A' laud, wi' leal heart, d'I 'se gie thee; whan I ken yer right-rechtins sae trew:

8 An yer trysts I but sikkerly keep, O cast me-na far frae you! Ветн.

**□** BETH sounds atween B

9 By what sal a chield redd his gate? till haud by the thing ye say:

10 By my heart its-lane, I hae sought yersel; lat me ne'er frae yer

biddens gae.

II Ben i' my heart, 'I hae happit ver word; that I ne'er suld gae wrang wi' thee:

12 Bless'd an' blythe, O Lord, are yerlane; f gie wit o' yer trysts till me.

12 But frae my lips, I hae sent the count o' yer ain right-rechtins a':

14 By the gate o' yer trysts I hae blyther been, nor wi' a' the gear cou'd fa'.

15 Biddens o' thine, I sal sigh on them; an' tent the gates ye gang:

16 Blythely bide i' yer trysts sal I; yer tellin I 'se ne'er think lang.

GIMEL.

17 Gie geneugh till yer servan', Lord; I sal live, an' haud weel by yer word:

18 Gar open my een, I sal see the ferlies o' thy record.

19 Gangrel, <sup>h</sup>gang I on the yird; hide nane yer commauns frae me:

20 Gane is my saul wi'the pyne, for yer rightins, a' day, that + I dree.

21 Gin ye winna wyte the proud; the curst, wha gae by yer commauns:

22 Gibin an' jeerin put far frae me; for yer biddens I thole i' my han's.

23 Gabbin again me the foremaist sat; bot yer leal-man thought ay on yer law:

24 Grand pleasure byer biddens gie ay till me; for they are the men o' my ha'.

DALETH.

25 Dang down 'i' the stoure, is my saul; "gar me live, as versel avise'd:

26 Descrivit my gate, hae I; ye hae hearken'd: "tell me yer trysts.

27 Draught me the gate o' yer laws; I sal think on yer wonner-

warks syne: 28 Dreepin awa o is my saul, wi' kiaugh: haud me up, wi' that word

o' thine.

29 Ding the gate o' a lie, far far frae me; bot gie me braw scowth i'yer law:

20 Dearly I loe the gate that's true: yer right-rechtins, I ettle them a'.

21 Deep i' yer trysts am I; O LORD, lat me ne'er hing my head:

32 Dinkly I'll gae the gate ye say, pan my heart ye but set abread.

HE.

22 Airt me, O Lord, 4the gate o' yer trysts; an' I 'se haud it, as *sikker* as gear:

34 E'en gie me lear, an' I 'se keep yer law: na, I 'se waird it, wi' heart heal an' fere.

35 Airt me the gate o' ver ain commauns; for till it, am I uncoly fain:

26 Even my heart till a' ye say; an' no wi' greed till grein.

37 Haud-by my een 'frae glowrin at nought; in yer ain gate gar me steer:

28 Heigh owre yer loon, heize up † yer tryst; wha louts fu' laigh i' yer fear.

39 Haud-by the scorn I dread sae sair; for yer rightins, they 're a' sae + stieve:

40 Hae I no sought yer visitins? 'i' yer rightousness, gar me live. VAU.

41 Weise me ance mair ver gudeness, Lord; an' yer heal-ha'din, e'en as ye spak:

42 Wyssly syne, till scorners o' at letter, whiles

DALETH atween D an' Dh.

<sup>1</sup> Ps. 44, 25. m Verse 40. Ps. 143, 11.

" Verse 12. Ps. 25, 4; 27,

Ps. 107, 26,

P Isai. 60, 5.

HE sounds Heh, Ae, an' 9 Verse 12.

r Isai. 33, 15. Prov. 23, 5.

† Heb. yer ain spoken zvord.

† Heb. they gude.

Verses 25, 37, 88, 107, 149, 156, 159.

YAU sounds atween # an' V. But ae word in Hebrew o' that ae letter:

Verses 77, 92.

88

an' Rh.

e Ps. 37, 31. Luke 2, 19, 51.

J Verses 26. 33, 64, 68, 135.

GIMEL sounds atween G an' Ch 8 Ps. 116: 7.

#Gen. 47, 9. 1 Chron. 29, 15. Ps. 39, 12. 2 Cor. 5, 6. Hebr. 11, 13. Ps. 42, I, 2; 63, 1; 84, 2. †Heb. it can

dree, or, wi

dreein.

An', whiles Sen or Syne; and ilka verse o' this pairt begins wi't.

mine; for I lippen yer word, I'll speak bak.

43 Word syne o' truth, frae out my mouthe, tak ye-na clean awa; for I lippen ver rightins a':

44 Weel syne sal I waird, for evir an' ay, yer ain maist aefauld law.

45 Wi' walth o' gate, I 'se daiker syne; for I haud yer commauns at

" Ps. 128, L Mat. 10, 18, 10.

ZAIN

atween S,

SS, an' Z,

auld Scots.

46 Word syne o' yer wairnins, "I 'se wair on kings; an' sal ne'er hing down my head.

47 Wi' wonner-will, I 'se waught my fill o' yer biddens I loe sae weel: 48 Will heize my han's till yer dear commauns, an' lout owre yer statutes leal!

ZAIN.

49 Seek owre the word, ye spak till yer loon; on whilk ye gar'd me to lippen:

50 Siclike was a' my content in my care; for yer word it was, keepit

51 Sae sair as the proud, they scorn'd at me; frae that law o' yer ain I ne'er sought:

52 Sae lang sen-syne, yer rightins I mind; an', Lord, I was kindly wrought.

52 Sic dreid, it cam owre me syne; for the ill, wha mak light o' yer

54 Sangs till me, yer statutes be; in the houss whar 'am frem an' a'. 55 Zit \*a' the night, I mindet yer name; O Lord, an' yer law I **ke**epit:

56 Zat ay was my ain, till haud fu' fain; for I wairded + a' that ve o'erzvards, or

threepit.

visitins. HETH sounds

§ David has

been joukin

sair, here an'

the han'o'his

there, frac

ill-willers.

\* Ps. 63, 6

† Heb. yer

H, or Hh. 7 Ps. 16. 5. Jer. 10, 16. Lam. 3, 24. Нетн.

57 Ha'din o' mine are ye, LORD; yer words, quo' I, I suld mind:

58 Heal-hearted, I sought yer face: till mysel, as ye plighted, be kind.

59 How far I gaed wrang, I cou'd tell; till yer laws syne, I airted my gaens:

89

60 Hastit, an' swither'd I nane; till haud by yer ain commauns.

61 Hail droves o' wrang-doers rave me in twa; bot I ne'er loot yer law frae my sight: 62 Half i' the mirk, I wauken me

up; till lilt o' ver rightins right. 62 Halvers gang I, wi' a' that fear

thee; an' wha mind yer wairnins weel :

64 How yer gudeness, Lord, the virth fu'fills: 2 mak me till ver trystins leal!

Тетн.

65 The thing that 's gude, till yer leal-man, Lord; ye hae dune, siclike as ye spak:

66 Thole me till learn what 's right an' wyss; for my tryst, on yer

biddens, I tak.

67 Thole'd I ne'er yet, "I gaed wrang wi' my fit; bot sen-syne, I hae wairded yer word:

68 The Gude an' gude-doer, YER-LANE are ye; btell me yer trystins, LORD.

69 Threepit on me the haughty a lie; bot yer biddens I keepit, wi' heart fu' leal:

70 Theekit, 'e'en as wi' talch, is that heart o' theirs; bot yer law, mylane I liket it weel.

71 Think d weel for me, for I thole the dree, o' yer trysts to be wyss fu'filler:

72 The +weight o' yer word 's worth mair till me, nor thousans o' gowd an' siller!

JoD.

73 Yer han's me made, fan' sikker me stay'd; gie me wit, an' yer biddens I'll ken:

74 Yersel wha fear, sal see me syne; an' be blythe, on yer word that I fen'.

75 Yer rightins, Lord, I ken they 're right; an' in truth "ye hae cuisten me down:

76 Yer pitie till hearten me, come,

≈ Verses 12, 26.

D TETH sounds T.

4 Verse 71. Jer. 31, 18, 19.

b Verses 12,

Ps. 17, 10, Isai. 6, 10.

d Verse 67. Hebr. 12, 10,

t Heb. the late o' yer mouthe. Verse 127. Ps. 19, 10. Prov. 8, 11.

Job sounds r, auld Scots.

flob 10, 8, Ps. 100, 3; 138, 8.

8 Ps. 34. 2.

b Hebr. 12.

sal nevir win.

Verses 24. 47, 174.

# Verse 86.

§ Folk sal

come till

David, whan

they ken he 's God's

King.

loon. 77 Yer kindness win till me, an' syne I sal live; for 'yer law, 's my delight an' mair:

I pray; as ye spak till yer faithfu'

78 Ye + maun daunt the proud, for they ding me wi' lies; but I

sigh owre yer visits, sair. 79 Yont till me, a' wha fear thee, an' wha ken yer biddens, sal rin: 6 80 Yare be my heart, in that trysts o' yer ain; an' till schame, I

CAPH sounds Ch or K. Ps. 73, 26;

84, 2.

Ps. 69, 3.

7 Verse 123.

7 Job 30, 30.

† Heb. skin

† Heb. like

hozu mony

bottle.

days.

Сарн. 81 Clean gane is my saul, 'for that help o' thine; bot I lippen me ay till yer word:

82 Clean gane are my een, "for that word o'yer ain; sayan, Whan will ye comfort accord?

82 Clung "tho' I be, like a † skin i' the reek, yer trysts I dinna forget: 84 Count + like how lang yer loon maun thole, or ye right wha wrang me yet.

Ps. 39, 4. P Ps. 35, 7.

9 Verse 78.

85 Canny, for me, the proud scoupit their shoughs; siclike, they war ne'er i' yer law :

86 Commauns o' thine, they 're true ilk ane; saikless they seek me; help me an' a'.

87 Clean i' the yirth, they maist sweel'd me owre; but ne'er frae yer trysts did I swee:

\* Verse 40.

88 Keep me, 'like yer gudeness, livin ay; an' I'll bide by ilk bidden ye gie.

LAMED sounds /.

'Ps. 89, 2 Mat. 24, 34, 35-† Heb. till kithgettin an' kithgettin.

' Verse 24.

LAMED.

89 Lord, 'lang or langsyne, yer word stan's i' the lift:

90 Lat folk +come an' gang, yer truth it maun stan'; ye ettled the yirth, no till shift.

91 Like as ye gied commaun, the day they can stan', for they 're a' but thirls o' yer ain:

92 'Less nor yer law 'war a' my delight; in my dule, I had dwinnle'd an' gane.

93 Lang lang it maun be, +or yer biddens I see; for wi' them, ye forget. haud me on live:

94 LORD, 'am yer ain, saif me mylane; for yer biddens I'd fain descrive.

95 Leukin till fell me, ill folk they twar keen; bot mysel, I thought weel on yer†law:

96 Like till a' "that 's finish'd, an end I hae seen; yer commaun, it braids unco' braw.

97 Meikle loe I yer law! \*it 's thought till me, a' the day lang:

98 Mair nor my faes, ye taught me yer commauns; for ay till mysel they belang.

99 Mair nor a' my maisters, hae I o' lear; for yer trystins, they 're a' my thought:

100 Mair nor the auldest, hae I o' wit; for yer biddens, right canny I wrought.

101 My feet I hae wairded, frae ilka wrang gate; ay for I keepit ver word:

102 Mysel, frae yer rightins, I ne'er turn'd awa; for yerlane, ye hae taught me, LORD.

103 Mair nor hynnie intil my mouthe, how sweet are yer words i' my hals:

104 Mylane, I hae learn'd frae yer biddens weel; \*syne, I hate ilka gate that 's fause.

Nun. 105 Night-light till my feet, ais that word o' ver ain; an' +ay whar I gang, it 's bright:

106 Nane sal I steer, bfrae the word I swear; till haud by yer rightins right.

107 Nar gane was I clean, sae uncoly dune; Lord, wauken me yet, as ye spak:

108 Na, the gift o' my mouthe, lat it pleasure ye, Lord; an' yer rightins, fu' clear till me mak.

f Heb. sal nane flee, or

t Heb. zvar keen on me. t Heb. bid-

4 Mat. 5, 18; 24, 35-

MEM sounds M.

\* Ps. 1, 2.

J Ps. 19, 10. Prov. 8, 11.

≈ Verse 128.

NUN sounds N.

4 Prov. 6, 23. † Heb. ontil my gate.

b Neh. 10, 29.

CVerse 88.

d Ver/es 12,

e Job 13, 14. 141, 9,

in my loof, hae I forgotten ver law: JPs. 140, 5;

110 No, ftho' ill folk set a net for me, frae ver biddens hae I fa'n

109 No, 'tho' my life 's been av

8 Deut. 33. 4. t Heb. tak for my ain. b Verses 77, 92, 174.

III Ne'er till tine. gver tellins +are mine; h for my heart's content are they evir:

II2 Na, my heart I sal lout till do yer statutes, till +the end o' a' time thegither. Samech.

D SAMECH atween San'

\* Ps. 6, S;

Mat. 7, 23.

ain word.

t Heb. stra-

waigers frae

<sup>1</sup>Ezek. 22, 18.

m Hab. 3, 16.

yer trysts.

139, 19.

t Heb. like yer

+ Heb.the heel.

113 Senseless thoughts, I mislike them a'; bot that law o' yer ain, I loe weel:

t Heb. o' my 114 Shaltir an' schild +till me baith, iare ye; till yer word, I hae i Ps. 32, 7; 91, 1. lippen'd fu' leal.

> 115 Swith, kawa frae me syne, ye ill-doers a'; I maun keep the commauns o' my Gude:

116 Stoop me + e'en as ye said, I sal live; an' ne'er for my houp hing my head.

117 Stoop me, an' syne I'll be saif; an' ay, till yer biddens, tak tent:

118 Sterk on the grun', ye lay tryst-breakers a'; for their lie, but a scham sal be kent.

119 Sinners a', frae the virth, ve soop by 'like stoure; an' sae, o' yer trystins 'am glaid:

120 Sair trimmles my bouk, "wi' dread o' thee; an' sair at yer rightins 'am fley'd.

y AIN sounds O, Ay, or Er.

" Verses 81.

82.

Ain.

121 Ay right an' rightousness. I hae dune; till my ill-willers' will dinna lea' me:

122 Ay be yer thirlman's ban' for gude; lat-na the haughty plea me:

123 Ay for yer help, "my een they gae dune; an' eke for yer ain right-rechtin:

124 Ay wi' yer thirlman, do as ye like; 'an' thae trysts o' yer ain, gie me light in.

125 E'en till yersel, a loon am I: gie me wit, an' gar ken ver bidden:

126 E'en now, LORD, it 's time ye suld up an' do; yer law, they hae clean out-ridden.

127 E'en sae, PI think mair o' yer will: nor o' gowd, an' a' that 's fine o't:

128 E'en sae, a' ye bid I sal haud it right: an' ilk liean gate, I'll hae nane o't.

129 Fu' mighty are thy commauns; e'en sae, my saul wairds them weel: 130 Fu' clear comes a blink o' yer

words; 'makin wyss the weanliest chiel.

121 Fu' wide rax't I my mouthe; an' sighed, for I sought yer will:

122 Fy, 'glint on mysel, an' be kind till me; 'as, till wha loe yer name, ve + do still.

133 Fit me weel +as I gang, "i" yer word; \*an' lat nae wrang hae right on me:

134 Fesh me hame frae the grip o' the carl; syne, heed till yer tellins I'll gie.

135 Fu' bright be yer leuk on yer loon; zan' ay gar me ken yer

136 Fludes, afrae my een they rin down: for yer law they can follow but ill.&

Tzaddi.

137 'T's rightous, O Lord, are ye yersel; an' upright, yer rightins a':

128 'T's +right are the tellins ye gie furth; an' they 're truth itsel an'a'.

139 Zele o' my ain, bit sweel'd me up; for yer words, my ill-willers &forhow'd:

140 Zat word o' zine, 'it 's clear'd sae fine; yer thirlman, he bee's till loe 't.

141 'T's but sma' am I, an' little set-by; bot yer biddens, I ne'er forget.

P Verse 72. Ps. 19, 10. Prov. 8, 11.

9 Verse 104.

PE sounds atween Ph. an' F.

r Ps. 19, 7

Ps. 106, 4. 1 2 Thes. 1, 6, † Heb. as the gate is. † Heb. my

gate. " Ps. 17, 5. \* Ps. 19, 13. Rom. 6, 12.

y Ps. 4, 6. ≈ Verses 12, 26.

4 Jer. 9, 1; 14, 17. Ezek. 9, 4 § III readin whan folk 's greetin; waur greetin, for ye canna read.

Y TZADDI atween To an' St, an' Z.

t Heb. rightoutness.

b Ps. 69, 9. John 2, 17.

§ Auld Scots, till fling by. c Ps. 12, 6;

18, 30. Prov. 30, 5.

• Verse 12.

+ Heb.

straughtness.

or rightness. P Josh. 24, 22.

Prov. 1, 29.

† Heb. raxers

an' rivers o me.

142 'T's right for ay, yer rightins fash'd mysel sair; for yer words, are they; an' yer law, it's the truth siclike they ne'er waird. † Heb. leuk compleat. 159 Rax + an' trew, gin yer bidorute an' see. 143 Strett an' skaithe, they fand dens I loe; o' yer gudeness, Lord, l Verse 88. me baith; yer commauns, they war 'wauken me: joie till me: 160 Rute + o' yer word, it 's been † Heb. Head + Heb. right o' o' yer word, 144 Stays for ay, +the right ye truth itsel, syne right, a' ye right, ger rightins. say; gie me wit, an' I 'se +thole a t Heb. bide maun ay be. SCHIN sounds liwin. SCHIN. wee. KOPH atween San' 161 Sair till win on me, the fore-Корн. atween K. 145 Quo' I wi' a skreigh frae a' maist sought; at yer words syne, Qu, an' Chu. the heart, Hearken me, Lord, ver my heart sheuk wi' fear: trysts I'll tide: 162 Sae blythe was I, owre that 146 Quo' I till yersel, wi' a word o' yer ain, as I had fand unco skreigh; Heal me, an' yer biddens gear. I'll bide. 163 Shaughlin talk, I thole waur <sup>d</sup> Ps. 5, 3; 130, 6. 147 Keppit the light dhae I; an' an' waur; it 's yer law, I like sae I cry'd: for yer word I was fain. weel : 148 Keppit 'my een the slakkens 164 Seven times a day, I gie laud Ps. 63, 1, 6. o' night; till sigh on that word o' till versel: for thae rightins o' thine yer ain. sae leal. 149 Quaiet my din, o' yer gude-165 Shaltir sae lown, "'s for wha m Prov. 3: 2. ness, Lord; fo' yer rightousness, J Verses 40, loe yer law; an' nought sal be, till 154 haud me on live: skew them: r Gen. 49. 18. 150 Quha wark mischieff, they 166 Sure eneugh, LORD, "I leuk Verse 174. win owre nar han'; awa frae yer for yer help; an' thae biddens o' thine, I gae thro' them. law, they thrive. † Heb.verlane 151 Quha +but yer lane suld be 167 Sae weel 's my saul wairds suld be nar. nar me, Lord; an' a' yer commauns yer tellins a'; an' O, but I loe them o' truth! dearly: 152 Quhile or now, o' yer tel-168 Sae weel 's I waird baith yer † Heb. yer visitins an' lins I trew; that ye founded them twill an' yer word; for my gate, yer biddens. weel, lang eneugh. it 's a' kent till ye clearly. RESH sounds R. Resh. Tau. In TAU 152 Rew on my sorrow, and redd 169 Till yer sight, O Lord, lat atween Tan' me but; for yer law I dinna forget: my skreigh win nar; an' e'en as ye & P<. 35, I. Mic. 7, 9. 154 Redd my plea, gan' ransom said, gie me wit: me; for yer ain word, hwauken me b Verse 40. 170 Till yer sight, lat my weary yet. bidden win ben; an' e'en as ye spak, 155 Rax't far eneugh, is 'help frae redd me but. ' Job 5, 4 the rough; for yer tellins, they 171 Thir lips o' mine, 'sal gie • Verse 7. seek-na ava': laud *till ye* fine; for yer tellins, till 156 Right mony, Lord, 's yer me ye taught: 4 Verse 149. kind accords; wauken me, +wi' 172 This tongue o' my ain, yer t Heb. tell † Heb. like. yer rightins an' a'. word sal +mak plain; for a' yer owre.

biddens are + straught.

173 That han'o'thine, maun be

stoop o' mine; for yer tellins I tak

157 Right mony, they +rax an'

158 Right-wrangers I saw, an' them right:

rive at me; bot ne'er frae yer bid-

dens I steer'd:

9 Verse 165.

r Verses 16. 24, 47, 77,

/ Isai, 53. 6. Luke 15. 4, Sec.

A.C. 1058. · Leuk till Headins, an' tak tent forby; a' thir sangs o' the Upgaens, they're on the upgaen o' God wi' his folk langsyne frae Ægyp till Canaan, an' wi' David frae Canaan till Jerusalem. David wad fain

win Up. a Ps. 118, 5. Jonah 2, 2,

† Heb. ettles some kin' o' stok for burnin. b I Sam. 25, I. Jer. 49, 29.

174 Thole'd I lang, Lord, q for the health ve accord; an' yer law, 'it 's my vera delight.

175 Thrive lat my life, it sal laud yersel; for yer rightins, they stoop me yet.

176 Thoughtless I gaed, 'like a sheep was stray'd; weise roun' yer loon; for yer biddens I dinna forget.

#### PSALM CXX.

David, wi' sair warsle, wad fain win hame till Zioun; his ill-willers syne maun thole the gree. A sang o' the Upgaens.\*

TILL the Lord, ain my stretts ■ I could scraigh; an' he hearken'd till me mylane:

2 Lord, ye maun redd my life; frae the liean lips, frae the guilefu' tongue!

3 What maun be dune wi' yersel? what sal befa' ye yet? tongue that sae fause can gang!

4 Flanes o' the mighty, fu' snell; wi' slaughts o' the + bleezan rung.

5 Wae's me, intil Mesech I bade sae lang! bor taigled in howffs o' Kedar!

6 O'er lang wi' siclike I hae wair'd my time; wi' the loon that cares-na for kindness.

7 Kindness I ettle mysel; bot ay when I crack, it 's for ill they 're.

## PSALM CXXI.

David syne leuks heigh Up.

David lippens till the heights abune Zioun; an' till him that 's abune the heights.

A sang o' the Upgaens.

ILL the heights, I maun cast my een; whar else can my help come frae?

2 "My help's frae the LORD himlane; wha made baith the lift an' the lan'.

3 Yer fit he winna lat steer: bnor dover, wha hauds ye heal:

4 Na, he neither dovers nor sleeps, wha keeps waird upon Israel.

5 The Lord, he 's yer keeper an' a': 'the Lord sal be sconce till thee; don ver han', on yer ain right han'.

6 The sun sal-na blight ye by day; nor the mune, as scho gangs the night thro'.

7 The Lord, he sal waird ye frae ilka ill; yer life, he sal waird it weel:

8 The LORD, he sal waird yer gaen-out an' gaen-in, for evir an' ay, frae the now!

bPs. 127, 1. Isai. 27, 3.

CIsai, 25, 4. d Ps. 16, 8; 109, 31,

· Ps. 91, 5. Isai, 49, 10, Rev. 7, 16.

f Deut. 28, 6,

PSALM CXXII.

David's fu' blythe o' Zioun; whar he sal be King an' a'.

 ${f A}$  sang o' the  ${f U}$ pgaens: ane o' David's.

FU' fain was I whan they said to mysel, Till the houss o' the Lord lat us gang:

2 Our feet, they sal stan' i' thae yetts o' yer ain, Jerusalem.

3 Jerusalem 's bigget fu' braw; like a brugh "bigget a' by itslane:

4 For thar, niebor-kins, they †maun gather an' a': the Lord's niebor-kins; 'the trysts o' Israel; till gie laud, to the name o' the Lord, wi' a sang.

5 dFor thar now +are dight, the throns o' the right; the throns o' King David's line!

6 Seek ye for the lown o' Jerusalem: fu' lown sal they be, wha wiss weel till thee.

7 Peace be ay on yer dykes; an' lown in yer biggins sae fine!

8 For my brether's saik, for my niebors' saik, I maun e'en cry, Lown be in thee!

9 For the houss o' the Lord, that 's God o' our ain, 'I maun | (Neh 2, 10. seek a' that 's guid for thee!

David's bidden till gang Up,

42 Sam. 5, 9.

bExod.23,17. Deut. 16, 16. † Heb. win up till the town.

Exod.16,34. d Deut. 17, 8. t Heb. settled down.

#Ps 124, 8.

## PSALM CXXIII.

66€ God's folk leuk lang till they win Up.

Ps. 121, 1.

Ps. 115, 3.

Exod. 5. 15-19.

David minds how Israel wan Up. Leuk Exod 14.

4 Pr 129, I.

<sup>6</sup> Ps. 91. 3. Prov. 6, 5. t Heb. the hunter's girn.

CPs. 121, 2.

God's folk, down-cuisten, leuk lang for Himsel.

A sang o' the Upgaens.

"ILL yersel "I cast up my een, O ve wha bide i' the lift.

2 Like as thirlfolk's een, till their maisters' han', like as maidens' een, till their mistress' han'; e'en sae our ain een, till the Lord our God, they leuk up, till he rew upon us.

3 Rew on us, Lord, O rew upon us; for o' scorn, we're as fou's we can bide:

4 Our 'life 's taen a staw, at the skeigh o' the braw; an' the scorn o' wha hove wi' pride.

#### PSALM CXXIV.

What God's folk maun hae dreed, an the Lord had-na been on their side. A sang o' the Upgaens: ane o' David's.

N the LORD had-na been for **1** oursel, <sup>a</sup> weel now may Israel

say; 2 An the Lord had-na been for oursel, whan folk wan up on us fey;

3 Syne had they sweel'd us livin an' a', whan their wuth at oursel did reenge:

4 Syne had the waters sweel'd us owre, the drift had gaen owre our lives:

5 Syne had the watirs, bremin heigh, gaen owre our sauls wi' a breinge.

6 Blythe be the Lord wha ettled us nane, for a glaum to the teeth o' siclike!

7 Our life, blike a bird, it slippit the girn; the girn an' a,' 's been riven in twa; an' oursels, we hae clear'd the dyke.

8 'Our stoop 's i' the name o' the LORD; wha made baith the lift an' the laigh.

#### PSALM CXXV.

God's folk like a town amang the hills: fu' lown an' cosy round it a'. A sang o' the Upgaens.

XTHA lippen the Lord are like V Zioun-hill; that win-na steer,

an' that bides for av. 2 Jerus'lem's sel, the heights haud her weel; sae the LORD himsel, his folk he can sweel, roun about; frae the now, an' for evir mair.

? "For the wrang-doer's rod winna stay for ay, on the shouthir o' rightous folk: for as meikle's the rightous ne'er rax't their han's, wi' ony mischieff to yoke.

4 Do weel, O Lord, till them that do weel; an' till them, that are straught i' their hearts:

5 Bot wha swee ay about bi' their ravell'd gates, the Lord maun lat gang wi' the warkers o' wrang: bot 'lown-tide on Israel sal wait.

¢ Ps. 128. 6. Gal. 6, 16.

# PSALM CXXVI.

Whan God's folk war lowse'd frae ban', they cam hame like a spate on the lan'.

A sang o' the Upgaens.

TXTHAN the Lord fush her thirldom hame till Zioun: alike doveran folk war we:

2 bSyne was our mouthe wi' laughin fou; an' our tongue, it was liltin free. syne quo' they amang hethen folk, Fu' grandly the LORD for them has wrought.

3 Fu' grandly the Lord, he cou'd do for us; an' weel may we blythesome be:

4 The Lord, he brought hame our thirldom a', like spates on the ∥birstled lea.

5 'Wha saw wi' a tear; wi' a sang they sal shear:

6 Wha greetin gangs out, wi' a

# Exod. 20, 2. Prov. 22, 8.

Isai. 14, 5.

₩∰ How God's ain sal

be kecpit

Up.

b Prov. 2, 15.

How blythe they war a', whan they cam

4 Acts 12, 9. b Job S, 21.

or, the southe lan'. 6 Jer. 31,

t Heb. haudin them heigh. lade o' gude seed; sal come hame wi' a lilt, an' his nieffu's o' corn +fu' hie!

#### PSALM CXXVII.

God's House maun be bigget Up.

Livin folk 's ay better nor stane an' lime: an' biggin siclike for a houss till the Lord, 's his ain wark.

A sang o' the Upgaens: for Solomon.\*

aPs. 121, 3, 4, 5.

6 Gen. 33.5;

Josh. 24. 3, 4.

Deut. 28, 4,

† Heb. out-

come o' the

† Heb. bairns

o' the young.

d Job 5. 4. Prov 27, 11.

Ilow

God's ain

growe Up.

4 Ps. 112, 1;

115, 13;

b Isai. 3, 10.

folk sal

wame.

\* Ps. 72.

N Jehovah big-na the houss, they fash for nought, wha big at it; aan Jehovah keep-na the brugh, he waukens for nought wha keeps waird onto 't.

2 It 'll do ye nae guid till steer or light, till bide late at night, eatin yer bread wi' a pingle: for till them he loes weel, he gies sleep.

2 Na, bairns are the Lord's heritage; 'the + mither's fraught, bis fee. 4 Like flanes in the han' o' some

mighty wight, sae +new-fund folk maun be.

5 Blythe be the wight wi' a sheaf o' siclike; dno blate sal they be, but sal crack fu' hie, till wha wiss them ill, i' the yett.

## PSALM CXXVIII.

A braw houss, baith but an' ben, wi' guid till fen', hae the rightous. A sang o' the Upgaens.

<sup>a</sup>BLYTHE may ilk ane be, wi' dread o' the LORD: wha gangs i' thae gates o' his ain:

2 bWhan ye pree o' the wark o' yer han's; fu' blythe sal ye be, an' fu' weel sal ye fen' yerlane.

3 Yer gudewife, like the fraughtit vine, by the sconce o' yer houss sal stan'; yer weans, round about yer meltith-buird, sal growe like the olive wands.

4 E'en sae, sae blythe sal the wight be, wha lives in the dread o'

5 'The LORD sal blythe-bid ye frae Zioun; an' on a' that 's guid in Jerus'lem, ye sal leuk ilka day o' ver life.

6 Ye sal e'en see yer bairns' bairns, dan' lown intil Israel rife!

#### PSALM CXXIX.

A lifetime's wrang wad be owre lang: heartless wark, shearin ill corn. A sang o' the Upgaens.

CAE sair as they wrought me afrae +bairn-time; bweel now may Israel say:

2 Sae sair as they wrought me, frae + bairn-time; an' ne'er mann'd abune me till stav.

2 On my riggin, the plewers they plew'd: an' lang eneugh furs they drew:

4 The rightous LORD, he sned the cord o' that wrang-deedie crew!

5 They hang the head, an' hame they gaed; that wiss'd ill to Zioun, ilk ane.

6 Like gerss on the riggin, war they; afore we can + sned it, it 's gane.

7 Jimply the shearer can fill his han'; or the banster his bosom pang:

8 Nor naebody says 'Gude speed wi' yo: We blythe-bid yo a' i' the name o' the LORD; as they fuhre the gate alang.

## PSALM CXXX.

Frae the laighest flude, God's guidin's guid: an' he's no half sae stoor as he 's ca'd.

A sang o' the Upgaens.

RAE "the deeps sae awesome dread, O Lord, I hae scraigh'd

Hearken, O Lord, till my scraigh; till the sugh o' my weary bidden, yer lugs lat them loutit be.

c Ps. 134, 3.

d Ps. 125, 5.

How lang they tholed or they wan Up,

4 Ezek. 23, 3. Hos. 2, 15:

t Heb. my bairn-time.

♭ Ps. 124, 1.

t Heb. drazo out upon 't.

c Ruth 2, 4.

tt's waitin weel that helps Up.

4 Lam. 3. 55. Jonah 2. 2.

the Lord.

b Ps. 143, 2.

FI Kings 8, 40.
Ps. 2, 11.
Jer. 33, 8, 9.

d Ps. 27, 14;

33. 20; 40, 1. Isai. 8, 17; 30, 18. e ps. 63. 6; 119, 147. || or, frae ae mornin's light

till anither. f Ps. 86, 5, 15.

8 Ps. 103, 3, 4

The king suld be lown whan he is Up.

ARom. 12,16.
† Heb. hae I
gaen in the
mightinesses,
an' voonners
afore me; or,
that hae been
wair'd on
me.

<sup>b</sup> Mat. 18, 3. 1 Cor. 14, 20.

† Heb. ay on for ay.

David syne maun hae the ark

Up, Δ. D. 1004,

† Heb. a' his fashes, 3 LORD, an ye leuk at fauts, wha syne. LORD, cou'd stan' ava'?

4 Bot pitie's been ay wi' yersel, for sae stoor's 'ye been thought an' a'.

5 d I hae leuk'd for Jehovah lang; my life, it has leukit this while; na, on his word I hae stoopit me sair.

6 'My life, it leuks mair for the LORD, ||nor them wha leuk for the mornin; wha leuk for the mornin ere.

7 Lat Israel lippen Јеноvан, for ay wi' Јеноvан thar 's rewth; an' rowth o' remead wi' himsel.

8 An' it 's Him, frae his ain wrang-doens, sal cannily redd Israel.

## PSALM CXXXI.

David, till be sae uncoly thought on, keeps ay a lown sugh by himlane.
A sang o' the Upgaens: ane o'

David's.

MY heart, O LORD, was-na haughty; nor my een, they hae-na been heigh: anor no, wi' sic ferlies †afore me, hae I gaen govan skeigh.

2 O gin I hae-na been quaiet! an' gin I hae-na whush'd my thought; like a b wean, that 's been spean'd frae his mither, my life on mylane it 's been wrought.

3 Till Jehovah, lat Israel lippen; frae the now, till o' time †thar 's nought.

### PSALM CXXXII.

David, wi' a sair facht, an' mony a waukrife thought, ettles a braw hame-comin an' a lown neuk for the Lord on Zioun.

A sang o' the Upgaens.

ORD, hae min' o' David, and a' the cumber he stude:+

2 How he swure an aith till Je-HOVAH, \*a how he trystit till Jakob's Gude:\*

4 'I winna gie sleep till my een; or rest to my winkers, I rede:

5 Till I'seen a neuk for Јеноvан; an' hingins for Jakob's Gude!

6 We heard word o't, or lang, dat Ephraatah; 'we fand 't fin the bauks o' the wood:

7 Lat us ben till the sconce o' his hingins; \*lat us lout at his ain fitbrod!

8 hUp, LORD, till yer shielin sae canny; 'yersel, an' the ark o' yer tryste:

9 Yer priests, lat them wear what this them; yer sants, lat them lilt fu' loud:

10 An' for sake o' David, yer lealman, turn awa-na the face o' yer Chryst.

II 'The Lord swure an aith till David, sae sikker he win-na gae frae 't: "On that thron o' yer ain, frae that lisk o' yer ain, till yer outcome I'se ay gie a seat.

12 Yer weans, gin they waird weel my trystin, an' my bidden I taught them syne; than bairns o' their ain, ay for evir, sal sit on that thron o' thine.

13 "For the Lord, he sought lang for Zioun; whar he liket himsel to bide:

I4 °Sic-like, quo' he, my ain rest sal be; for evir an' ay, it 's here I'll stay; for I like it sae weel mysel.

15 Her victual, I'll blythe-bid fu' blythely; her hungry, I'll stegh wi' bread:

16 <sup>q</sup>Her priests, I maun cleed wi' heal-ha'din; 'her sants, they sal lilt fu' glaid:

17 'Thar I sal gar growe King David's horn; an' a light, for my chrystit I'll nouriss:

4 Ps. 65, 1. 6 Gen. 49, 24. 6 Prov. 6, 4.

d I Sam. 17, 12. e I Sam. 7, 1.

f I Chron, 13, 5.

8 Ps. 5, 7; 99, 5. b Num. 10.35.

2 Chron. 6, 41, 42 i Ps. 78, 61.

\* Job 29, 14.
Isai. 61, 10.
† Heb.what's right, by the law.

/Ps. 89, 3, 4, 33; 110, 4. m 2 Sam. 7, 12. 1 Kings 8, 25

2 Chron. 6, 16. Luke 1, 69. Acts 2, 30.

n Ps. 48, I.

Ps. 63, 16.

P Ps. 147, 14.

42 Chron. 6, 41. Ps. 149, 4. r Hos. 11, 12.

Ezek. 29. 21. Luke 1, 69.

1 Kings, 11,36; 15.4 2 Chron.21,7. ### They maun a' be

frien's that

a Gen. 13, 8.

t Heb. bre-

Exod. 30. 25, 30.

Deut. 4, 48.

d Lev. 25, 21.

Deut. 28, 8. Ps. 42, 8,

An'

lilt day an'

night whan

\* Hinmaist

sang o' the

Upgaens.

David, an'

the folk, an'

the ark, an'

himsel, are a' weel hame

4 Ps. 135, 1, 2. b I Chron, Q.

CPs. 135, 21.

Ps. 121, 8.

the Lord

till Zioun.

33.

they stay Up.

ther.

bide Up.

18 His ill-willers eke, I sal cleed wi' scorn: bot his crown on himsel, it sal flouriss.

### PSALM CXXXIII.

Gude-will, like gude oyle, rins weel an' gangs far.

A sang o' the Upgaens: ane o' David's.

CEE syne, how gude an' how braw, " for + frien's to bide weel thegither!

2 b Like the oyle sae gude, that was toom'd on the head: it cou'd rin on the beard, ontil Aaron's beard, that gaed till the neuk o' his manteel:

2 Like the dewy weet that comes down compleat, frae Hermon ontil Mount Zioun: for dit 's thar the LORD ettles the blythest bode: life that sal bide for evir.

#### PSALM CXXXIV.

God's folk, they maun laud him night an' day.

A sang o' the Upgaens.\*

CYNE ye maun laud the LORD, a' ye loons o' Jehovah's ain: b wha bide in the houss o' the LORD, the lee-lang night verlane.

2 Ye maun heize yer han's till his halie howff, an' blythe-bid the Lord

himlane.

3 The Lord frae Zioun blythebid yersel; dwha wrought baith the lift an' the lan',

## PSALM CXXXV.

The hail houss o' Israel, wha hae heen weel tell'd, an' wha ken brawly a' that the Lord has dune for them, suld laud the Lord for his gudeness sae lang's Mount Zioun stan's. TBy wha 's no said.] Hallelujah.

AUD ve the name o' IEHOVAH: agie laud, ve loons o' the LORD:

2 b Wha bide in the houss o' IE-HOVAH: in the faulds o' the houss o' our God.

2 Hallelujah! for gude is JEHOVAH; lilt ye till his name, for it's braw:

4 d For Jakob, till Himsel, the LORD singled; Israel, for his hirsel an' a'.

5 For brawly I ken, 'the LORD he 's fu' gran'; an' that Laird o' our ain, 's ayont a' gods o' the 'lan'.

6 f Whate'er the LORD likes he can do, in the lift an' the lan'; in the fludes an' ilk awesome howe.

7 & Wha carries the mists frae the neuks o' the lan'; h the flaughts o' lowe, till a spate he can thowe; an' he airts but the win' frae its awmries.

8 'Wha dang the first-born o' Mizraam; to' beast an' o' body baith.

9 Wha airtit sic trysts atowre, an' sic ferlies, in midds o' yersel, Mizraam; on Pharaoh, an' a' Pharaob's loons.

10 'Wha dang fu' mony folk; an' fell'd the starkest kings:

II Like Sihon, king o' the Amorites; an' like Og, the king o' Bashan; "an' like a' thae kings o' Canaan :

12 "An' ettled their lan' for a ha'din, a ha'din till Israel his ain.

12 "Lord, yer name 's evir-lastin; an' min' o' yersel, O JEHOVAH, frae kith till kin it can stan'.

14 P For the Lord, he sal rightrecht his peopil; an' rew on his servans a'.

15 The gudes o' the hethen 's but siller an' gowd; the wark o' folk's han's o' the yird:

16 Thar 's a mouthe o' their ain, bot they canna speak; een o' their ain, bot they see-na:

4 Ps. 134, f.

b Luke 2, 37.

c Ps. 147, 1.

dExod. 19, 5. Deut. 7, 6, 7; 10, 15.

e Ps. 95, 3; 97, 9.

f Ps. 115, 3.

8 Jer. 10, 13; 51, 16. b Job 28, 25, 26; 38, -4. Zech 10, 1.

Exod. 12, 12, 29. Ps. 78, 51; 136, 10. + Heb. frae man on till beast.

\* Exod. 7; 8; 9; 10; 14. Ps. 136, 15. /Num. 21, 21,

25, 26, 34, 35. Ps. 136, 17.

m Josh. 12, 7.

" Ps. 78, 55: 136, 21, 22,

º Exod. 3, 15. Ps. 102, 12.

P Deut, 32. 36,

9 Ps, 115, 4-8.

17 Tha're lugs o' their ain, bot they canna hear; no, nor nevir ae | it tholes for evir: sugh i' their hals is.

18 Sic-like are they a', wha can mak sic gear; an' a', wha can lippen

until them.

r Ps 115, 9. 19 'O Israel's houss, bless ye the LORD: O Aaron's houss, bless ye the Lord:

> 20 O Levi's houss, bless ye the LORD; wha fear the LORD, bless

ye the Lord:

Ps. 124. 2.

4 Ps. 106, I; 107, I; 118, I.

6 1 Chron. 16.

Deut. 10, 17.

34, 41.

d Ps. 72, 18

eGen. 1, 1.

Prov. 3, 19. Jer. 51, 15.

+ Heb. his

ain kennin.

∫ Gen. 1, 9.

Ps. 21, 2. Jer. 10, 12.

8 Gen. 1, 14.

<sup>b</sup> Gen. 1, 16

21 Blythe be the Lord, 'frae Zioun; wha bides at Jerusalem still. Hallelujah!

#### PSALM CXXXVI.

A lilt o' laud on God's warks, wi' an owrecome ay on his gudeness.

TBy wha 's no said.]

IE alaud till the Lord, for he's gude; bfor his gudeness, it tholes for evir:

2 Gie laud till 'the God o' gods: for his gudeness, it tholes for evir:

3 Gie laud till the Lord o' Lords; for his gudeness, it tholes for evir.

4 Till wha by himlane wrought ferlies sae gran'; for his gudeness, it tholes for evir:

5 'Till wha wrought the lift wi' the +slight o' his han'; for his gudeness, it tholes for evir:

6 Till wha rax't the yirth atowre the fludes; for his gudeness, it tholes for evir:

7 Till wha wrought the lights sae gran' an' bright; for his gudeness, it tholes for evir:

8 h The sun till be laird, sae langs it 's light; for his gudeness, it tholes for evir:

9 The mune an' the stern, till hae gree by night; for his gudeness, it tholes for evir.

10 Till wha dang Mizraam, in evir.

their first-born a'; for his gudeness,

II An' redd but Isra'l frae the midds o' them a'; for his gudeness, it tholes for evir:

12 'Wi' a hand o' might, an' an arm outright; for his gudeness, it tholes for evir.

13 "Till wha synder'd the tangly sea in twa; for his gudeness, it tholes for evir:

14 An' fuhred Israel atowre, atween the twa; for his gudeness, it tholes for evir:

15 "Bot whamle'd Pharaoh, folk an' a', in that sea o' the tangly tide; for his gudeness, it tholes for evir.

16 'Till wha airtit syne his ain folk, in the muir; for his gudeness, it *tholes* for evir:

17 PTill who dang mighty kings atowre; for his gudeness, it tholes for evir:

18 An' racket kings baith stieve an' stoor; for his gudeness, it tholes for evir:

19 'Sihon, till wit, the Am'rites king; for his gudeness, it tholes for

20 'An' Og, till wit, o' Bashan king; for his gudeness, it tholes for

21 'An' gie'd their lan' in ha'din free; for his gudeness, it tholes for

22 Till Israel free, his ain loon till be; for his gudeness, it tholes for evir.

23 Wha mindet us ay, in a' our waes; for his gudeness, it tholes for evir.

24 An' rax't us atowre frae amang our faes; for his gudeness it tholes for evir:

25 "Wha ettles bread for a' flesh an' bluid; for his gudeness, it tholes for evir.

26 Gie laud till him that 's +God abune; for his gudeness, it tholes for

Exod. 12.51; 13, 3, 17,

1 Exod. 6, 6.

m Exod. 14. 21, 22. Ps. 78, 13.

"Exod. 14, 27. 28. Ps. 135, 9.

# Exod. 15.22.

P Ps. 135, 10, 11.

9 Deut. 29, 7.

r Num.21,21.

/ Num. 21, 33-

1 Josh. 12, 1.

Ps. 135, 12.

" Ps. 104, 27; 145, 15;

+ Heb. God o' the lifts.

Exod 12, 29. Ps. 135, 8.

## PSALM CXXXVII.

Afore the CHRYST, cir. 570.

Ps. 79, 1.

A lilt o' dule in captivitie: nae sang o' the Lord's ava'.

[Ane o' Jeremiah's, quo' the LXX.]

DY Babel's fludes, thar we sat D us down; an' we grat, as we mindet Zioun:

2 Our harps we hang the saughs amang, in the heart o' the town war

growin.

3 For they plague't us sair, wha brought us thar, the turn o' a sang to gie them; an' wha wrought us wae, wad nought but play-cry'd, Sing us a sang o' Zioun!

4 Bot how sal we sing a JEHO-VAH'S sang, on grun' that 's avont

his keepin?

5 Gin I slight ye, Jerusalem; may my right-han' tine her slight!

6 My tongue gang dry i' my hals, an I think-na lang on thee; an I roose-na yersel, Jerusalem, +abune a' that 's dear to me!

b Jer. 49, 7. Lam. 4. 22. Ezek. 25, 12. Obad. 10, &c.

(Isai. 13, 1;

47, 1. Jer. 25, 12;

d Jer. 50, 15,

'Isai. 13, 16.

50, 2.

t Heb. abune the head o'

my joies.

7 O Lord, hae min' o' bEdom's weans, in Jerusalem's day o' maen; how they cry'd, Ding ber down! Ding her down! aye, down till the laighest stane.

8 An' Dochtir o' Babel, ye, ethat or lang maun wastit be; blythe be the wight that sal quat ye right, wi'

Rev. 18. 6. sic-like as ye gar'd us dree.

9 Blythe sal he be that take haud o'; 'an' gars yer bit weans, on the bard whinstanes, wi' a fling intil flinders flee!

# PSALM CXXXVIII.

A lilt o' laud till the Lord that's gude. Ane o' David's.

t Heb. wi' my hail heart. a Ps. 119, 46. b Ps. 28, 2. cr Kings 8,

29. 37.

MAUN laud ye, Lord, †wi' my heart's accord; afore the gods, I maun lilt till thee.

halie howff; I maun lilt till yer o' mine, till win at it.

name, for yer rewth an' yer trewth; for heigh abune a' that name o' ver ain, that word o' yer ain ye hecht.

3 I' the day whan I skreigh'd an' ye hearken'd me, ye doubled the might o' my saul.

4 d A' kings o' the lan' sal gie laud till ye, LORD; an they heard but the words o' ver mouthe:

5 An' fu' loud they sal lilt i' the gates o' the LORD; for the skance o' the Lord, it 's fu' grit.

6 'Tho' the Lord be fu' heigh, fthe laigh he can sight; an' the

mighty, he kens far eneugh.

7 Tho' I gang pingled roun', ye can haud my life soun'; on the wuth o' my faes, yer han' ye canheize; an' yer right-han', sal haud me fu' lown.

8 g The Lord sal do a' for mysel; yer gudeness, O Lord, tholes for evir: the warks o' yer han', ye win-na h fling by, a'-thegither.

d Ps. 102, 15,

e Ps. 113, 5, 6. Isai, 57, 15.

J James 4, 6. I Pet. 5. 5.

8 Ps. 57, 2. Phil. 1, 6.

b Job 10, 3, 8.

## PSALM CXXXIX.

How the Lord made a', an' kens a', that belangs or befa's us.

Till the sang-maister: ane heighlilt o' David's.

ORD, "ye rypit me, thrugh an" L thro', till ye kent me:

2 b Yerlane, ye ken weel o' my down-sittin baith, and my risin; fu' brawly ye ken the thought that 's far ben, 'ithin me.

3 Gangin or lyin, ye trew me a', no a gate o' my ain, but ye tent it:

4 For a word o' my tongue thar canna be; bot al-utterlie, Lord, ye hae kent it.

5 Ahint an' afore, ye hae sweel'd me roun'; an' atowre me, yer loof ye straughtit :

6 'Sic'na ken o' yer ain, 's owre 2 b I maun lout me laigh 'i' yer heigh for me; † it 's abune might

a Jer. 12, 3.

b 2 Kings 19,

c Job 42, 3. Ps. 40, 5. † Heb. for it, I has-na pith. d Jer. 23, 24.

7 dO whar sal I win, frae that spreit o' yer ain; an' whar sal I see frae yer sight?

Amos 9, 2, 3, 4. ₽ Prov. 15, 11.

§ That he

watire

suld-na gae down i' the

# Job 26, 6;

21, 22,

Dan. 2, 22.

Hebr. 4, 13.

t Heb. won-

ner warks o ger ain mak-

in, ilk haet

b Job 10. 8, 9.

Eccles. 11, 5.

Or, i' the

Ps. 40, 5.

makin.

o'me.

8 'An I spiel till the lift, ye 're thar by yerlane; fan I streek i' the sheugh, ye're aneth.

o The wings o' the light, I may dight them on, an' bide on the lave

o' the watirs:

10 Bot thar yer ain han', it suld weise me on; an' yer right han' itsel suld upha' me. 🖇

II An I say syne, The mirk it sal hap me owre; than the night, like

light, it sal schaw me:

12 For 8 the mirk at-weel, frae yersel's nae bield; bot the night, it gies light like the day: the mirkest mirk 's like the lightest light, perfay!

13 For yerlane, ye had a' my lisk; in my mither's bouk, ye biel'd me.

14 I suld lilt till ye syne, 'am sae wonner fine; +wrought a' sae gran', as my thought can forestan', sae weel to'.

15 hMy banes war-na happit frae thee, tho' I was wrought i' the mirk; wi' sae mony a fauld, i' the

laighest halds o' the virth. 16 My bouk, yer een they took tent o'; an' intil yer buik they war scriven, ||a' pairts o' me syne that

war schuppen, or ere thar was ane

o' them worth.

17 'An' yer friendly thoughts to mysel; O God, how they 're by my ken! What-'na wheen o' them a' to tell!

18 An I suld ettle till count them. mair nor san', ayont tellin they be! Gin I wauken, 'am ay wi' thee.

19 LORD GOD, an ye fell the illdoer! Awa frae me, bluidy loons: 20 Wha cry till yersel like an eidol; an' turn till the mischieff ver towns.

21 LORD, 'jimply I thole wha ill- lips be theekit!

will ye; an' flyte wi' yer gainstan'ers a':

22 I like them, as ill 's I can like them; for ill-willers o' mine, they sal sta'.

22 "Ye maun rype me, O God, an' +heart-ken me; ye maun try me, an' trew my thoughts:

24 An' see gin thar 's +ought o' a lie in mysel; "an' airt me the endless gate.

PSALM CXL.

Wae fa' the ill-deedie man, tho' a crown an' a' be abune him.

Till the sang-maister: ane heighlilt o' David's.

DEDD me, Lord, frae the ill-K deedie man; afrae the man o' mischieff, waird me:

2 Wha ettle a' that 's ill, i' their heart; bilka day they forgather till waur me.

3 Their tongue they hae whatt, like an ethir's; 'the feim o' the ask 's i' their lips: Selah.

4 dRedd me, Lord, frae the illdoer's han': 'frae the man o' mischieff, waird me: wha ettle till fank my gates.

5 The haughty, they happit a girn for me; an' links forby: a net they rax't by the side o' the road; girns they set down, till tak me: Selah.

6 Quo' I till the Lord, My ain God are ye: Hearken, O Lord, to the sugh o' my bidden.

7 O LORD, my Lord, my healha'din might; ye hae happit my head in the day o' redden.

8 Lord, gie the ill-doer nane his will; his weary thought, ye maunna fu'fil; &they're heigh eneugh, LORD, already: Selah!

9 Wha fank me roun'—atowre their crown, "may the ill o' their

" Job. 31, 6 Ps. 26, 2 t Heb. ken my heart. t Heb. gate o'

" Ps. 5, 8; 143, 10.

This thought till be again Saul an' his frien' Doeg: like eneugh. 4 Verse 4

b Ps. 56, 6.

Ps. 58, 4 Rom. 3, 13.

d Pa. 71, 4 «Verse I.

Ps. 35, 7; 57, 6; 119, 110: 141.9 Jer. 18, 22.

f Deut.32.27.

b Ps. 7, 16; 94, 23. Prov. 12, 13; 18, 7.

\* Ps. 119, 115. A wheen bluidy folk, that slachter'd till eidols, an' bigget deil's bouses intil God's ain towns.

12 Chron. 19, Ps. 119. 159.

100

PS. 11. 6.

a Rev. 5, 8;

b Rev. 8, 3, 4.

4 Prov. 23, 6.

Prov. 9, 8;

|| or, ding me

19, 25; 25,

8, 3, 4.

CPs. 134, 2.

10 Bleezan blauds come abune them; ben i' the lowe gar fling them; laigh i' the sheugh gar lay them, that they ne'er sal stan' again,

II The ill-tongued man, on the yirth sanna stan'; the ill-deedie carl mischieff sal harl, till he fa'.

12 For I ken that the LORD sal do right till the puir; an' rightrecht till the feckless an' a'.

12 An' syne sal the rightous gie laud till yer name; an' afore ye, the aefauld hae a ha'.

#### PSALM CXLL

David's bidden sal be fain, an' David's tholin sal be kind; ruha ruytes him weel, sal ne'er do him ill. Ane heigh-lilt o' David's.

■ ORD, I skreigh till yersel, fy till my din, ay whan I skreigh till thee.

2 Lat amy bidden win right till yer sight, ay blike the haly reek; 'the heizin-up o' my looves, like the hansel at gloamin eke.

2 Lord, put the waird on my mouthe; ay haud the flake o' my lips:

4 Swee-na my heart till a word o' ill; till wark at mischieff, wi' folk that do ill; dan' ne'er lat me pree o' their sweets.

5 'Lat the gude man ||ding me, I'se tak it fu' kind: lat him wyte me, it 's oyle on my head; siclike sal ne'er crack my crown: for or lang, in their ain day o' need, an' my bidden for them sal come roun.

6 Whan their righters gang down till the sheugh, syne sal they hear what I say; for my words sal be

canny eneugh.

7 For like tearin an' rivan the yirth, our banes are dang here awa there awa, clean at the mouthe o' the heugh.

8 Bot ay till yersel, O JEHOVAH; fmy een, Lord o' mine, are till thee: I lippen me a' till yerlane; an' ye maun-na mislippen me.+

9 Kep me frae the grip o' the girns, they stentit sae straught for mysel: an' eke frae the loopy-links. o' them wha wark at ill.

10 hLat ill-doers coup in their ain fankin-gear, ay whan I can loup

owre, mysel!

# PSALM CXLIL

Wha kens sae weel whar we bide, or wha can redd us like God.

\* Maschil o' David's; a heart's-bode o' his ain, whan he bade i' the cove, out o' sight.

SIGH'D till the Lord wi' my +breath; wi' my +breath, till the LORD I cou'd sigh:

2 4I toom'd out afore him my thought; my strett I made plain in his sight.

3 Whan my spreit was dang gyte in mysel, byerlane it was, kent my gate; 'on the road that I slippet alang, they happit a girn for my fit.

4 dLeuk weel on the right, an' see; 'bot nane till ken me thar: a' shaltir frae me was gane; for my life, no a livin took care.

5 I sigh'd till yersel, O Lord; quo' I, Yerlane be my houp: ye're a's that 's left till me, hin the land o' livin folk.

6 Tak tent till my chirm, for 'am worn awa; redd me frae wha wad win at me, for they 're sterker nor me an' a'.

7 But wi' my life frae this weary hald, laud till yer name to gie; 'the rightous + sal crown me or lang, for \*yersel sal gie double till me.

# PSALM CXLIII.

David skreighs, ay sairer an' sairer:

f 2 Chron, 20, 12. Ps. 123, 1, 2. Heb.my life. or saul.

> 8 Ps. 119, 110; 140, 5;

b Ps. 35, 8.

\* Leuk til! Headins, an' Ps. 57.

† Heb. sound, or cry.

a Ps. 102, headin.

b Ps. 143 4. c Ps. 140, 5.

d Ps. 69, 20. Ps. 31, 11; 88, 8, 18.

f Ps. 46, 1; 91, 2.

8 Ps. 16, 5; 73, 26; 119, 57. Lam. 3, 24. b Ps. 27, 13.

Ps. 34, 2. t Heb. sal gather round about me, like a crown.

\* Ps. 119, 17.

God maun hearken, or he'll die wi' sic unco dule.

Ane heigh-lilt o' David's.

\*PL 21. L

\* Exod. 34, 7.

2; 15, 14;

Job 4. 17: 9,

25. 4. Eccles. 7, 20.

Rom. 3, 20. Gal. 2, 16.

PL 142, 3.

4 Pa. 77. 5.

10, 11.

¢ Ps. 58, 9.

/ Ps. 83, L

8 Ps. 28, L

b Ps. 46. 5. PL 5. 8.

\* Ps. 25. I.

TEARKEN, Lord, till my bid-H den; elout yer lug till my weary schraigh: in yer truth, speak hame till me syne; in yer rightousness:

2 An' come-na till stricks wi' yer thirlman: bfor nane lives, can be

right afore thee.

3 For the Ill-ane, he 's eftir my saul; my life he wad thring till the yird: he wad steek me in mirkest boles; as whe lang sen-syne, hae been dead.

4 'Sae my gheist, it 's forfoughten within me; my heart, it 's clean daze'd i' my midds.

5 dI mindet the days o' lang-syne; I bethought me on a' ye hae dune: I dree't on the wark o' ver han's:

6 'I braidet my looves afore ye; and, e'en as a drowthy lan', my life it *could lang* for thee: Selah.

7 Fy haste ye, till answer me, Lord; my gheist, it 's a' but gane: hide-na yer face frae me, in case-be I gang like the lave: "wi' them wha are pang'd i' the sheugh.

8 Lat me hear o' yer gudeness at mornin ere, for I lippen me a' till yersel: 'airt me the gate I suld gang; \*for, till yerlane I lift up my sanl.

9 Redd me but frae my ill-willers. LORD; till yersel, I maun gang till hide me.

Ps. 25, 4, 5; 139. 24. 10 'Learn me + the gate o' yer ain † Heb. the gude-will, for yerlane are JEHOVAH, God o' my ain: that spreit o' yer ain 's fu' nieborlie ay; airt me a = Lezi. 26, ro. lan', "whar the gate 's fu' plain.+

> II For yer name's sake, LORD, "hand me livin ay: in your rightousness, redd but my life, frae a strett *like* this:

ill-willers by; an' ding ilk ane that wad ding my saul: for wha but mylane is ver thirlman!

PSALM CXLIV.

David's ain thought of Kingly gree, and o' a' that suld be, intil a weelquided, weel-thriven state. Ane o' David's.

BLYTHE be the Lord, my heigh-ha'din: awha hansels my han's for the stour; wha ettles

my fingers for facht:

2 bMy gree, an' my hainin-towir; my uphauder, an' my redder-but; my schild, ontil whilk I may lippen: wha thrings my folk laigh +till my

2 Lord, 'what 's the yird-born, ye suld heed him? or son o' the carl, ye tak tent till him?

4 The yird-born, he's waur nor naething; 'his days, they wear by like a gloam.

5 Lord, flout yer lift, an' win on them: stang but the heights, an' they 'll reek!

6 Light a lowe, an' daze them: out wi' yer flanes, an' fley them!

7 'Rax yont yer han's frae abune them: Fredd me an' rowe me frae unco spates; 'frae the han' o' the bairns o' the frem:

8 Whase mouthe cracks fusionless claivers; an' their right-han', 's a right-han' o' scham!

9 A new sang, O God, I mann sing till yersel; on a harp wi' tensome thairms, I mann lilt till thee:

10 Wha serlane, "can gie scowth till kings; wha can redd but David his thirlman, frae the grip o' the gruesome swurd.

II 'Lowse me, an' redd me hame, frae the han' o' the bairns o' the 12 And, o' yer gudeness, ding my | frem; whase mouthe cracks fusion-

• Ps. 116, 16.

4 2 Sam. 22. 35. Ps. 18, 34.

6 2 Sam. 22, 2, 3, 40, 48.

† Heb. aneth mysel.

' Job 7, 17. Ps. 6, 4. Hebr. 2, 6.

4 Job 4, 19;

14. 2. Pi. 39, 5; 62, 9.

Ps. 102. 11. / Pt. 18. 9. Lai. 64, 1.

8 Ps. 104, 32

b Ps. 18, 13, i Pa. 18, 16. Verse 11. Ps. 69, 1, 2,

<sup>1</sup>Ps. 54, 3. Mal 2, 11.

m Ps. 33, 2. 3

\*Pt. 18, 52

t Heb. lan' o' stranghtneus. " PL 119, 25. 37, 40

docu.

t Heb. skew stancs like a

tor, frae kind

PPs. 33, 12; 65, 4; 146, 5.

• Ps. 100,

a Ps. 30, 1.

b Ps. 96, 4.

9, 10.

neries.

† Heb.mighti-

out. 'Job 5. 9;

t Heb. rypin

Headin.

bailis.

victual.

less claivers, an' their right-han', 's a right-han' o' scham!

12 That our sons be like growthy sprouts, weel-grown i' their bairntime a'; our dochtirs like +shapely stancs, weel-set in a pailis-wa':

13 That our barns be bursen wi' victual, | frae ae hairst till anither come roun': our sheep, by thousans on thousans, may thrang athort a' our towns:

14 That our knowte may be brawly thriven; neither outshot nor in-win amang them; nor nae eerie sugh in our yairds.

15 PBlythe may the folk be, whase fa' is siclike; blythe at-weel may the folk be, whase God is the Lord.

PSALM CXLV.

Folk lang-syne hae laudit the Lord; bot nane o' them kens like David. A laud-lilt o' David's.\*

ORD God o' my ain, that 's King, a I maun heize ye heigh; an' laud yer name, for evir an' ay: 2 Ilka day, I maun roose yersel;

an' laud yer name for evir an' ay. 3 bFu' gran' 's the Lord, an' weel to be laudit; +end o' his greatness

nane can be:

4 Outcome till outcome, sal laud yer warks; an' weel schaw furth yer mighty gree.+

5 The weight o' yer gloirious lofflihead, an' the sugh o' yer wonner-warks, I maun ken:

6 The might o' yer wonner-warks folk hae tell'd; bot yer mightiness a', mylane sal pen:

7 Word they hae croon'd o' yer gudeness, +lang; bot yer rightousness syne they sal lilt on hie!

8 d Kind an' pitifu' ay is the LORD; lang or he lowes; and rews right fain:

9 Gude's the Lord till a' forby; an' his pitie, atowre his warks ilk ane.

10 Lord, ver doens, they praise ve a': an' sants o' ver ain, they suld speak ye fair:

II The weight o' yer kingryks, folk maun tell; an' ay on yer rightousness words maun ware:

12 Till lat + yird-born folk his might weel wot; an' a' the weight of his kingryks rare.

t Heb. sons o' the yird-born.

e Ps. 146, 10.

I Tim. 1, 17.

13 'Thae realms o' thine, hae been realms out o' mind; an' yer rewl, it s' +ayont a' livin kind.

14 The Lord, he stoops a' wha stacher down; fan' straughts a' wha gang twa-fauld:

15 The een o' the lave leuk a' till thee; han' ye gie them bread belyve:

16 Braidin yer loof, 'an' toomin aneugh, o' yer gudeness, till a' on

17 Right is the Lord in ilk gate o' his ain, an' kindly in a' that his han' does: +

18 Nieborlie ay is the Lord, till a' wha cry on himsel; till a' wha cry on himsel, + right heartilie.

10 The gudewill he warks o' wha fear himsel; an' he hearkens their skreigh, an' he saifs them:

20 The Lord fen's for a', wha loe himsel; but a' warkers o' wrang he dings by:

21 The laud o' the Lord, my mouthe sal tell; an' that name o' his ain sae halie, a' flesh sal blythebid for evir an' ay.

PSALM CXLVI.

Nae lippenin to ony but God, wha made baith the lift an' the lan'. TBv wha 's no said.

the LORD, O my saul! 2 bI maun lilt till the Lord, whan

'am livin; I maun lilt till my God, whiles I last ava'.

† Heb. in i/ka kithgettin an kithgettin.

f Ps. 146, 8.

& Ps. 104, 27. b Ps. 136, 25.

Ps. 104, 21; 147: 9.

t Heb. han's warks.

\* Deut. 4, 7. † Heb. in

trewth.

t Heb. meible mind.

§ No till eftir David spak, kenn'd folk the wo mers o' the Lord.

dExed 34. 6, 7. Num. 14, 19. Ps. 86. 5, 15; 103, 8. TALLELU JAH! "Gie laud till

4 Ps. 103, 1.

b Ps. 104, 33.

cPs. 118, 8, 9. Isai, 2, 22.

3 'Lippen ye nane till princes, nor yet till son o' the yird; nae gift o' heal-ha'din has he.

d Ps. 104, 29. Eccles. 12, 7. Isai. 2, 22. Leuk 1 Cor.

f Jer. 17, 7.

4 dHis breath wins awa; he wins hame till his stoure; in that sel-sam day, 'his thoughts die.

5 Blythe be the wight, whase help's in the God o' Jakob; whase tryst 's in the Lord, his God:

& Gen. 1. 1

6 Wha made baith the lift an' the lan'; the sea, an' ilk haet intil them; wha bides by the trewth evir mair:

b Ps. 103, 6. Ps. 68, 6:

107, 10, 14.

7 hWha rights amang sair-tholin folk; wha ay ettles bread for the hungry; the LORD lats the thirlbun' gang.

Mat. 9, 30. 8 The LORD, he can lighten the John 9, 7-32. 1 Ps. 145, 14; 147. 6. Luke 13, 13.

blin'; 'the LORD, he can straught the twa-fauld; the Lord loes the rightous weel:

m Deut 10. Ps. 68, 5.

9 "The Lord keeps haud o' the frem; the orph'lin an' widow, he stoops; bot the gate o'ill-doers, he dings.

"Ex. 15, 18. Ps. 10, 16; 145, 13.

10 "The Lord sal be King for ay! That God o' yer ain, O Zioun, is frae ae folk's time till anither: +Laud till the Lord gie ye!

† Heb. Hallelujan

## PSALM CXLVII.

Anither lilt o' laud till Jehovah, makar o' a', an' friend till a', in Jakob. TBy wha 's no said.]

a Ps. 92, I. b Ps. 135, 3. e Ps. 33, 1.

**T**ALLELUJAH! <sup>a</sup> For gude  $\bot$  it's, to lilt till our God; bsic liltin 's baith blythe 'an' braw.

2 It's the Lord sal big up Jeru-

d Deut. 30, 3.

salem; dthe sperslit o' Israel, sal gather them a': 3 'Healin the heart-broken kindly; an' mendin their unco stoun's.

e Ps. 51, 17. Isai. 57, 15; / Leuk Gen. 15. 5. Isai. 40, 26.

4 f He tells the tale o' the starnies; he cries till them a' by their names:

5 Gran''s our Lord, an' fu' mighty; o' his thoughts, thar 's nae tellin ava'.

# Ps. 146, 8,9.

6 The Lord lifts the laighest fu' canny; the ill, he dings till they fa.' | laud him frae the heighest heights:

7 Time wi' a sang till Jehovah; sing ye till our God wi' the harp:

8 h Wha theeks owre the lift wi' the carrie; wha syne ettles rain for the yirth: wha gars gerss on the heights tak the road:

9 Wha gies victual till beiss o' the field.; \* till the + schraighin brood o' the craw.

10 He cares nane for the strenth o' the aiver !; likes as little the shanks o' the carl:

II The gudewill o' the Lord 's on wha fear him; on wha lippen a' till his rewth.

12 Gie laud till the Lord, O Jerus'lem; Zioun, lilt heigh till yer God:

12 For the bars o' yer yetts, he made sikker; an' yer weans, intil ye, blythe-bade:

14 Wha settled yer march wi' lown niebors; man' stegh'd ye wi' best o' the wheat.

15 "Wha sends but his bidden on yirth; unco speedy, his word it wins on:

16 Snaw like 'oo, he can ettle; an' strinkles the cranreuch, like ase.

17 Wha deals out his ice like moolins; wha can thole, in the face o' his cauld?

18 'Syne out wi' his word, an' it thowes them; his breath wins about, an' waters they wimple enew.

19 PHis words, he taught them till Jakob; This trysts, an' his rights, till Isra'l:

20 Siclike he wrought-na wi' ither folk : an' his rightins they ne'er kent amang them: †Laud ye the Lord.

PSALM CXLVIII.

Ane heigh-lilt o' laud till the Lord, frae a' that bides in the warld. 「By wha 's no said. 7

T ALLELUJAH! Laud the LORD himsel frae the lift;

b Ps. 104. 14, 14

<sup>1</sup> Job 38, 41. Ps. 104, 27, 28; 136, 25; 145, 15. <sup>2</sup> Job 38, 41. Mat. 6, 26.

t Heb. whilk schraigh. <sup>1</sup> Ps. 33, 16, 17, 18. Hos. I, 7.

m Ps. 132, 15. Deut. 32, 14. Ps. 81, 16.

" Ps. 107, 20.

Verse 15. Leuk Job 37,

PPs. 76, 1; 78, 5; 103, 7. 9 Mal. 4, 4.

r Leuk Rom. 3, 1, 2. † Heb. Hallelujah.

₫ Pk. 103, 20,

2 a Laud him, a' errand-rinners o' his ain; laud him, a' hosts o' his.

2 Laud him, baith sun an' mune; laud him, a' starns o' light:

t Kings S. Gen 1, 7.

∉ Gen. 1, 1, 6.

Ps. 33, 6, 9,

Ps. 89, 37; (19, 90, 91, Jer. 31, 35,

30: 33, 25.

4 Laud him, bye lift o' lifts; 'an' ye fludes owre the hevins' height:

5 Lat them a' laud the name o' the LORD; dfor himlane gied the word, an' they schupen war:

6 'An' he ettled them av till stan'; he made-guid a decreet, that suld ne'er be schuten-owre.

7 Laud ye the Lord, frae yirth, gryfes an' ilk awesome howe:

8 Lowe an' hail; snaw an' mist; whirlin blast, that warks his bidden:

9 Heigh heights, an' a' ye knowes; frutefu' stoks, an' ilka cedar:

10 Brute o' the field, an' beiss o' the fauld; wurblin worm, an' fliean

II Kings o' the yirth, an' a' peopil; provosts, an' a' right-rechters o' the

12 Baith lads an' lasses; auld folk an' bairns:

13 Lat them a' laud the name of the LORD; for his Lame is heighest: his loffliheid alane, 's abune yirth an' hevins.

14 8 An' he straughtit has the horn o' his ain folk on hie; "the praise o' a' his sanctit anes; the bairns-folk o' Israel; 'a folk ay nar till himsel:

PSALM CXLIX.

+Laud till the Lord gie ve!

A lilt o' laud for the Sancts in Jakob. [By wha 's no said.]

# Ps. 35, 3.

₹Ps. S. t. Isai, 12, 4,

CPs. 75, 10.

<sup>3</sup> Ps. 149. 9.

' Eph. 2, 17.

+ Heb. Halle-

lujah.

\*Leuk Job 35. 10. Ρ., 100, g. Ivii. 54. 5.

[ALLELUJAH! "Sing ye till 1 the LORD a new sang; his praise in the thrang o' the Sancts. 2 Lat Israel be blythe in his

makar; Zioun's bairns be fu' fain in their king:

2 Lat them laud till his name || wi' a dinnle; wi' the drum an' the harp, lilt loud till him:

4 <sup>d</sup> For the Lord 's weel content wi' his peopil; 'the down-cuisten, wi' health he 'll mak trim.

5 Lat the Sancts be fu' blythe in gloiry; flat them lilt fu' loud on 1/Job 35, 10. their beds:

6 The heigh-lilts o' God, in their mouthes ay; gand, i' their han', a double-faced swurd that sneds.

7 Till wrack God's-right on the hethen; an' wyte amang niebors a':

8 Till yoke their kings intil thirlbans: an' their foremaist in airn branks:

9 h Till wark on them, right that 's written; 'sic gloiry belangs a' his Sancts. Hallelujah!

PSALM CL.

The hinmaist Hallelujah, fu' heigh an' grand, wi' a' that can dirl an' blaw. [By wha 's no said.]

TALLELUJAH! Gie laud till God in his haly-rood; gie him laud in the lift o' his strenth!

2 "Gie him laud intil a' his wonners; gie him laud in the feck o' his might!

3 Gie him laud wi' the tout o' the horn; bgie him laud wi' the brod an' the harp!

4 Gie him laud wi' the drum an' the ||dinnle; gie him laud wi' the thairms +o' delight!

5 Gie him laud wi' the dirl o' the cymbals; gie him laud, wi' the cymbals dirlin hie!

6 Lat a' ye can blaw thro', laud the Lord; + Laud till the Lord gie ve!

r Ps. 81, 2. || or, zvi' the dance.

d Ps. 35, 27. CPs. 132, 16.

8 [[ebr. 4, 12. Rev. 1, 16.

# Deut. 7. 1, 2. Ps. 148, 14.

4 Ps. 145, 5, 6.

b Ps. St. 2; 149, 3.

or dance; aiblins some gear that dinnled an' sheuk.

† Heb. an' delightsome sanggearsae ca'd

† Heb. Hallelujah !

END O' PSALMS.

#### DAVID AND GOLIATH.

This bit lilt o' his ain till David's Praise,
Whan he fought again Goliath,
Stan's like a to-fa' till the Psalms
[Quo' the LXX.]

Sma' was I, amang brether o' mine;
An' the bairn was I, i' my faither's ha';
My faither's fe I was hirdin:
My han's, they wrought the organ fine;
An' my fingers, wi' thairms, the harp an' a'
They war girdin.

An' wha was 't tell'd the LORD o' me?
The LORD himsel, he hearken'd till me;
An' his rinner he sent, an' he cried me awa—
Cried me awa frae my faither's fe;
An' wi' chrystin oyle o' his ain an' a',
He chrystit me:
Brether o' mine, they war brave an' braw;
An' the LORD o' them wad hae nought ava'.

Furth gaed I, till fecht wi' the frem;
Syne by his eidols he swure at me:
Bot that swurd o' his ain, I claught it frae him;
An' I sned his head frae his shouthirs trim;
An' the skaith an' the scorn I carried it a',
Frae the folk o' Israel, hame wi' me!

[I Sam. xvi. an' xvii.]